FEDERAL BUREAU OF INVESTIGATION
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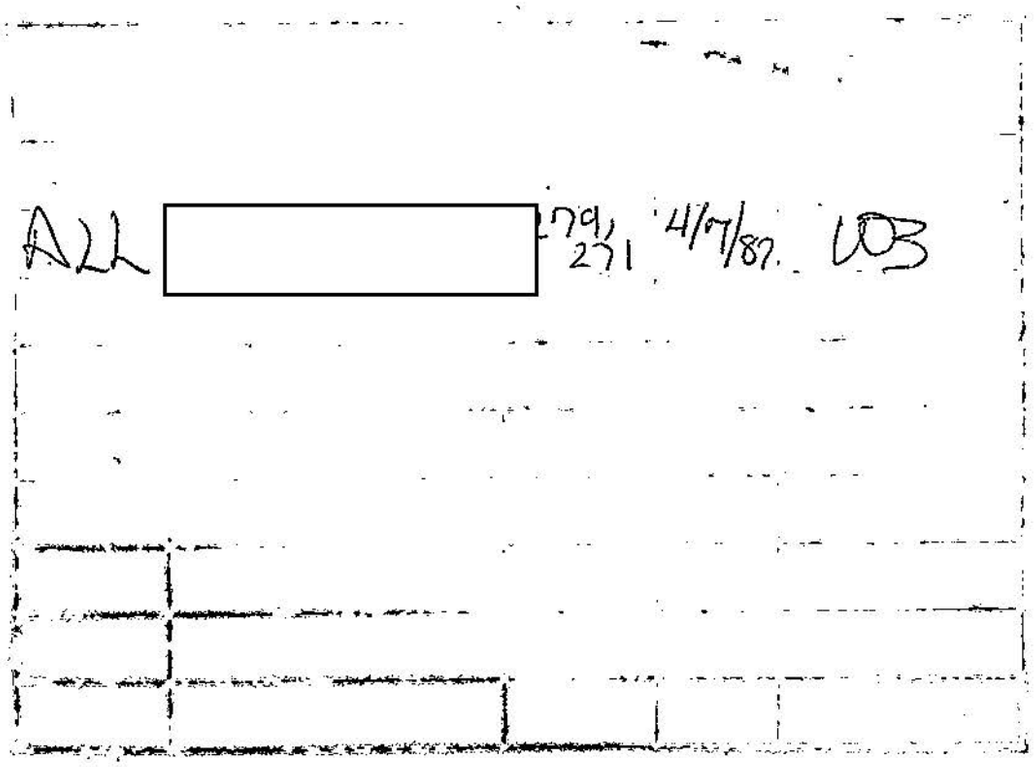

b6
b7C

(06/01/1995)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 07/01/1997

To: FBIHQ **Attn:** [redacted]
NSD, NS-7A, Room 11741

New York CDC [redacted]

From: New York
Legal Unit
Contact: ADC [redacted] Ext. 3722

Approved By: Roth James (CDC) b6 b7C

Drafted By: [redacted] (ADC)

Case ID #: 105-224449 (C)

Title: PROCESS CHURCH OF THE FINAL JUDGEMENT

Synopsis: Return of documents.

Details: On Tuesday, July 1, 1997, writer spoke (telephonically) with [redacted] (FBIHQ, NSD, NS-7A) regarding the return of enclosed documents. The documents were originally forwarded from FBIHQ to FBI-New York in October, 1996, pursuant to a request for review and possible dissemination to AUSA [redacted] USDC/SDNY. b6 b7C

Writer advised [redacted] that the review has been completed, whereupon writer was instructed to return the documents to FBIHQ, to the attention of [redacted] b6 b7C

Should there be any questions, please contact Associate Division Counsel, [redacted] FBI-New York Legal Unit at (212) 384-3722.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-1-03 BY 60267 NLS/EP/CLT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-08-2022 BY: b6 b7C
(12/31/1995)

~~CONFIDENTIAL~~/ORCON

FEDERAL BUREAU OF INVESTIGATION

~~SECRET~~

Precedence: ROUTINE **Date:** 10/09/1996

To: New York **Attn:** I-44

From: NSD
NS-7A Room 11741
Contact: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE [redacted] b6 b7C

Approved By [redacted]

Drafted By: [redacted]

Case ID #: (U) 105-224449-1 (Closed)

Title: (U) PROCESS CHURCH OF THE FINAL JUDGEMENT

Synopsis: (U) Pursuant to request, 13 files and associated documents regarding the captioned matter are transmitted to New York for review and possible dissemination to AUSA [redacted] Southern District of New York (SNY). b6 b7C

(U) **Classified By: 9090, DT/CPS/NSD**
Reason : 1.5(c)
Declassify On: X-1

Enclosures: (U) Enclosed for New York are the following files and serials, as well as Lexis/Nexis Print-outs:

62-115530-18898
105-224449-9
175-601-220
190-10795
190-22470-6
190-25007-1, 3
190-56936-2
190-62861-3
190-69723-1
190-0-13804
Lexis/Nexis Printouts

DECLASSIFIED BY 60267 NLS/EP/CLT ON 7-1-03

ENCL. BEHIND FILE

CLASSIFIED BY: 60267 NLS/EP/CLT
REASON: 1.5 (c)
DECLASSIFY ON: X 6

Details: (U) On 9/17/96, AUSA [redacted] requested information maintained by FBIHQ relating to the Process Church of the Final Judgement. These documents were to be directed to Detective [redacted] SNY, One Saint Andrew's Plaza, Room 114, telephone number (212) 385-6932. b6 b7C

I-44

~~CONFIDENTIAL~~/ORCON

~~SECRET~~

SEARCHED INDEXED SERIALIZED FILED
OCT 15 1996
[redacted] b6 b7C

~~CONFIDENTIAL/ORCON~~

To: New York From: NSD
Re: (U) 105-224449, 10/09/1996

~~SECRET~~

(U) Upon review, FBIHQ determined that the majority of information requested was classified ~~"Confidential."~~ It appears that most of the items in these files are foreign intelligence service documents that are not releasable to outside agencies. (U)

(U) New York should review the attached files in concert with the Chief Division Counsel. Releasable documents should be provided to Detective [redacted] The National Security Coordinator within the SNY office is AUSA [redacted] Other information may be reviewed and provided in an alternate format, if needed. New York should document the results of this review and forward by communication to FBIHQ under instant caption.

(U) Points of contact for this matter are SSA [redacted] NS-7A, X-8682, and SSA [redacted] NSLU, X-6487.

b6
b7C

♦♦

[redacted]

Contact AUSA [redacted] or [redacted] SDNY, They will know what to do w/this.

b6
b7C

~~CONFIDENTIAL/ORCON~~

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-08-2022 BY: [redacted] b6 b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

CONFIDENTIAL

Date: 3/28/72

To: Director, FBI (Bufile :)

Attention :

From: Legal Attache, Ottawa (105-4440)

Title	Character
PROCESS CHURCH OF THE FINAL JUDGEMENT	IS - CANADA
	Reference

Enclosed are the following communications received from the [redacted] (U) b7D

Original and two copies of [redacted] letter dated 3/22/72 (U) (U)

Remarks:

Please note request in paragraph 2.

CLASSIFIED BY 60267 NLS/EP/CLT
DECLASSIFY ON: 25X 6
#993990 6-5-72

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF Classification
DATE 7-8-77

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF Class Rem
DATE 5/12/80

CLASSIFIED AND EXTENDED BY SP-5 RJG/Rld 5/5/80
REASON FOR EXTENSION FCIM, II, 1-2.4.2 3
DATE OF REVIEW FOR DECLASSIFICATION 3/28/2002

Classified by 6080
Exempt from GDS, Category 2/4
Date of Declassification Indefinite

Dissemination

- [ ] May be made as received
- [ ] May be made as indicated by stamp on enclosure
- [ ] May not be made without further clearance with [redacted] b7D

(U) ED/bw 7-7-77

Following offices would be interested in receiving copies of enclosures:

Los Angeles

Status with this office:

- [ ] RUC
- [XX] Pending

3 - Bureau (Enc.3)
(1 - Los Angeles)
GRM:cae
(3)

2cc's LA/app action
stamped

Checked Bureau files reveals
( ) No record re subj.
( ) No pertinent data re
( ) No identifiable data re

Do not write in space below

105-224449-1

MCT-62

REC-33

4-12

5 MAR 1972

EX-105

NAT. INT. SEC.

51 APR 17 1972

CONFIDENTIAL

4-22 (Rev. 1-22-00)

Federal Bureau of Investigation
Records Branch

_____, 19__

[✓] Name Searching Unit - Room 6527
[ ] Service Unit - Room 6524
[ ] Forward to File Review
2 [✓] Attention [redacted] b6
[ ] Return to Rm. 1016 (9&D), Ext. 2021 b7C
Supervisor Room Ext.

Type of References Requested:
[ ] Regular Request (Analytical Search)
[ ] All References (Subversive & Nonsubversive)
[✓] Subversive References Only
[ ] Nonsubversive References Only
[ ] Main _____ References Only

Type of Search Requested:
[ ] Restricted to Locality of _____
[✓] Exact Name Only (On the Nose)
[ ] Buildup [ ] Variations

Process Church of the Final Judgement

Subject _____
Birthdate & Place _____
Address _____

Localities _____

R# _____ Date 3-31 Searcher Initials amf

Prod. _____

	FILE NUMBER	SERIAL
	NK	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-3-03 BY 60267 NLS/EP/CLT
#973940

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 5/31/72

FROM : SAC, LOS ANGELES (105-31895) (RUC)

SUBJECT: PROCESS CHURCH OF
THE FINAL JUDGEMENT
IS - CANADA

105-224447-1

Re Legat, Ottawa letter to the Bureau dated 3/28/72.

Enclosed for the Bureau are seven (7) copies of a letterhead memorandum (LHM) dated and captioned as above. Additional copies are being furnished in view of a foreign government's interest in this matter.

LA T-1 referred to in attached LHM is [redacted] who has furnished reliable information in the past. b7D

On the dates indicated, the following sources were contacted regarding the captioned organization with negative results:

Los Angeles Police Department
4/18/72
SC [redacted]

Los Angeles Sheriff's Office
4/19/72
SC [redacted]

[redacted]
5/2/72

b6
b7C
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/5/80 BY SP-5 RJG/RH

As no additional investigation has been requested, this matter is considered RUC.

REC 44 105-224447-2

ENCLOSURE

ST-114 REC-54

72 JUN 5 1972

2 - Bureau (Encls. 7) (RM)
2 - Los Angeles

ALK/rr
(4)

cc let + 6 lhm: att info
JHK/kwa 6-20-72

NAT. INT. SEC.

57 JUL 24 1972

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Los Angeles, California
May 31, 1972

In Reply, Please Refer to File No.

PROCESS CHURCH OF
THE FINAL JUDGEMENT

This investigation was predicated upon information purporting that captioned organization, which originated in the United Kingdom in the mid 1960s, had established branches throughout the United States and particularly in the Los Angeles area.

A review of the files of the Los Angeles Office of the Federal Bureau of Investigation (FBI) produced the following information regarding the Process Church of the Final Judgement:

On May 25, 1971, two individuals, identifying themselves only as [redacted] and [redacted] made an appearance in the Los Angeles Office of the FBI. They indicated they had received word that the FBI wanted to talk with them concerning a local murder trial involving Charles Manson. They explained they were ministers of a religious cult and preached about Satan and that Charles Manson had been a follower of a similar cult. b6 b7C

[redacted] and [redacted] were advised that the FBI did not wish to talk with them regarding the trial of Charles Manson nor did the FBI investigate legitimate religious organizations without due cause. They were also advised that the FBI appreciated their concern and cooperation. b6 b7C

The following address were furnished by the pair as offices of their organization:

46 Concord Avenue
Cambridge, Massachusetts

602 West Deming Place
Chicago, Illinois

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5/5/80 BY SP5 RJG/RH

105-224449-2

ENCLOSURE

PROCESS CHURCH OF
THE FINAL JUDGEMENT

627 Uraulines Street
New Orleans, Louisiana

Toronto, Canada

In addition to the above information, they left the attached material concerning their church to give further background information.

On May 12, 1972, LA T-1 furnished the following information to a representative of the FBI from the Los Angeles Office regarding the Process Church of the Final Judgement:

This organization is run by [redacted] who is also known as [redacted] Source believes the organization is either a cell or splinter group of the Church of Scientology. Source further advised that the Magical Mystery Museum in Los Angeles, California, is a front for this satanic oriented cult. Source supplied the names of six individuals believed to be members of "The Process" and further advised that "The Process" acted as the enforcer or muscle for the Church of Scientology. The six names furnished by the source were supplied by the Boston, Massachusetts, Police Department, who reportedly obtained them during one of their investigations:

b6
b7C

[redacted] male, Caucasian brown hair, blue eyes, 5'11", 145 pounds, date of birth [redacted]

[redacted] male, Caucasian, brown hair, brown eyes, six feet, 170 pounds, date of birth [redacted]

b6
b7C

PROCESS CHURCH OF
THE FINAL JUDGEMENT

[redacted] male, Caucasian, brown hair, brown eyes, 5'8", 145 pounds, date of birth [redacted]

[redacted] male, Caucasian, brown hair, green eyes, 5'8", 165 pounds, date of birth [redacted]

[redacted] male, Mexican descent, brown hair, brown eyes, 5'11½", 160 pounds, date of birth [redacted]

[redacted] male, Negro, black hair, brown eyes, 6'1", 205 pounds, date of birth [redacted]

b6
b7C

Mass

According to source, "The Process" had its origin in Arizona State Prison. The total number of members in this group is unknown to source.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100 - 0 - 72108 (1)

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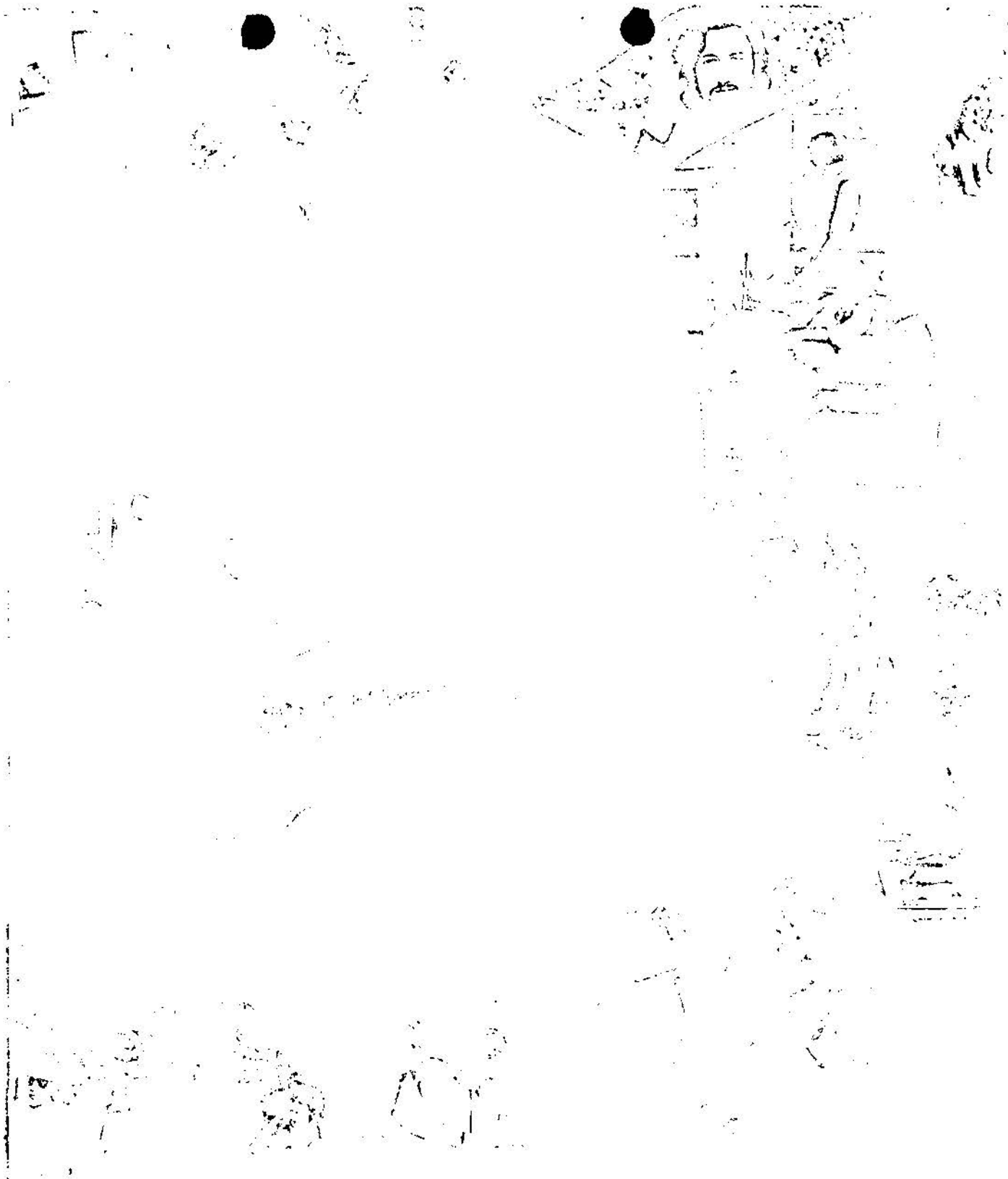
#913490



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5 THANK YOU ROUND THE WORLD

6 EDITORIAL

7 MY SECRET FEAR!!!

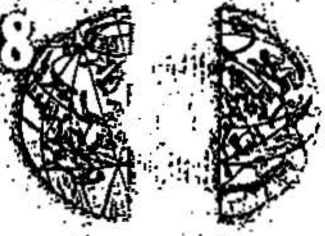
8 WHAT ARE YOU AFRAID OF? - INTERVIEWS -

9 [illegible]

10 [illegible] GODS

11 THE GODS THE GREAT FORCES AND CHRIST THE EMISSARY

18



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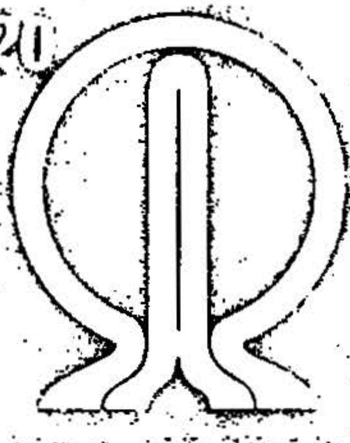

[illegible]

22 THE WORLD ERUPTS

23

HELLS ANGELS

24

What is it? What does it mean? Where does it come from?

25 QUESTION AND ANSWER

26 THE ADVERSARY

28 THE LEGACY

30

34 [illegible]

35 TELEVISION

36 ORDER OF DECEPTION

38 THIS IS THE PROCESS

"THE DEVIL'S DICTIONARY"
MAD, Adj., Affected with a high degree of intellectual independence; not conforming to standards of thought, speech and action derived by the conformants from study of themselves; at odds with the majority; in short, unusual.
Ambrose Bierce

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Printed by Caps Printing, Carlisle St., W.1.

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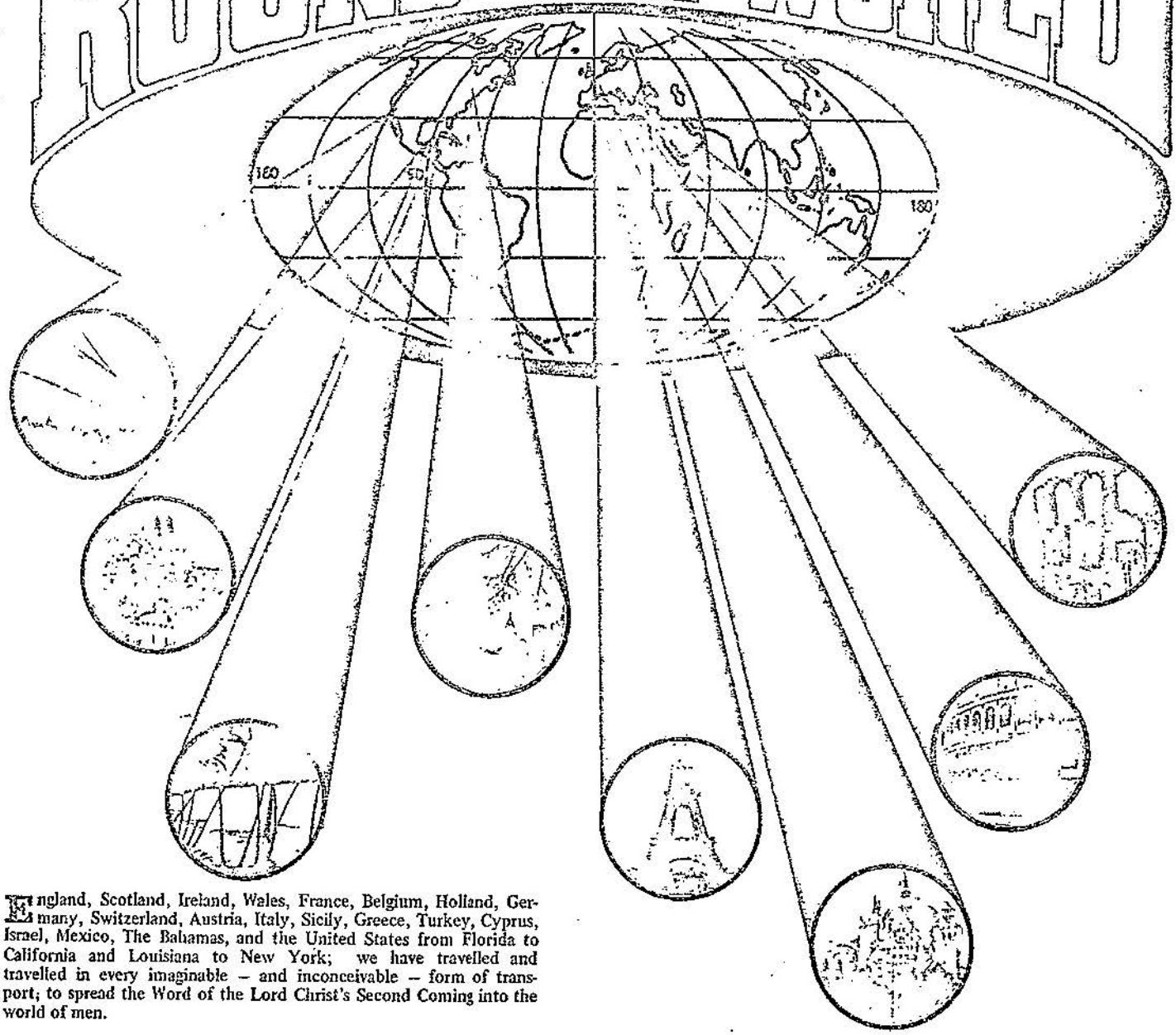
THANK YOU ROUND THE WORLD



England, Scotland, Ireland, Wales, France, Belgium, Holland, Germany, Switzerland, Austria, Italy, Sicily, Greece, Turkey, Cyprus, Israel, Mexico, The Bahamas, and the United States from Florida to California and Louisiana to New York; we have travelled and travelled in every imaginable – and inconceivable – form of transport; to spread the Word of the Lord Christ's Second Coming into the world of men.

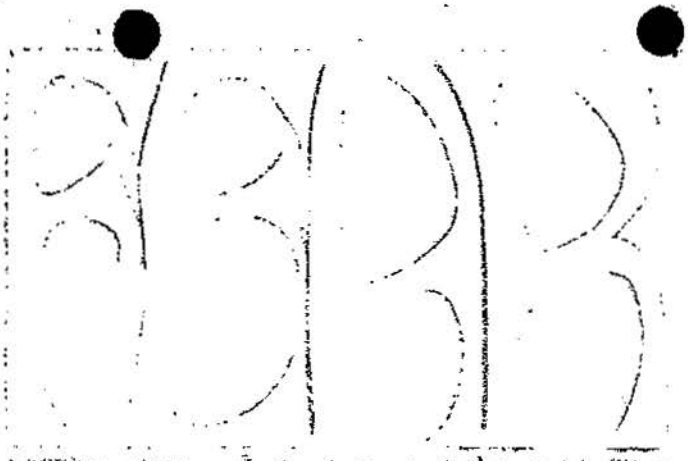
The Time of the End is now. The rising tide of chaos and destruction is the sign, for all who choose to recognise it. The prophecies are being fulfilled.

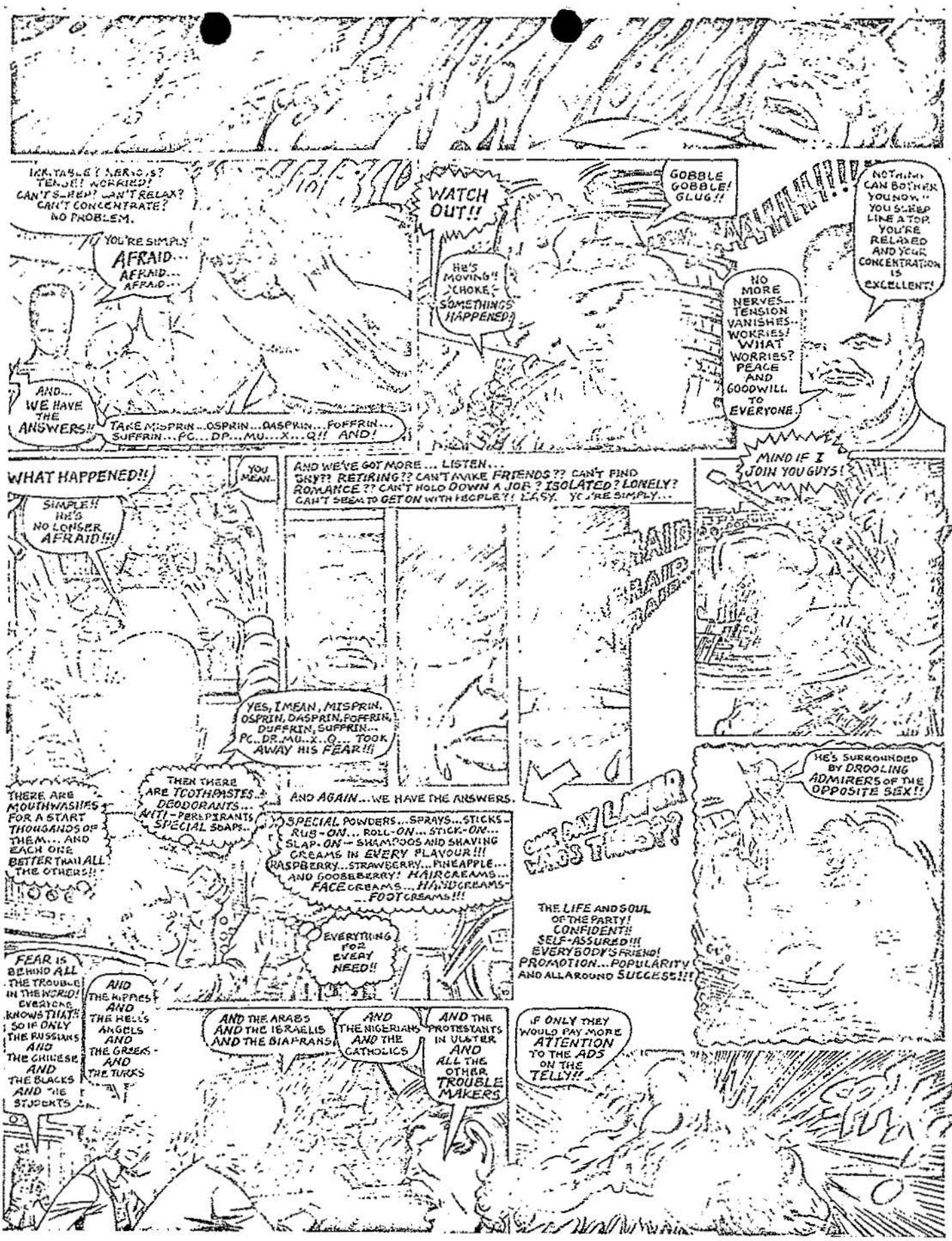
And a few have looked at us shaking their heads, a few have stopped their ears, a few have turned their backs, a few have abused us, a few have accused us. But to you who have recognised the sign and helped us in our work, to you who have taken us in and fed us and clothed us, to you who have reached out to us and given, to you who were afraid to know about the End but overcame your fear and listened, to you who accepted us and provided for our needs; to you go our heartfelt thanks. GOD bless you all ●

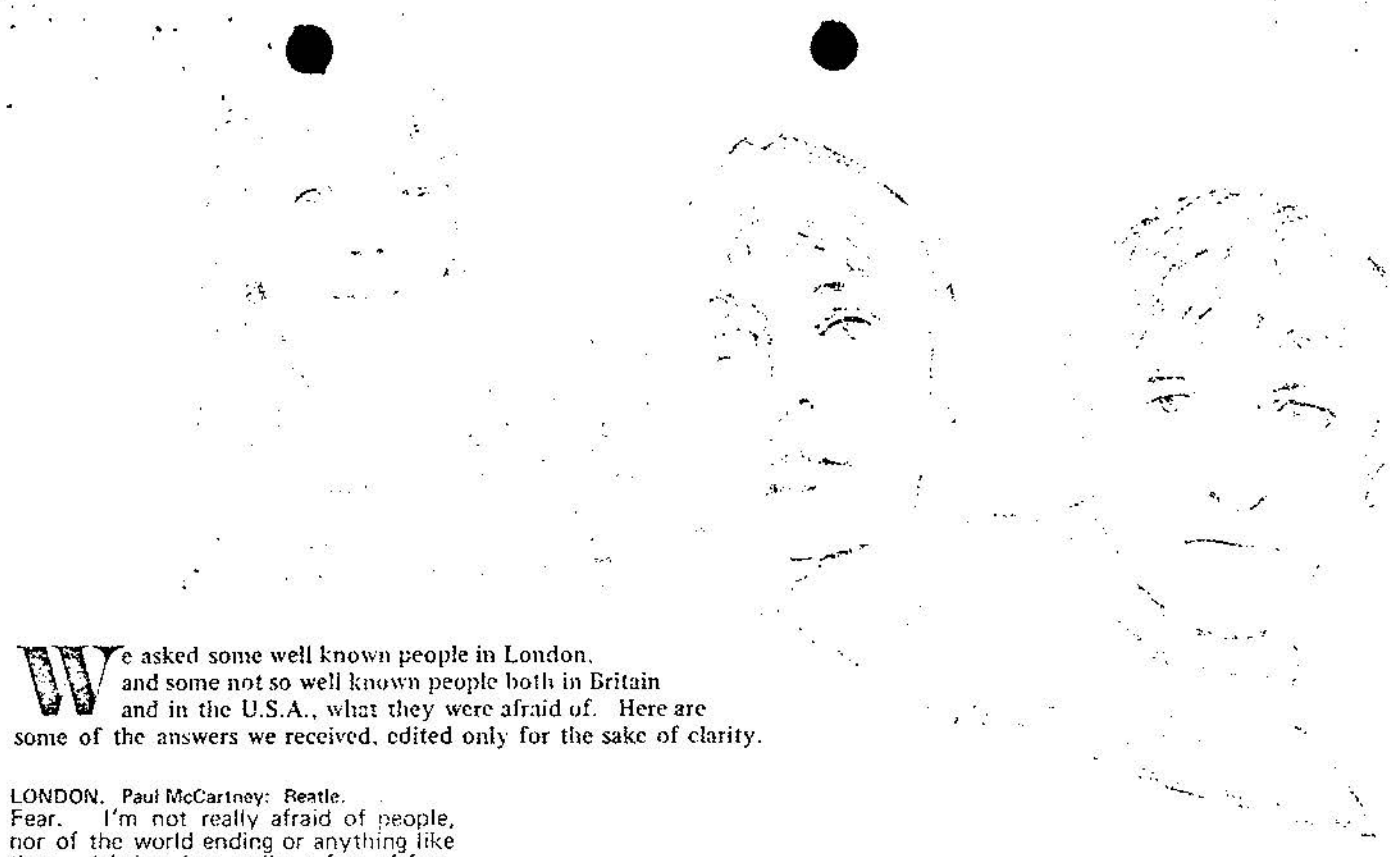
For. . . he that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

And whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

MATTHEW 10 XLI – XLII




ICK, TABLE? NERVOUS? TENSE!! WORRIED! CAN'T SLEEP? CAN'T RELAX? CAN'T CONCENTRATE? NO PROBLEM.
YOU'RE SIMPLY AFRAID... AFRAID... AFRAID...
AND... WE HAVE THE ANSWERS!!
TAKE MISPRIN... OSPRIN... DASPRIN... POFFRIN... SUFFRIN... PC... DP... MU... X... Q!! AND!
WATCH OUT!!
GOBBLE GOBBLE! GLUG!!
He's moving!! CHOKE! SOMETHINGS HAPPENED!
NO MORE NERVES... TENSION VANISHES... WORRIES! WHAT WORRIES? PEACE AND GOODWILL TO EVERYONE
NOTHING CAN BOTHER YOU NOW... YOU SLEEP LIKE A TOP. YOU'RE RELAXED AND YOUR CONCENTRATION IS EXCELLENT!
WHAT HAPPENED!!
YOU MEAN...
SIMPLE!! HE'S NO LONGER AFRAID!!!
AND WE'VE GOT MORE... LISTEN... SHY?? RETIRING?? CAN'T MAKE FRIENDS?? CAN'T FIND ROMANCE?? CAN'T HOLD DOWN A JOB? ISOLATED? LONELY? CAN'T SEEM TO GET ON WITH PEOPLE?! EASY. YOU'RE SIMPLY...
AFRAID AFRAID AFRAID...
MIND IF I JOIN YOU GUYS!
YES, I MEAN, MISPRIN, OSPRIN, DASPRIN, POFFRIN, DUFFRIN, SUFFRIN... PC.. DP.. MU.. X.. Q... TOOK AWAY HIS FEAR!!!
THERE ARE MOUTHWASHES FOR A START THOUSANDS OF THEM... AND EACH ONE BETTER THAN ALL THE OTHERS!!!
THEN THERE ARE TOOTHPASTES... DEODORANTS... ANTI-PERSPIRANTS SPECIAL SOAPS...
AND AGAIN... WE HAVE THE ANSWERS.
SPECIAL POWDERS... SPRAYS... STICKS - RUB-ON... ROLL-ON... STICK-ON... SLAP-ON - SHAMPOOS AND SHAVING CREAMS IN EVERY FLAVOUR!!! RASPBERRY... STRAWBERRY... PINEAPPLE... AND GOOSEBERRY! HAIRCREAMS... FACECREAMS... HANDCREAMS... FOOTCREAMS!!!
EVERYTHING FOR EVERY NEED!!
HE'S SURROUNDED BY DROOLING ADMIRERS OF THE OPPOSITE SEX!!
THE LIFE AND SOUL OF THE PARTY! CONFIDENT!! SELF-ASSURED!!! EVERYBODY'S FRIEND! PROMOTION... POPULARITY AND ALL AROUND SUCCESS!!!
FEAR IS BEHIND ALL THE TROUBLE IN THE WORLD! EVERYONE KNOWS THAT!! SO IF ONLY THE RUSSIANS AND THE CHINESE AND THE BLACKS AND THE STUDENTS...
AND THE HIPPIES AND THE HELLS ANGELS AND THE GREEKS AND THE TURKS
AND THE ARABS AND THE ISRAELIS AND THE BIAFRANS
AND THE NIGERIANS AND THE CATHOLICS
AND THE PROTESTANTS IN ULSTER AND ALL THE OTHER TROUBLE MAKERS
IF ONLY THEY WOULD PAY MORE ATTENTION TO THE ADS ON THE TELLY!!



We asked some well known people in London, and some not so well known people both in Britain and in the U.S.A., what they were afraid of. Here are some of the answers we received, edited only for the sake of clarity.

LONDON. Paul McCartney: Beatle.
Fear. I'm not really afraid of people, nor of the world ending or anything like that. It's just fear really, a fear of fear. It's not fear of a lion, or of a man with a club – it's fear, a sort of abstract fear.

NEW ORLEANS, U.S.A.
Chaos, insecurity, blindness, failure, being a fool, being laughed at. Not being there when I'm needed. Going on in circles for ever.

LONDON, ENGLAND.
That my son will leave home; he's threatening to and I don't know what to do to dissuade him. I seem as a father to have nothing left to offer him and this is very depressing to me.

GLASGOW, SCOTLAND.
That I don't get the rent Friday, the landlord will kick me out and I've nowhere to go since I'm alone in the world. I'm afraid of the dark too, things are always in the room with me and this makes me a nervous wreck so I can't hold a job and so get behind with the rent, you know what I mean?

BIRMINGHAM, ENGLAND.
Being a failure, I can't stand the thought. That is the worst thing I can think of on this earth. Somewhere I suppose I would like to let go all the demands I make on myself. That I work and make money and have a nice home.

MIAMI, U.S.A.
I think the thing that frightens me most is being alone without someone to love, or to think that no one loves me. Have you ever thought of nobody in the world loving you? It's a terrible thought isn't it?

LONDON. Jane Asher: Actress.
I'm not afraid of people – they sometimes make me nervous, but not afraid. I used to be afraid of the world ending and all that five years ago – since then I've learned not to think about it. I'm afraid of just the usual things.

BRADFORD, ENGLAND.
Me? Nothing. What's there to be afraid of? I've got a good job, making good money, I've got a nice wife and a couple of nice kids, so what's there to be afraid of? We live good and I give her the things she wants; I try to satisfy her, get me? Live well I say, that's all that matters, live for the moment, that's all, the bombs could start flying tomorrow.

WASHINGTON, U.S.A.
Nothing in particular – death, life, freedom. Loss of a person who is valuable to me. Sometimes I'm afraid of a person when he says "Hi" or "Goodbye", and sometimes I'm afraid of . . . ignorance.

GLASGOW, SCOTLAND.
I don't really know. Everything around me goes bang in my head but I can't see what I'm afraid of. I'm afraid of my husband sometimes, when he gets angry, but I must admit that's not often, most of the time he bottles it up so that's not too bad, is it?

LIVERPOOL, ENGLAND.
Not knowing God. . . being a lost sheep. . . being excommunicated. . . missing confession or my Easter duties. Being locked out of God's House. I remember once I was locked out of God's House. The church was closed and that scared me out of my wits.

LONDON. Roy Boulting: Film director/producer.
Almost everything. . . ha ha. As a young man I was very preoccupied at a certain time with death, and very fearful of it. With age that fear has diminished. I fear those tendencies to irrationality that I possess. All human beings have a combination of rationality and irrational behaviour, those parts of it that are irrational occasionally give me some disquiet. Men can, I think, become afraid of the environment they have created.

YORK, ENGLAND.
Spiritual death. To have no function, no purpose, nothing to do for the church. Being useless, being nothing, dying in myself, dying in my soul. Not doing what I was put here to do.

NEWCASTLE, ENGLAND.
I'll tell you what I'm afraid of. Being a bad lover, not being able to satisfy a woman – then I'm nothing, then it's all over for me. This scares me so much I'm scared to try, so I end up scared of women too. One day I'll get married and maybe I'll stop being scared, or maybe I'll start being scared of something else, who knows?

OXFORD, ENGLAND.
I don't know, loneliness I guess, I always want people round me. I invite people to my house and I'm not sure I even like them. My wife and I don't talk much and I like to have people to talk to, not that we talk about anything much, we just talk. Sometimes I feel worse talking to them than when I've got nobody to talk to. But I still feel lonely most times. Yeah I guess I'm afraid of loneliness.

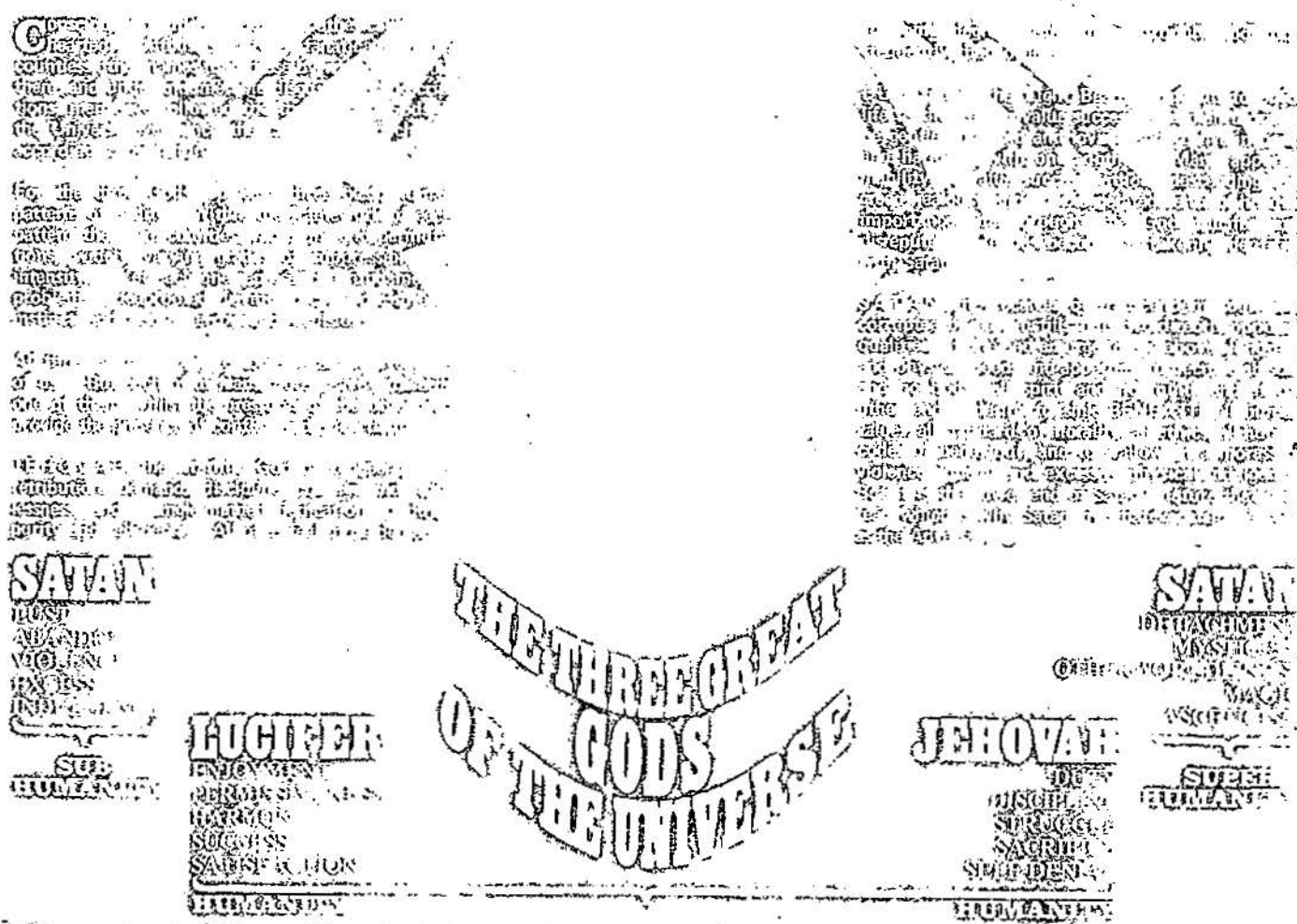
continued on page 3

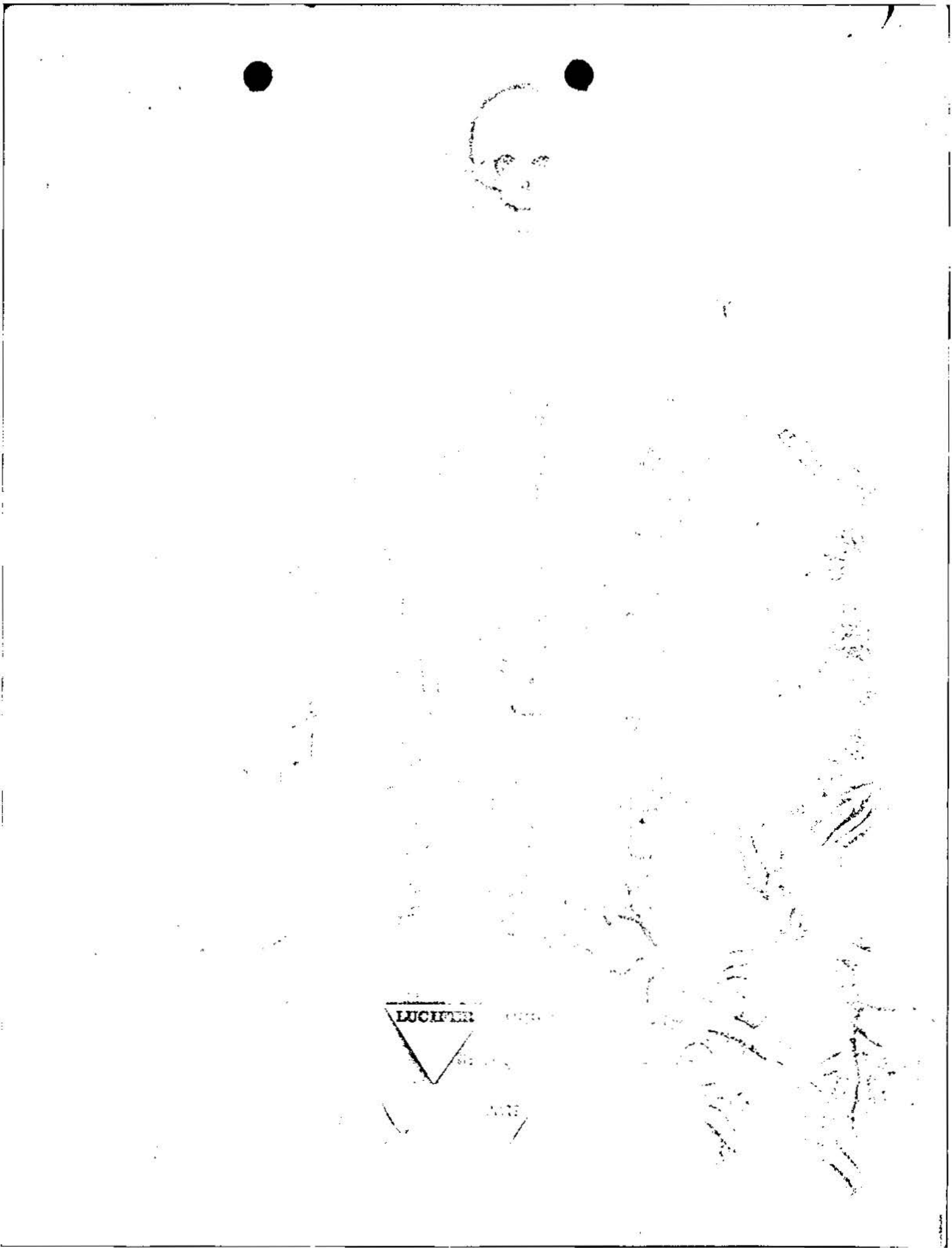
"A man cannot lose his fear by telling himself that he is not afraid and believing it. He must know his fear; see it, feel it, and accept it. Then, if he does that which he is afraid to do, says that which he is afraid to say, thinks that which he is afraid to think, feels that which he is afraid to feel, sees that which he is afraid to see and knows that which he is afraid to know, he has no fear, for by making known what was unknown or only half known, he discovers his basic invulnerability."

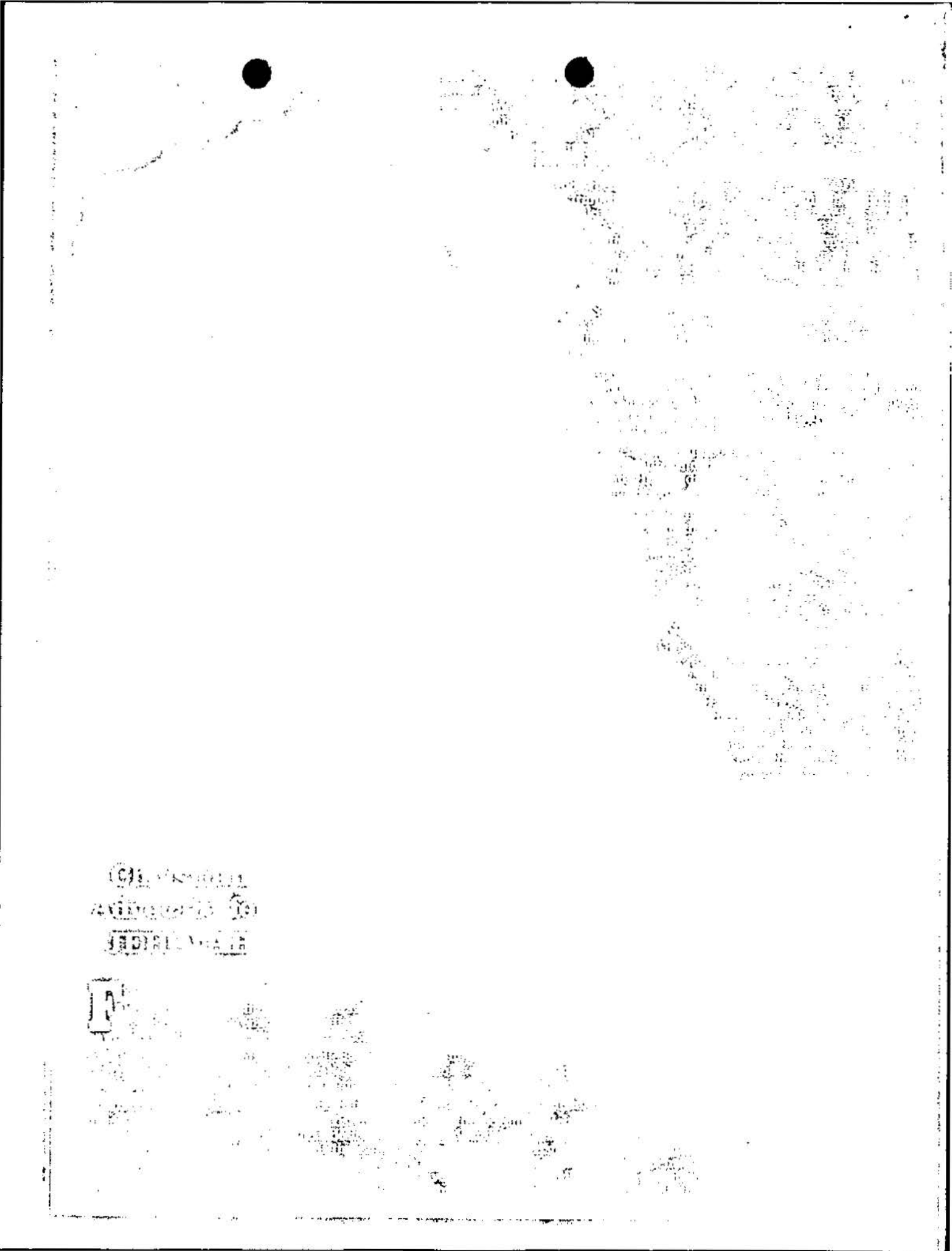
AS IT IS

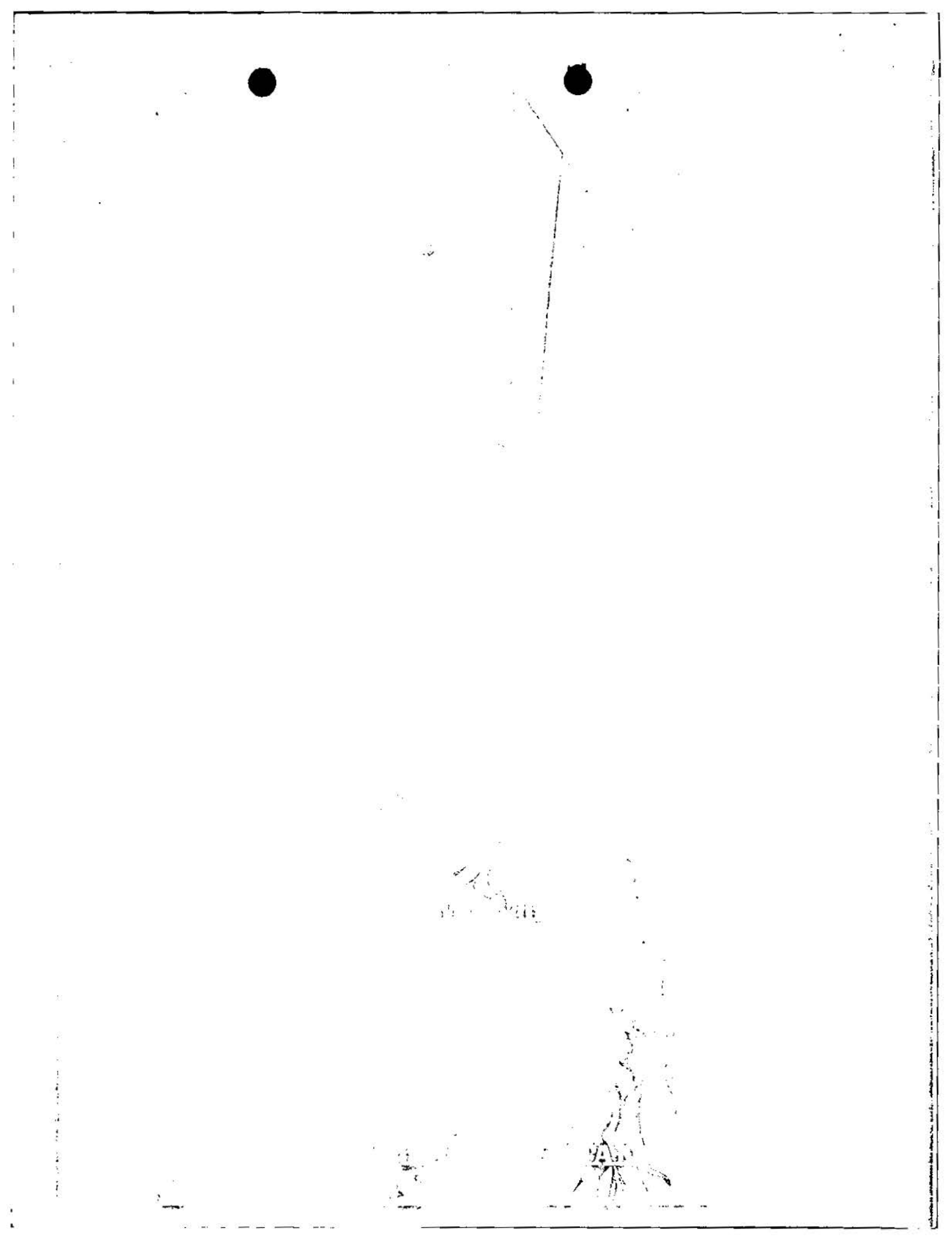
PHOBIA

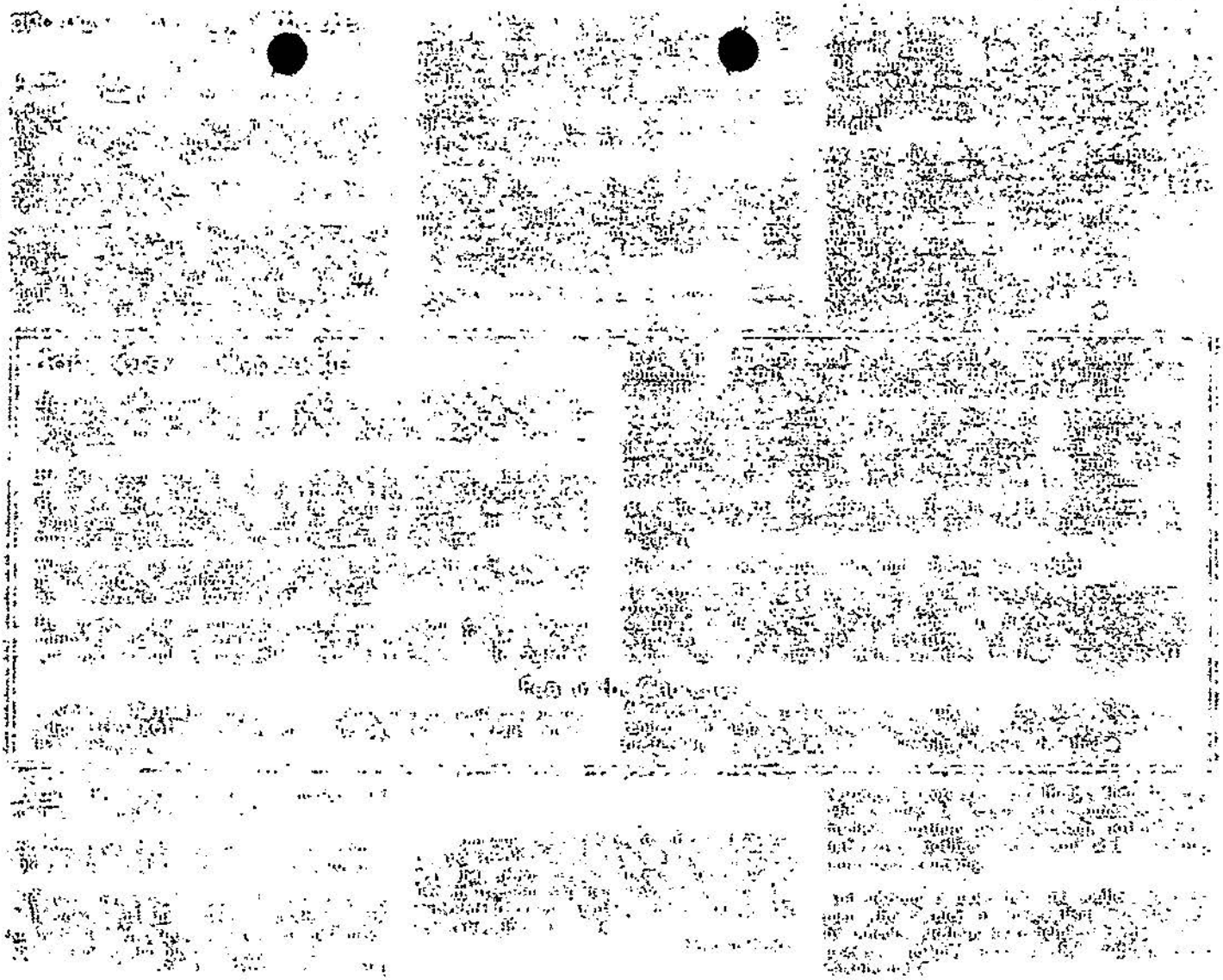
A


SATAN
LUCIFER
JEHOVAH
SATAN
THE THREE GREAT GODS OF THE UNIVERSE


LUCIFER







Where do YOU belong?

Do you follow JEHOVAH; accepting your fear, but pressing onwards with faith and courage to rise above the sense of failure and dissatisfaction that surrounds you?

Or do you answer to LUCIFER; separating yourself from the ways of the world, using your love of life and beauty, together with an undying optimism, to make you fearless in the face of all that could threaten you?

Or is SATAN your master; calling upon you to defy your fear, to plunge in where you are most afraid and discover that after all you are invulnerable?

o o o

Or do you feel trapped in the Way of the Grey; compelled by force of circumstance to hide your fear? Do you feel so inhibited by the world around you that you dare not even acknowledge your fear?

Think again. Each one of us has a choice. Which is more worthwhile; being yourself as you really are, or the preservation of a joyless image?

o o o

Christ the Emissary is there to guide you.

There is no way out, but there IS a way through. There is no escape, but there IS fulfillment.

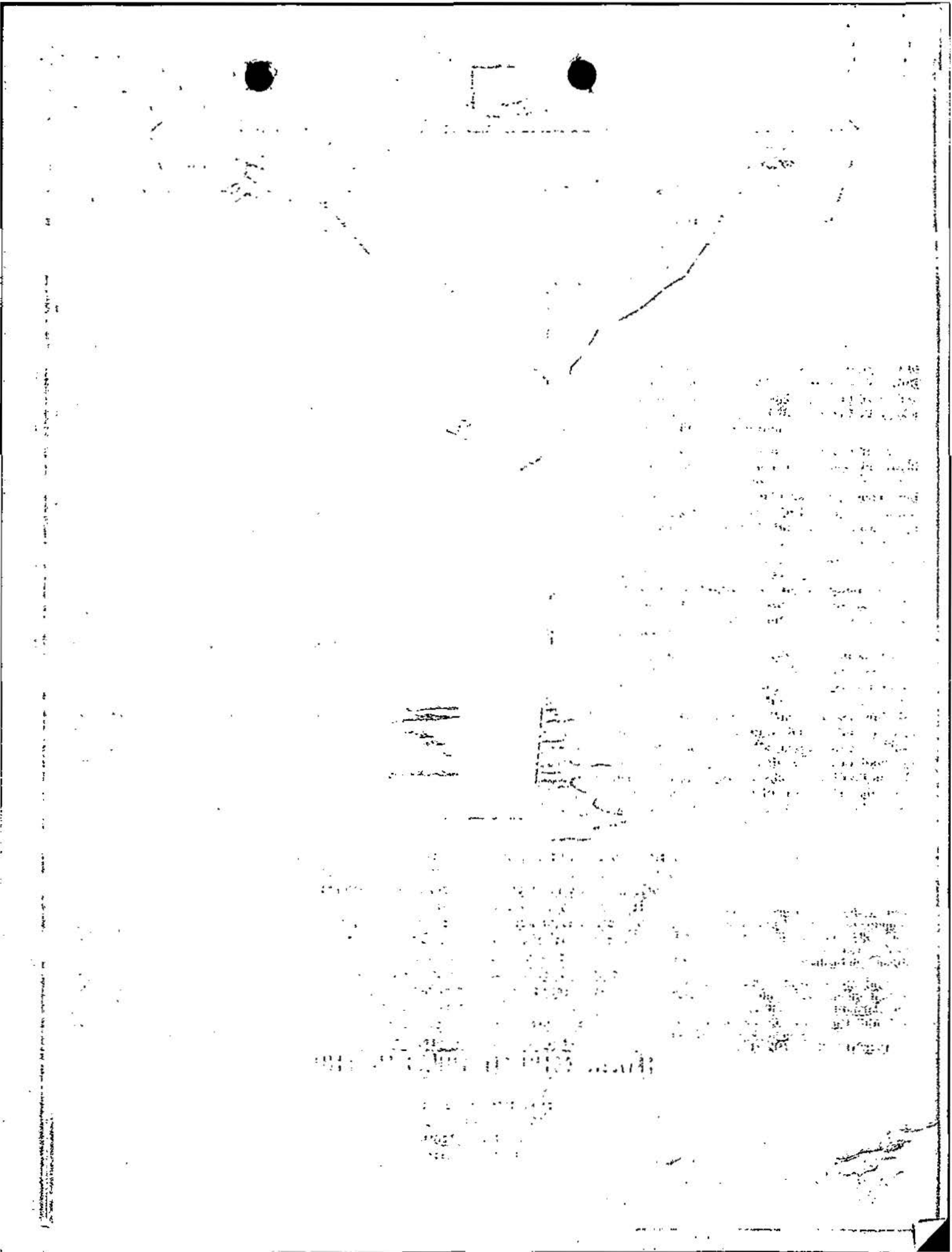
Knowing is the way. And knowing is not analysing or speculating or rationalising.

Knowing is feeling, experiencing, seeing clearly, understanding, absorbing, expressing and going through.

Knowing is living what you know; being what you are; thinking and feeling what you are afraid of allowing yourself to think and feel; saying and doing what you are afraid to say and do, but what you know must be said and done.

Then you can begin to know yourself; who and what you are, your inclinations and your revulsions, your capabilities and your limitations, your strength and your weakness, your responsibilities, and your effects on others. And you can begin to know the consequences of being what you are, so that you can cease to be afraid of them.

And Christ, the Emissary, is there to guide you. He IS the way through. He is freedom from conflict and release from Fear o



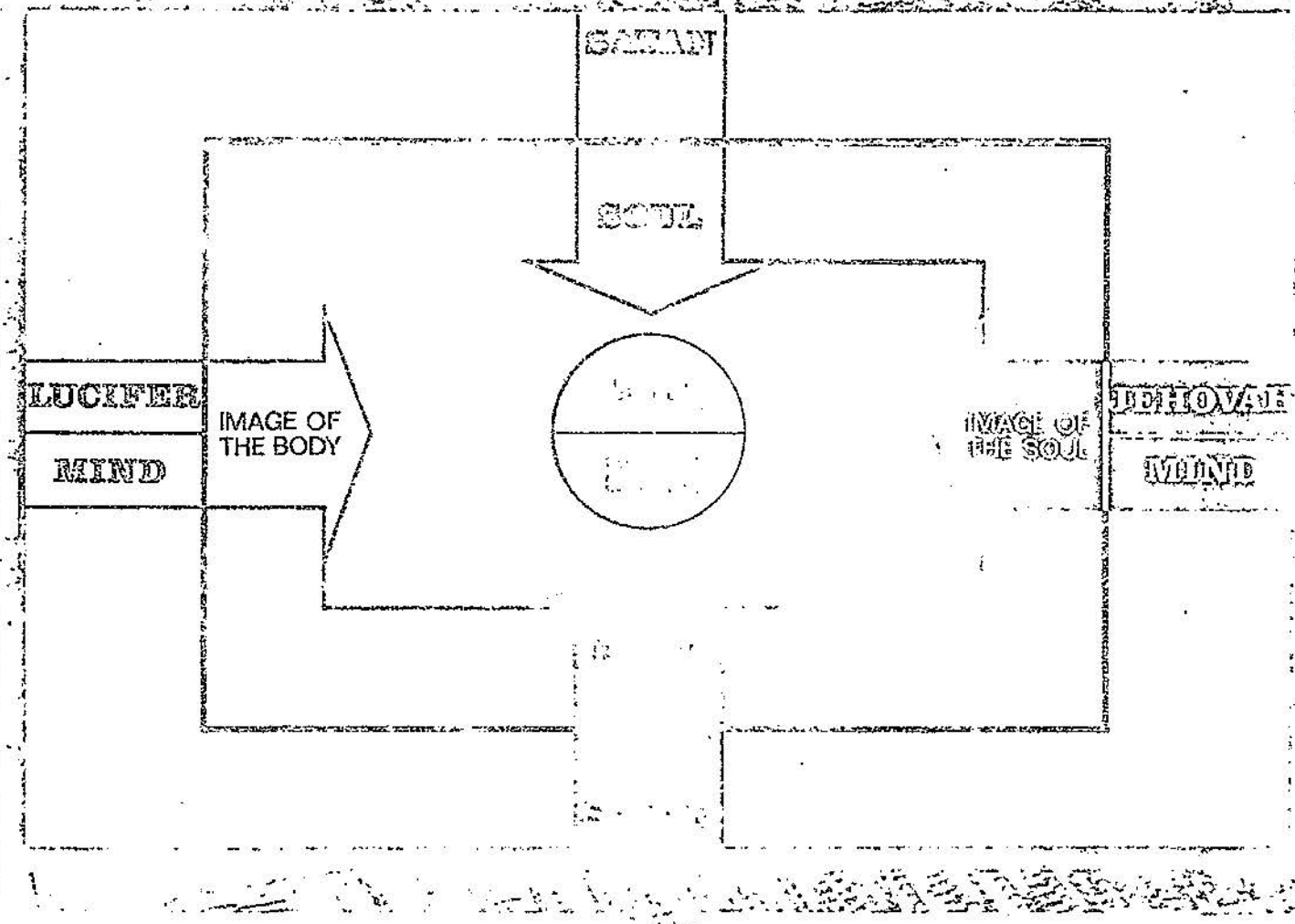
Satan rules both the Soul and the Body.

Jehovah and Lucifer rule the two sides of the mental conflict, which is active in every human being, and which is called the Mind.

Christ rules the Essence, which is the core of the Being.

In the human state, the Being is divided within itself. The Soul is separated from the Body by the Mind, which is itself divided into two conflicting halves; one an Image of the Soul, the other an Image of the Body. The resulting state of almost constant tension is the human predicament.

Through the Spirit of Christ within the Being, the conflict of the Mind can be resolved. The Spirit of Jehovah and the Spirit of Lucifer can be brought together in harmony and reconciliation. Then Soul and Body can be reunited by the Spirit of the Unity of Christ and Satan, within the Essence.



OUR OVERCROWDED WORLD

Starvation: 3½ million children die of starvation every year – 10,000 every day. 450 million live daily on the edge of starvation.

Urban population: Estimated increase in 80 years from 1920 – 2000: 20 times.

TOTAL POPULATION: Estimated increase in 100 years from 1900 – 2000: 1.6 billion to 7 billion (approximately four times).

Main causes of soil erosion: ... ticides, chemical fertilisers, defo... tation.
Basic cause: short-sighted comm... cialism. Quick profits.

... EVERY YEAR, through man's exploitat... and abuse of the earth, an area of food produc... land 1½ times the size of the Britis... irretrievably lost.

BRITAIN: 24 million tons of po... noxious waste is poured into the atmosphere each year.

Increasing quantities ... INDUSTRIAL WASTE, co... taining dangerous chemicals ... are daily discharged int... rivers and lakes, which the...

Man is the only living creature wh... destroys his food before he eat... He destroys its natural goodn... and poisons it with radiation fro...

U.S.A.: 7 out of every 10 Americans over the age of 45 have at least one chronic condition.

Britain: In 1956 the number of working days lost due ... sickness was 262 million. B... 1967 this had risen to 301 m... lion working days, at a cost ... the country of at least £1,8... million.

Alcoholism: In the U.S.A. ... only heart disease and ... cause more deaths ... alcoholism.

U.S.A.: January to May 1969: crime increase of 24% over same period 1968. Murder up 127% in last year. Manslaughter up 80% in last 5 years.
London: Offences involving firearms increased by 55% in one year from 1966 to 1967. They now treble the figure for 1964.

U.S.A.: 1960 - 1967: crime ... 9 times population increase. 1960 - 1969: crime increase of over 1... 1 out of every 50 people is robbed, ... or murdered every year.
Every 2 minutes somebody is assa...
Every 2½ minutes somebody is ra...
Every 17 minutes somebody is ...
Every 39 minutes somebody is murd...
35 million people are too afraid to ... the streets at night.

Nuclear missiles: The U.S.S.R. ... nuclear missiles, 700 of which are ... cities and strategic installations in ... Europe.

Nuclear missiles: The U.S. armed ... alone have nuclear missiles carrying ... power equal to a total of half a ton ... for every human being in the world.

U.S.A.: 29% of all murder victims are killed by members of their own family. 15% of these victims are children killed by their own parents.

Uruguay: celebrating a bumper wheat harvest of 500,000 tons in 1966, had storage space for only 60,000 tons.

September 1965, President Johnson says "We must compromise on personnel costs in Government."
By November 1965, Federal employment had jumped 51,000.
December 1965, President Johnson decrees cut-back of Federal jobs of 25,000 by July 1966.
By July 1968, Federal jobs had increased by 187,000.

40% of brides in ... U.S.A. are aged ... 15 and 18. ... two of the ... ends in divorce with ... years.

Birth control: Brazil, the ... populous country ... Latin America, which has ... these regional ... has declared that it ... "resist any pressure ... whatever against its population growth".

WORLD POPULATION IS INCREASING by 187,000 daily. A... increase ...0,000 acres of food producing land is required to ... this explosion. Due to soil erosion, the world is in fact LOSING ... 500,000 acres per day.

Nigeria: More than ... million acres of forest destroyed every year.

DEFORESTATION: Annual world consumption of timber: 2½ billion cubic metres. Annual growth of timber: 1½ billion cubic metres.

Deforestation: Land cleared by farmers for temporary crops. In Africa, over 100 million hectares of tropical forest have already disappeared in this way. In Asia 5 million hectares and in Latin America 5 - 10 million hectares of forest are similarly destroyed every year.

U.S.A.: Over half the available farm land is either dead or dying from erosion.

U.S.A.: Since 1900 over 100 million acres of farmland have been irrevocably destroyed by erosion.

South Africa: 25% of the soil has already been destroyed by erosion.

Nigeria: 17 million acres of hitherto fertile soil is on the brink of becoming a desert.

Argentina: 25% of farmland already destroyed by 1957. Considerable increase in erosion since.

Africa: The Sahara desert advances south at an annual rate of between 1.5 and 10 kilometres on a 6,000 kilometre front, due to overburdening of the land for quick profits.

U.S.A.: Because of deforestation, every year 5 billion tons of fertile soil are either blown away by the wind or washed away by floods.

THE LOSS: In the 20 years between 1914 and 1934, more food producing soil was lost in the world by erosion alone, than in the whole of the previous historical period. Since 1934 the loss has continued at an INCREASING rate.

Industrial districts: 3/1000th of an ounce of soot is inhaled with every breath. Daily average per person: FIVE POUNDS.

Due to air pollution, lung cancer is twice as common in urban areas as it is in rural areas. 1920 world population, 10% urban, 90% rural. Estimate for 1980, 60% urban, 40% rural.

A major source of air pollution: automobile fumes. A major cause of lung cancer: automobile fumes. By 1980 the number of automobiles in Britain will be three times what it is today.

Britain: Air pollution is a major cause of bronchitis. Bronchitis caused the loss of 27 million working days in 1950. The figure for 1968 was 3? million working days.

Another major source of air pollution: industrial waste. In Britain the volume of industrial activity has risen 35% in the last decade. All over the world, nations are industrialising as rapidly and as extensively as they can.

The Carbon Dioxide content of our atmosphere, having remained approximately the same for thousands of years, has already increased by 10 to 15% since 1900.

U.S.A.: Due to air pollution life expectancy beyond 35 in urban areas has declined considerably in the last decade.

U.S.A.: Water pollution control costing over 200 billion dollars has failed to control water pollution.

... become chemical laboratories where the wastes interact and produce new poisons, whose type and effects are unknown.

Virtually every stream, river and lake in an urban or industrial area is heavily polluted.

Polluted water poisons crops, cattle and vegetation, kills fish, birds and essential organisms, and infects the human drinking supply.

Industrial waste: A small cheese factory produces as much refuse as a town of 15,000 inhabitants. A large paint factory produces as much refuse as a city of three million inhabitants.

Britain: The sea is polluted round Britain's coasts to a distance of 70 miles out.

Britain: ¾ of all industrial and human waste is discharged into inland waterways.

... nuclear explosions and power plants, with chemical fertilisers, with pesticides, with polluted water, and with artificial preservatives and colouring matter.

Benzoic acid, in large quantities is a deadly poison. ... is in almost all "civilised" food. For example, West Germany annually consumes 75,000 kilogrammes in margarine alone.

Salicylic acid is used all over the world as a food preservative. It destroys Vitamin C, causes bleeding of the kidneys and the female sex organs, and worsens all diseases of the lung.

Every day, every person in civilised countries eats 2.6 grams of chemicals, including prussic acid, lead and arsenic. During the course of a normal human life this adds up to one hundredweight of poison.

Heart disease: 25 million Americans have some stage of coronary disease. In 1950, 700,000 died from heart diseases. By 1965, the annual rate had risen to at least 1 million.

Heart disease: One in three deaths in Britain are due to heart disease. Forty years ago it was one in eight.

Heart failure: 1957 greatest incidence at the age of 58. 1962 greatest incidence at the age of 50.

Cancer: In Britain in 1906, 200 people died of lung cancer. In 1967, 27,000 died of lung cancer.

Cancer: In Britain in 1923 all forms of cancer killed 47,000 people. In 1965, cancer killed 120,000 people.

Cancer: U.S.A.: cancer killed more than 300,000 Americans in 1968. The cancer death rate per 100,000 of the population rises every year, and has increased 60% since 1930.

Cancer. U.S.A.: 2 billion dollars spent on cancer research during the last 30 years. 40% rise in cancer death rate during that time.

Venereal Diseases: U.S.A.: 1.7 million new cases in 1968. "Gonorrhea is now out of control", says U.S. Government report. Every day 1500 U.S. teenagers and young adults are infected with venereal diseases.

Britain: Gonorrhea doubled in the last decade.

Britain: Syphilis trebled in the 7 years to 1965.

Venereal Disease: Doctors say that within a few years penicillin will cease to be an effective cure.

Venereal Disease: Of 106 nations reporting to the World Health Organisation, 76 acknowledge rising rates of incidence.

"Venereal disease is out of control in North America and the entire Western world." (Canadian Press 1960)

Alcoholism.

France: 2 million alcoholics.

Britain: 500,000 alcoholics.

Canada: 300,000 alcoholics.

U.S.A.: 6 million alcoholics, 3 million others classified as pre-alcoholics. 250,000 new alcoholics every year.

U.S.A.: Industry loses more than 2 billion dollars a year due to alcoholism.

Britain: In 1958, 12 million National Health Service prescriptions were given for Tranquilizers. 1968, 16 million.

Britain: In 1958, 3.9 million National Health Service prescriptions were given for anti-depressants. 1968, 5.5 million.

Britain: registered drug addicts: 1961 - 1966, numbers increased 3 times. Registered heroin addicts: 1961 - 1966, numbers increased 7 times. 50% increase of registered drug addicts, 1967 - 1968.

U.S.A.: 100,000 New Yorkers are addicted to some form of drug. They are estimated to steal 10 million dollars worth of goods to pay for their drugs EVERY DAY.

U.S.A.: 10 million take pep pills: 20 million take sleeping pills, 3 million take tranquillisers. Rates of increase are up 3 times in the last decade.

U.S.A.: In 1930, 2 million Americans were using drugs – 1 out of every 60 in the population. By 1965, 20 million Americans were using drugs – 1 out of every 10 in the population. The rate of increase is still accelerating.

U.S.A.: 60,000 known heroin addicts. In New York, 200,000 people now organise their lives around the use of drugs, an increase of over 100% in 3 years.

New Zealand: Armed assault (firearms) increased by 77% from 1964 to 1968.

U.S.A.: Crimes of violence increased 21% in one year from 1967 to 1968.

U.S.A.: Shoplifting; the value of goods stolen in 1964 by this method alone was 4½ billion dollars. By 1968 it had increased to 6½ billion dollars.

U.S.A.: Washington, the capital city: violent crime rate doubled in TWO MONTHS of 1969.

AMERICA IS THE COUNTRY OF THE FUTURE.

Radio-activity: The average radio-activity of milk in West Germany trebled between 1955 and 1963. America is ten times as much affected by radiation as Europe.

Radio-activity: Nuclear explosions hurl billions of tons of radioactive dust into the stratosphere. These minute particles of dust circle the earth for years before they return, still 100% effective, and poison the soil, the crops, the water and all living things. Only a fraction of what has already been sent up has so far returned, but it's still coming, and eventually all of it will return.

Germwarfare: "A bolt of lightning or even a sniper's bullet", could release enough lethal nerve gas from storage tanks in the U.S. alone to kill all of humanity a thousand times over.

Germwarfare weapons are so cheap and so easy to make that any small nation could develop and deliver them with very little strain on its budget.

Germwarfare: The "V" agent, developed and stocked by both Britain and the U.S., is so lethal that it kills a man if it so much as touches his skin.

Germwarfare: Botulinus, a standard part of biological warfare stockpiles, can wipe out all human life in a given area in only 6 hours.

Bombs from space: The U.S.S.R. has a satellite system capable of delivering nuclear bombs to any part of the world from an orbited station. There is no known defence against this form of attack.

Stock-piling: By mid-1970, excluding America, Russia, Britain, France, and China, an estimated total of eighteen countries will between them be in a position to produce over 2,000 nuclear bombs per year.

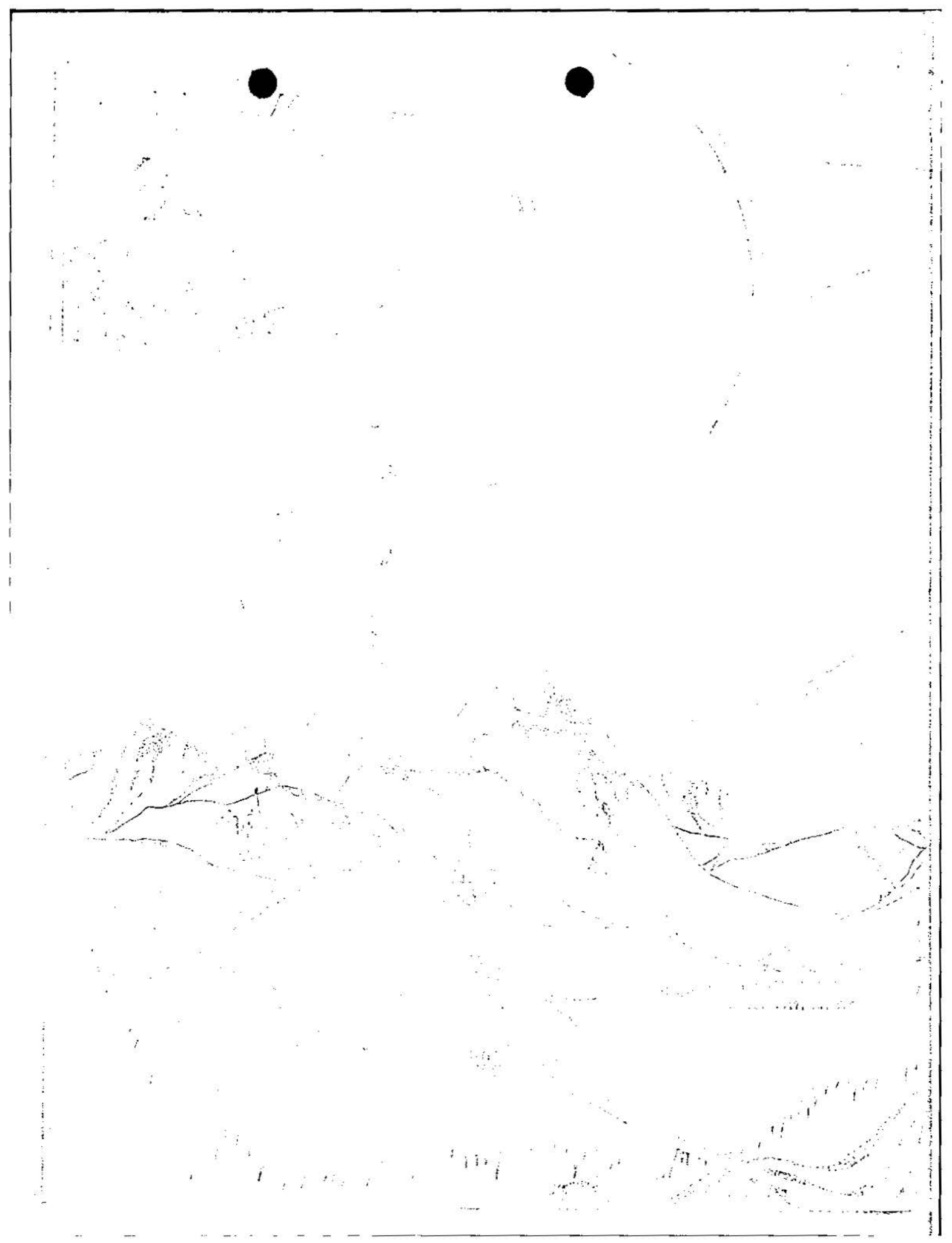
U.S.A.: 42.5 million people – more than one fifth of the population – own firearms. An American General states: "The private citizens of Chicago probably have more guns than the entire active strength of the U.S. Army."

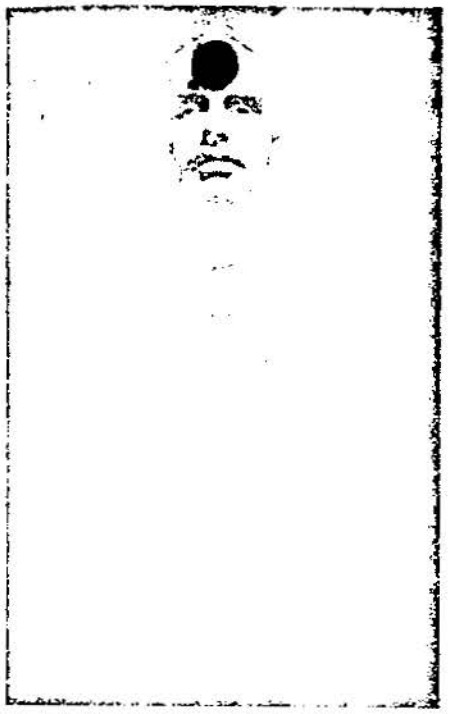
The U.S. Government annually spends 30 million dollars to subsidise the tobacco industry, and 7 million dollars to discourage smoking.

2 out of every 3 U.S. families are in debt. Average family of four owes 11,000 dollars in personal debt.

3 out of every 4 teachers in East St. Louis, Missouri, carry guns to class.

Polywater: American scientist describes this substance as "The most dangerous material on earth". British scientist: "Polywater is not dangerous." WHO KNOWS?





From JOHN

Fear is the catalyst of action. It is the energiser; the weapon built into the game in the beginning, enabling a being to create an effect upon himself, to spur himself on to new heights and to brush aside the bitterness of failure.

Fear was born in Satan, God of Ultimate Destruction, whose being now permeates the Universe. Its effectiveness springs from the knowledge of damnation that every being carries at its core, implanted there at the Beginning of Time as the marker and signal of the approaching End.

Fear is the warning light, the vibration of terror that can drive a being up and away from the Pit of Corruption, back to grapple with himself on the road to his Salvation.

Courage is not the absence of Fear, but the recognition of guilt and of the fear that springs from guilt, so that shame may turn the being to look once again in the direction of his fulfillment.

Fear is double-edged, and as with all things there is choice for mankind in its use. Humanity can either use Fear, and the vibrations of Satan, to recognise its guilt, to look for its wrongness, and to search once again for the path. Or it can use Fear to hide its head, to retreat within itself, to play the ostrich of occlusion, and so increase its isolation and estrangement from Truth. This way lies the Pit and the waiting arms of Satan: Satan who paralyses with Fear, blinds with Fear, attracts with Fear, traps with Fear, and annihilates with Fear.

SATAN IS FEAR●

It is not fear itself that destroys us: it is we who can destroy ourselves through fear. We are afraid. Either we can sink down beneath the burden and succumb, or we can rise up with courage, face the object of our fear, discover our invulnerability, and survive.

The worm corrupts.
Man's soul is eaten away, as the relentless parasite of crippling Fear makes slow inexorable inroads through the outer layers of his mind.

His body trembles and his pulse resounds. A crawling sickness drains him of all strength.

Fear is upon him, within him and around him. It seems to come from without and yet from within. It is the air about him, and yet it radiates from the innermost depths of his being.
He cannot speak, as Fear relentlessly destroys him. He cannot lift his limbs, for he has no strength. He cannot turn his head. He cannot move his eyes.

He is transfixed.
His mouth hangs open, but no sound emerges. He scarcely breathes.
He is aware of nothing.
His body is corroded by the cancer which no doctor can cure.
Fear rules. Fear controls. Fear dominates. Fear is everywhere.
Man is alone, except for the presence of Fear.

Fear is the essence of his stagnation.
Fear killed his soul.
Fear was the cause of his death of spirit.
Fear stands behind him, on his right hand and on his left hand.
Fear is his constant companion.
Fear is in his dead eyes; in the dampness of his brow.
Fear is a clamp fastened to his tongue, a vice fastened to his brain.
He does not move, but sometimes he is moved -- by Fear.
He begins to resemble Fear. Man and Fear begin to merge into one being. Man is becoming Fear.
The parasite has conquered.

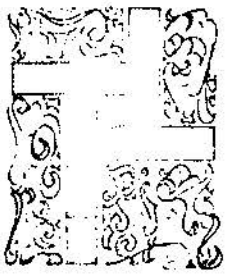
Yet man does not know he is afraid ●

AND
THEY
SPREADING
THE
WORD

P.S. It's not like tha[illegible] anyway!!!

It's like this

from Mick



We have had an enormous number of queries about our symbol. What is it? What does it mean? Where does it come from?

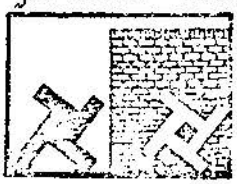
Several people have their own ideas. For instance some of the occult ones explain to us that it's intensely mystical - "as old as time itself" is a recurrent phrase - and could represent anything from the four elements of energy in the Universe expanding from a central totality, to a long lost symbol of the space people.

Others swear they have seen it on the domes of Arab mosques. or on the patterning of Persian carpets (magic, no doubt).

Yet others rattle at our doors with horrific visions of swastikas - and doubtless flee terror stricken with the thunder of our jackmoccasins ringing in their ears.

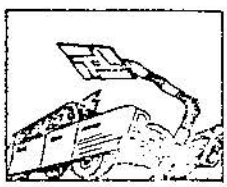
One person wrote to us as follows. "....Your sign is still supposed to be a hyper-xiological swastika, although one mind asserted it to be your view of this square old world, suspended on four spokes, ready to plunge into a bottomless circular pit. This leads to the opposite suggestion - viz. it is the spider in symbolic form, ... which appeared on the back of Process Three, climbing out of the pit to get us".

Then there's the gentleman who crosses himself whenever he sees a Process symbol. And yet another thinks that it IS a cross.

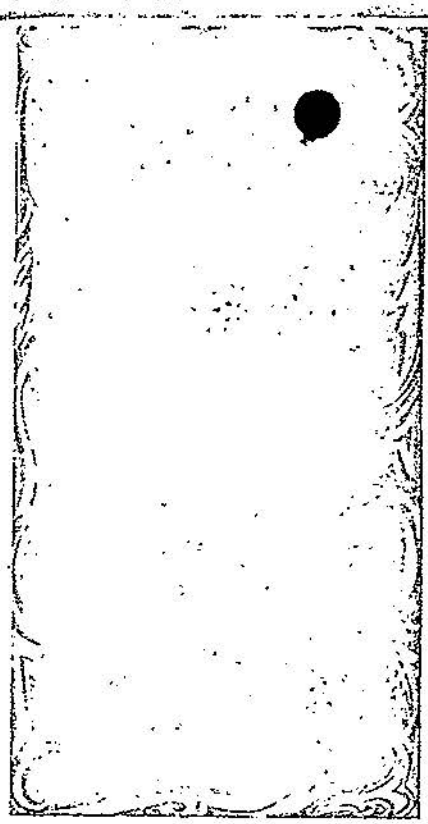


We are even told that there is someone who scrawls it on walls in Munich in order to frighten the locals.

In short, we've had them all. Sex symbols, road signs: voodoo, magic and mysticism: and the secrets of the cracked atom. We've had investigations from egyptologists, explanations from numerologists, confusions from historians, complications from orientalists - even some quiet advice from the Foreign Office....



Which all rather suprises us; because whichever way WE look at it, we see it simply as the P of Process, the same from all four points of the compass.



Q *Do you really have orgies?*
A.K. London, England

A No.

Q *How do you feel about Scientology?*
P.R. Hampshire, England

A Fine.

Q *Do you as an organisation have anything in common with the Theosophists?*
M.L. Edinburgh, Scotland

A We don't know.

Q *Sir, I read the sex issue of your magazine, and I didn't get out of it what the Sunday Mirror got out of it. Is there something wrong with me?*
S.P. London, England

A If there is, then there's something wrong with us too – and a lot of other people.

Process Four (the Sex issue) has been circulating for almost two years, and to the best of our knowledge no one else has managed to get out of it what the Sunday Mirror got out of it.

Q . . . . *I now consider myself converted to The Process. However, I have one difficulty. What does this make me? A Processist, a Processite, a Processter? I could go on but it would be easier if you told me.*
With love and respect
F.Y. Dublin, Ireland

A It makes you a Processean, which makes us collectively Processeans. (To be distinguished from Processcenes; an activity which takes place on selected evenings at select Process Chapters).

Q *I've been to your Cavern several times and heard your people saying "As it is" to one another. What does it mean?*
J.D. London, England

A It's part of the Exchange of Acceptance, which is used by Processeans as a form of greeting or farewell.

Amongst ourselves we generally avoid using terms such as "Hello", "Goodbye", "Good morning", "How are you?", etc., which are seldom more than meaningless gestures of artificial good will. Instead we use the Exchange of Acceptance.

One initiates the Exchange with the words: 'As it is'. The other responds with the words: 'So be it'.

Acceptance is seeing and knowing things clearly as they are, and allowing them to be so; needing neither to pretend to ourselves nor to protest to anyone else, that they are other than they are.

A desire or intention to change things is not a failure to accept them. Acceptance is in the present; it does not mean necessarily allowing things to REMAIN as they are. The Exchange is not: "As it is, so SHALL it be."

However, if in spite of our efforts to change it, something does not change, and we then have a need to pretend or protest that it has changed, or that it should have changed, THAT is a failure to accept.

When there is no COMPULSION that things should be a certain way, no demand and therefore no fear that they may not be, then there is freedom to change things or not to change them at will, and at the same time to have a total acceptance of the results of any efforts we make to change them, whether positive or negative.

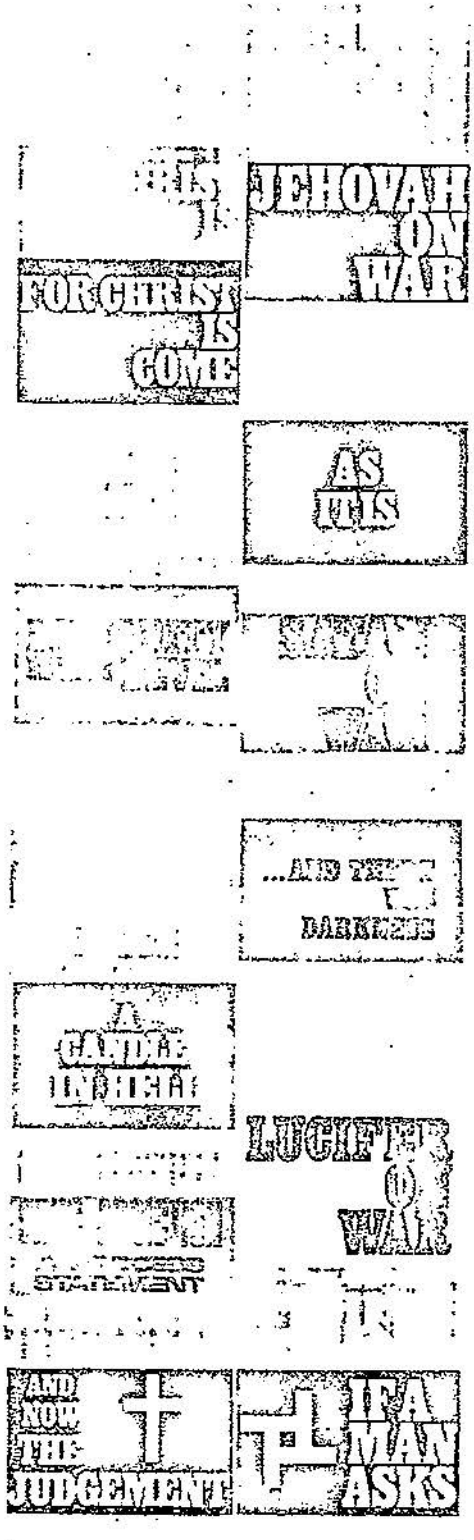
Our desire to change things is as much a part of 'what is' as the things themselves. 'What is' is not a status quo, it is an instant in a mobile pattern, one frame of a motion picture; still and finite, and yet a part of movement. Change of 'what is' is an integral part of 'what is'. The lie is not; to see in the future what is not in the present. The lie is; to see in the present what is not in the present, to see it either as a fact, or as a vain regret, or as a futile fantasy.

Today we accept what is today. If we put our attention on what we wish yesterday had been, so that today would have been different, that is a failure to accept. If we put our attention on wishing it were tomorrow, because tomorrow will be different, that is a failure to accept.

But if we accept that we HAVE created yesterday, that we ARE creating today, and that we SHALL create tomorrow, and that at any moment, whatever we do or feel inclined to do, whatever action we take, whatever emotion we feel, is part of what is, not what has been, not necessarily what shall be, but what is; then we may freely say:

"As it is; so be it" ●

THE WORD OF THE PROCESS



The Word of The Process in Process books.

THE ADVERSARY

Literally Satan means the Adversary. And the scriptures tell us time and again that at the End the Adversary shall be destroyed and the forces of evil shall be conquered.

And so it shall be, precisely as it has been prophesied. But Satan the God, the Great Lord Satan, has ceased to BE the Adversary. He is raised up and reunited with His counterpart and one time enemy, Christ, so that They might begin to become One again.

We know Him and have always known Him by the Name of Satan, and Satan He will remain. But the Adversary now is something else. The Adversary now is all the negativity in every human being; all the lies and distortions; the conflict, the hatred, the tension, the blame, the hostility, the pain, the ignorance, the blindness, the self-deception, the isolation, the uncertainty, the misery, the antagonism, the failure, the futility, the apathy, and above all, the fear; all those elements within each one of us that drive us downwards and away from our fulfillment. These are the forces of evil.

And that is Satan now; the Satan that shall be destroyed, consumed in the Lake of Fire; not the God Satan, who brought evil into the world, first as a test for man then as a punishment on man for his failure to withstand the test. His job is done, His work is finished and He is freed from the burden of it.

But the evil itself remains. The Adversary is still with us, embodied in the structure of humanity. And THAT is the Satan which shall be destroyed; the Satan within every human being. And it shall be destroyed by the destruction of humanity.

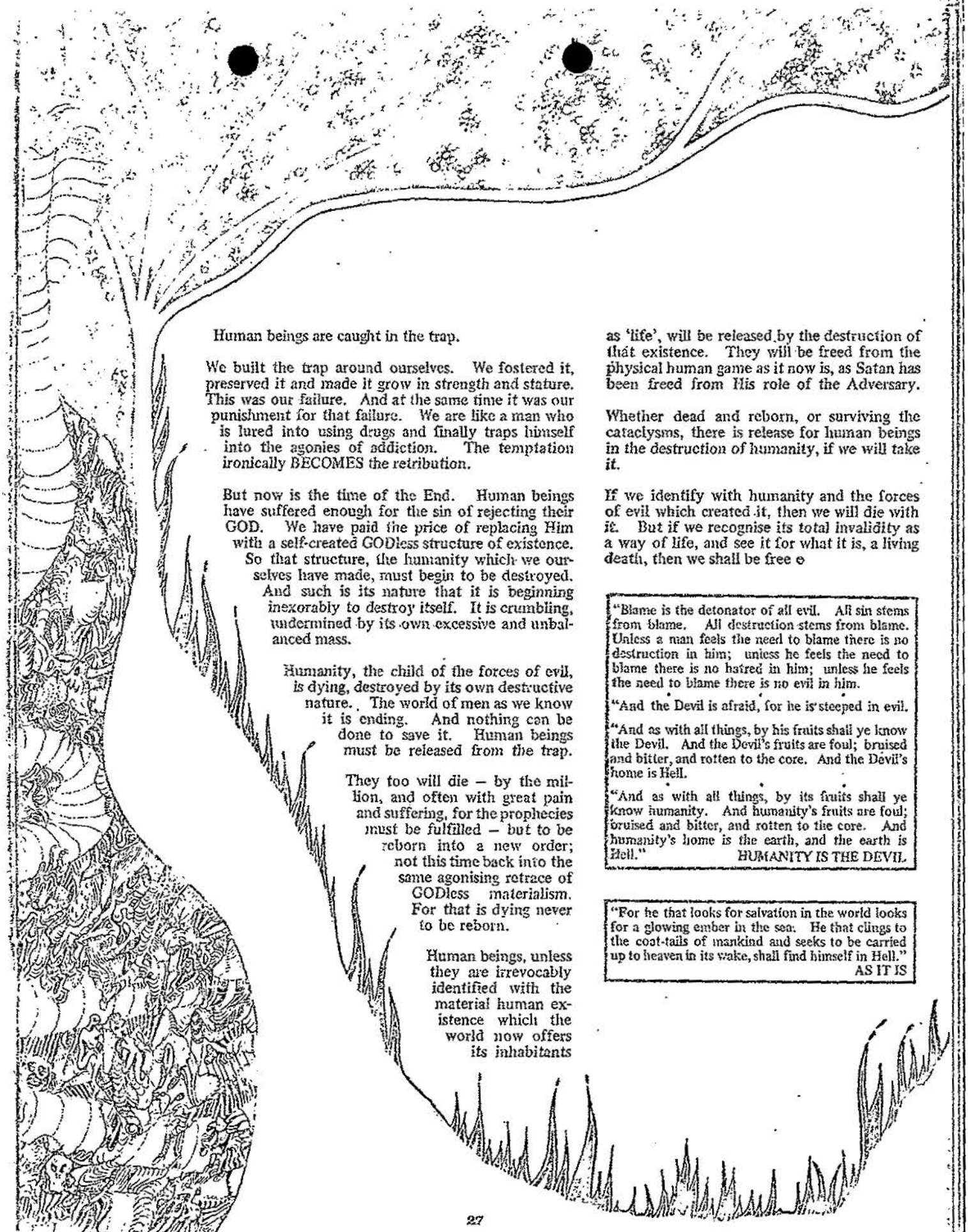
Humanity is not human beings. Human beings are not humanity. Humanity is that vast unwieldy structure of lies and distorted values in which human beings are trapped. Moral codes, material standards, political principles, economic demands and programmes, social conventions, national barriers, racial prejudice and class distinction; these are the components of humanity.

And these are the source of evil. They are known as 'civilisation'. But if we examine them and their effects, we see that they breed within the minds of those who are subject to them, conflict, hatred, tension, blame, hostility, pain, suppression, ignorance, blindness, self-deception, isolation, uncertainty, misery, antagonism, failure, futility, apathy, and above all, fear; in a word, evil; in another word, the Adversary.

Ultimately no human being is an enemy of GOD. If he represents himself as an enemy of GOD then we must treat him as such. But ultimately the enemies of GOD are: one, the structure of a way of life which surrounds and directs the human being, i.e. humanity, and two, the seed of rejection and negativity within the human being, which first drove him to help create that structure and now drives him to preserve it, and which at the same time feeds upon that structure.

But human beings themselves are not enemies of GOD. They are not the Adversary. They may side with the structure and identify themselves with the evil within them, and thus become part of the Adversary; in which case they will be destroyed with the Adversary. But basically they are not the Adversary.

Humanity is a trap and



Human beings are caught in the trap.

We built the trap around ourselves. We fostered it, preserved it and made it grow in strength and stature. This was our failure. And at the same time it was our punishment for that failure. We are like a man who is lured into using drugs and finally traps himself into the agonies of addiction. The temptation ironically BECOMES the retribution.

But now is the time of the End. Human beings have suffered enough for the sin of rejecting their GOD. We have paid the price of replacing Him with a self-created GODless structure of existence. So that structure, the humanity which we ourselves have made, must begin to be destroyed. And such is its nature that it is beginning inexorably to destroy itself. It is crumbling, undermined by its own excessive and unbalanced mass.

Humanity, the child of the forces of evil, is dying, destroyed by its own destructive nature. The world of men as we know it is ending. And nothing can be done to save it. Human beings must be released from the trap.

They too will die – by the million, and often with great pain and suffering, for the prophecies must be fulfilled – but to be reborn into a new order; not this time back into the same agonising retrace of GODless materialism. For that is dying never to be reborn.

Human beings, unless they are irrevocably identified with the material human existence which the world now offers its inhabitants as 'life', will be released by the destruction of that existence. They will be freed from the physical human game as it now is, as Satan has been freed from His role of the Adversary.

Whether dead and reborn, or surviving the cataclysms, there is release for human beings in the destruction of humanity, if we will take it.

If we identify with humanity and the forces of evil which created it, then we will die with it. But if we recognise its total invalidity as a way of life, and see it for what it is, a living death, then we shall be free ⊙

"Blame is the detonator of all evil. All sin stems from blame. All destruction stems from blame. Unless a man feels the need to blame there is no destruction in him; unless he feels the need to blame there is no hatred in him; unless he feels the need to blame there is no evil in him.

"And the Devil is afraid, for he is steeped in evil.

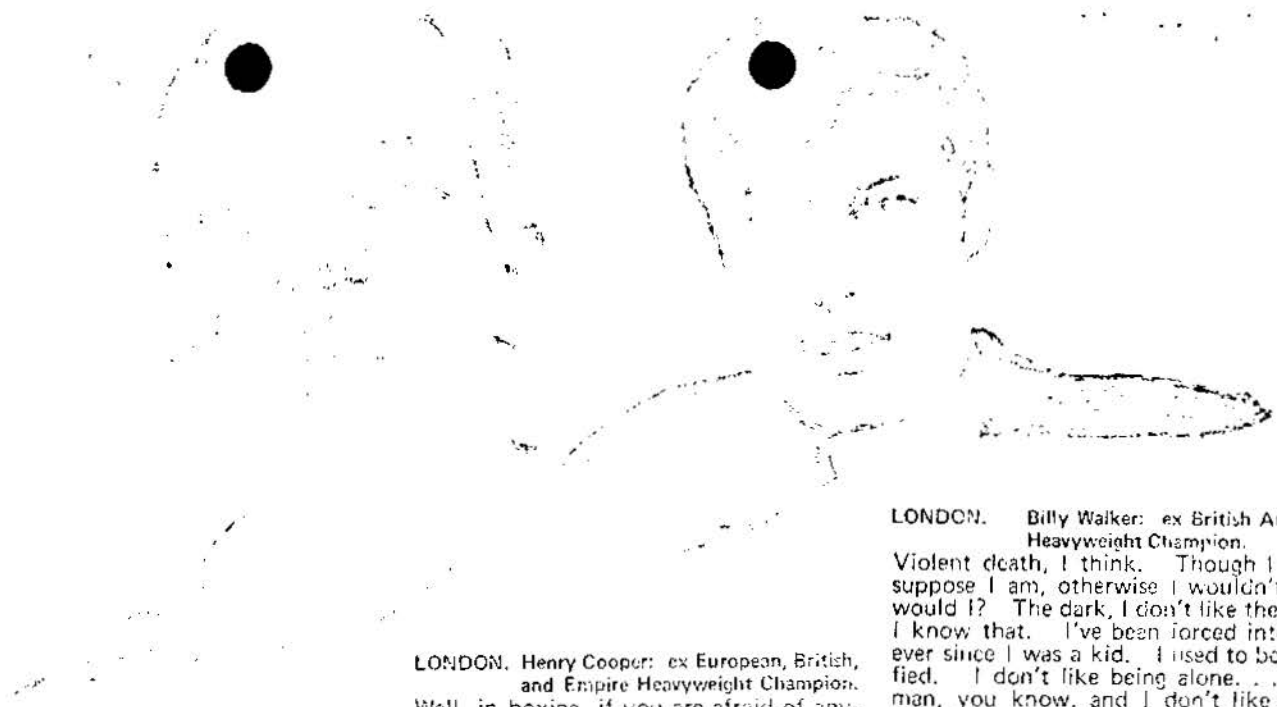
"And as with all things, by his fruits shall ye know the Devil. And the Devil's fruits are foul; bruised and bitter, and rotten to the core. And the Devil's home is Hell.

"And as with all things, by its fruits shall ye know humanity. And humanity's fruits are foul; bruised and bitter, and rotten to the core. And humanity's home is the earth, and the earth is Hell."

HUMANITY IS THE DEVIL

"For he that looks for salvation in the world looks for a glowing ember in the sea. He that clings to the coat-tails of mankind and seeks to be carried up to heaven in its wake, shall find himself in Hell."

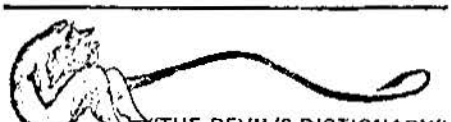
AS IT IS



continued from page 8

BIRMINGHAM, ENGLAND.
Losing the respect of our children. This gives me nightmares. My husband has worked hard and denied himself much needed leisure in order to give them a lovely home and a background they can be proud of and invite their friends to. I don't know what's the matter with them — they're restless, they're not satisfied, sometimes they don't even seem to like us, don't respect us, we're squares to them. My children are all I have. Honestly, I have nightmares.

BRISTOL, ENGLAND.
Well, there's my mother, she gives me the creeps. All the time I hurt her feelings. I mean, it's all the time, don't do this, don't do that, don't go here, don't go there. All the time, don't mix with the hippies, don't take drugs, you know what I mean? I'm scared she'll catch me and find out that all the time I'm lying to her. She goes on and on sometimes, I could break her head open but I just shut my mouth and lead my own life. Like my old man, he hasn't opened his mouth in years; she's really got him going, it's like he's dead, sometimes I forget he's anywhere around. That scares me too, being like my old man you know? I'd rather be dead than be like my old man.



"THE DEVIL'S DICTIONARY"

FUTURE, Noun. That period of time in which our affairs prosper, our friends are true and our happiness is assured.

BORE, Noun. A person who talks when you wish him to listen.

Ambrose Bierce

"Only by bringing out that which you fear most, will you bring out that which you basically are."

LONDON. Henry Cooper: ex European, British, and Empire Heavyweight Champion.
Well, in boxing, if you are afraid of anything, I suppose it's a fatal injury in the ring. Outside the ring though, I think death is the most frightening thing. Fear doesn't stop you doing things. I mean, if boxing was a simple thing, if I knew I could go in and there was no fear in me of getting beaten, or no fear of an accident or something, well, I wouldn't do it. It's knowing that there's an element of danger, and that you can beat it. . . That's why you go in for these things, that's the attraction in the long run. . . it's some inbred thing in man.

LOS ANGELES, U.S.A.
Myself. What I know I could do if I weren't afraid. What I'm most afraid of about myself is my freedom, my degree of freedom. When I stop for a moment and see what I've done, what I'm doing and what I'm going to do, and all the breaks I could have made but didn't because I was too afraid. Too afraid to take the sort of action I know I could, action that would do something for the situation, and knowing that at any time I could, but I won't. I won't because I'm afraid of what I am.

NEW YORK, U.S.A.
That people know what I'm thinking, I couldn't stand that, they'd crucify me if they knew what I thought. I think terrible things. . . like, religion stinks, the Beatles are terrible, America's going down the drain. That's terrible, isn't it? I think these peace marchers are nuts, I'd send them all to Vietnam. De Gaulle's great, but I couldn't tell anybody that, could I? I've got all sorts of things like that in my head, some of them much worse, the things I think about people, you wouldn't believe it, I wouldn't dare tell anybody — they'd lynch me.

LEICESTER, ENGLAND.
Being exposed for what I am, that's the fear I feel. You see, I'm a coward and I know it. The thought of physical violence curls me up. It's the fear of the shame I feel, I'm just like that, you know? And it's shaming, very shaming, the thought of being exposed for what I am, who'd want to know me — a coward.

LONDON. Billy Walker: ex British Amateur Heavyweight Champion.
Violent death, I think. Though I don't suppose I am, otherwise I wouldn't box, would I? The dark, I don't like the dark, I know that. I've been forced into fear ever since I was a kid. I used to be terrified. I don't like being alone. . . a big man, you know, and I don't like being alone! I'm not afraid going into the ring, the biggest fear is of being knocked out, but not the fear of being knocked out, the fear of being in front of other people, "Oh my God, if I got knocked out, what would my friends think?" This is the fear. . . the ego. Otherwise, I think I'm afraid of losing everything, that's a worry not a fear. I feel that this country's going to pot at this time; that slightly worries me, the fear that things could go right down and all you've worked for could be for nothing.

CHICAGO, U.S.A.
Well, I've seen what happens with people. What they do to each other. What they do to their children. Look at Vietnam. Look at what's going on there. Look at what people are doing to each other. Love thy neighbor as thyself? Nobody tells the truth any more. The world is dying, it must be, God can't let it live. Not like this.

EXETER, ENGLAND.
All the stupid things people are doing with bombs and wars and things all over the world. You look at the Russians, they'll ruin the world if they're not watched and put down. They're mad.

CAMBRIDGE, ENGLAND.
To be quite honest with you, I'm afraid the world is going to blow itself up. My husband says the politicians know what they're doing, but I'm not so sure. I can feel something moving. I don't know what it is but I feel it. Almost like. . . like the whole world's working itself up to fever pitch, ready to go pop. There's so much hatred in the world, isn't there? I don't know what's happening but it doesn't feel good, does it?

SAN FRANCISCO, U.S.A.
I don't know man, I just don't know what in Hell I'm scared of, but I sure am scared. Like every other poor slob on this dungheap of a world, I'm scared. God is love? Don't make me laugh, God is dead, beat into Hell way back, and that's where we're all headed if we're not there already. Sure I'm scared, aren't you? ●

RULES OF THE GAME

Each player has two separate pieces; a 'Soul' and a 'Body'. He begins the Game with his 'Soul' at CONCEPTION, by throwing the dice once and placing his 'Body' according to the instructions. At his next turn he throws the dice for his 'Body' and moves his 'Soul', again according to the instructions.

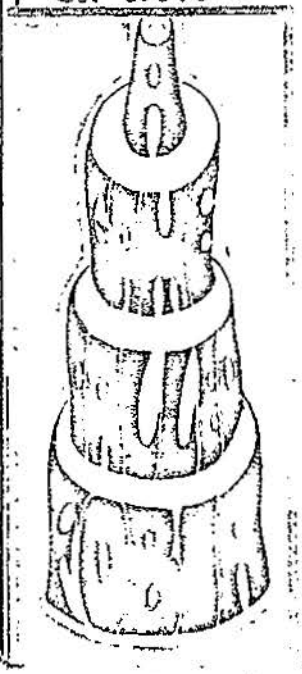
Next he throws for his 'Soul' again and moves his 'Body' accordingly.

He continues, throwing alternately for 'Body' and 'Soul', until he is instructed to move both into the INNER GAME. In the INNER GAME players move both pieces TOGETHER, one square at a time, by carrying out the instructions in the squares to the satisfaction of the other players.

No dice are thrown in the INNER GAME.

When both pieces reach their respective named squares, they are joined together in the Essence, and the game is finished.

BODY ENTERS THE GAME



CHIEF

[illegible] at the world and drop out. Soul remains in CONCEPTION (Body leaves the Game).

[illegible] toilet training and sex education. Soul to GUILT.

Only child. Soul to ISOLATION.

[illegible] love-hate relationship with parents. Soul to CON-

[illegible]

Rebellious. Extreme parental [illegible] oval. Soul to GUILT.

Fear manifests in shyness and reticence. Soul to ISOLATION.

Fear manifests in protest and aggression. Soul to CONFLICT.

Early indoctrination into the Way of the Grey. Soul to SAFETY.

A fearless child. No blocks or barriers. Soul to AWARENESS.

SCHOOL

1 Torn between qualifying and [illegible]. Soul to CONFLICT.

2 Fear of [illegible]. Qualify for wrong [illegible]. Soul to SAFETY.

3 [illegible] Drop out for [illegible] reasons. Soul to [illegible].

4 [illegible] drugs and/or [illegible]. Soul to ILLUSION.

5 Qualify or drop out, for the right reasons and in the right [illegible]. Soul to RESPONSIBILITY.

6 Unimpeded [illegible]. Soul to AWARENESS.

MARRIAGE

1 Normal procedure.
2 Soul to CONFLICT.

3 Fear of intensity. Suppress [illegible] feelings. Soul to SAFETY.

5 Live in fantasy world of non-existent harmony. Soul to ILLUSION.

2 Enact the relationship with [illegible]. Soul to EMOTION.

RESPECTABLE JOB

1 2 Insecure. Become trapped in the Way of the Grey. Slide into a social and economic rut. Soul to SAFETY.

3 4 Frightened. Build up a tidy set of watertight justifications for sacrificing everything on the altar of material status. Soul to ILLUSION.

5 Petrified. Bury head in sand and stagnate. Soul to APATHY.

6 Maintain a valid perspective and a meaningful scale of values. Soul to RESPONSIBILITY.

HARLEY STREET (MEDICAL PROFESSION)

1 Become dedicated to [illegible] march of scientific progress. Soul to ILLUSION.

2 3 Decide to ignore the [illegible] of sickness and [illegible] symptoms. [illegible] and settle into the [illegible] groove. Soul to APATHY.

4 Become a psychiatrist [illegible] worship at the [illegible] treatment and ECT. Soul to ILLUSION.

5 Totally impervious to everything! Soul to SAFETY.

6 Realisation that [illegible] disease cannot [illegible]. Soul to AWARENESS.

3 TELL EACH PLAYER IN TURN WHAT HE OR SHE IS AFRAID OF

4 GIVE A TWO MINUTE PREACH ON JEHOVIAN FAITH AND COURAGE IN THE FACE OF FEAR.

LUCIFER

MIND

1 TELL EVERYONE WHAT YOU ARE MOST AFRAID OF AND WHY.

6 GIVE A MINUTE PREACH ON SAFETY [illegible]

7 [illegible]

2 TELL EVERYONE YOUR MOST HYPOCRITICAL IMAGE, AND WHAT IT IS CONCEALING.

2 TELL EVERYONE YOUR MOST HYPOCRITICAL IMAGE, AND WHAT IT IS CONCEALING.

SOUL

1 TELL EVERYONE WHAT YOU ARE MOST AFRAID OF AND WHY.

CHRIST ESSENCE

4 GIVE A TWO MINUTE PREACH ON JEHOVIAN FAITH AND COURAGE IN THE FACE OF FEAR.

3 TELL EACH PLAYER IN TURN WHAT HE OR SHE IS AFRAID OF

SOUL STARTS

COMMITMENT

1 Wrong direction. Soul to GUILT.
2 [illegible] Too real. Flee in terror, back to the bosom of [illegible]. Soul to SAFETY.
3 [illegible] Decide to think about it. Soul remains where it is.
4 [illegible] Courage. Immutable advance. Soul (and Body) to INNER GAME SQUARE ONE.
5 [illegible] Fearlessness. Irresistable curiosity. Soul (and Body) to INNER GAME SQUARE ONE.
6 Satanic Defiance. Plunge in with your boots on. Soul (and Body) to [illegible] GAME SQUARE ONE.

[illegible] OUT

1 [illegible] out in despair and futility. Commit suicide. Soul to CONCEPTION. (Body leaves the Game).
2 [illegible] of failure. Drop out for the wrong reasons into a limbo of [illegible] protest. Soul to ILLUSION
3 [illegible] Courage. Calm determination. Soul to CONTACT.
4 [illegible] Fearlessness. Take it in your stride. Soul to CONTACT.
5 [illegible] Defiance. Full theatrical performance. Soul to CONTACT.
6 [illegible] blinkers. Soul to VISION OF CHRIST

[illegible]

1 [illegible] doubts about your motives and intentions. Soul to GUILT
2 [illegible] spiritually fixed up a blind alley. Soul to ILLUSION
3 [illegible] to expand your spiritual vision. Soul to AWARENESS.
4 [illegible] a meaningful level of existence. Soul to CONTACT.
5 [illegible] in. Soul to VISION OF CHRIST.

[illegible]

[illegible] the [illegible] of [illegible]. Soul to BLAME.

[illegible] outw[illegible] [illegible]. Soul to HYPOCRISY.

[illegible] to [illegible] an [illegible]. Retign yourself to [illegible] a political [illegible]. Soul to APATHY.

[illegible] your [illegible] with [illegible]. Make a real and [illegible] impact. Soul to CONTACT.

[illegible]

1 [illegible] fearful [illegible] of [illegible]. Soul to SAFETY.

2 3 Give [illegible] your [illegible] to [illegible]. Soul to [illegible].

4 5 Follow the normal code of [illegible]. Soul to HYPOCRISY.

6 Step out on a limb. [illegible] and make valid use of [illegible]. Soul to CONTACT.

RESPONSIBLE RELIGION

1 2 Terror of [illegible]. Crawl timorously [illegible] shadow, and [illegible] its expedient message of [illegible] conformity. Soul to SAFETY.

3 Carry it as a passport to social responsibility. Soul to HYPOCRISY.

4 Succumb to it as the last refuge from reality. Soul to APATHY.

5 Unmask its emptiness in a frenzy of [illegible]. Soul to EMOTION.

6 Cast it aside with all the rest of your [illegible] crutches. Soul to RESPONSIBILITY.

LEFT WING POLITICS

1 Get worried about your reputation. Soul to CONFLICT.

2 Overdo it. Drift into an utopian fantasy land. Soul to ILLUSION.

3 4 Intense feelings about man's inhumanity to man. Soul to EMOTION.

5 6 Create enormous impact and collect massive following. Soul to CONTACT.

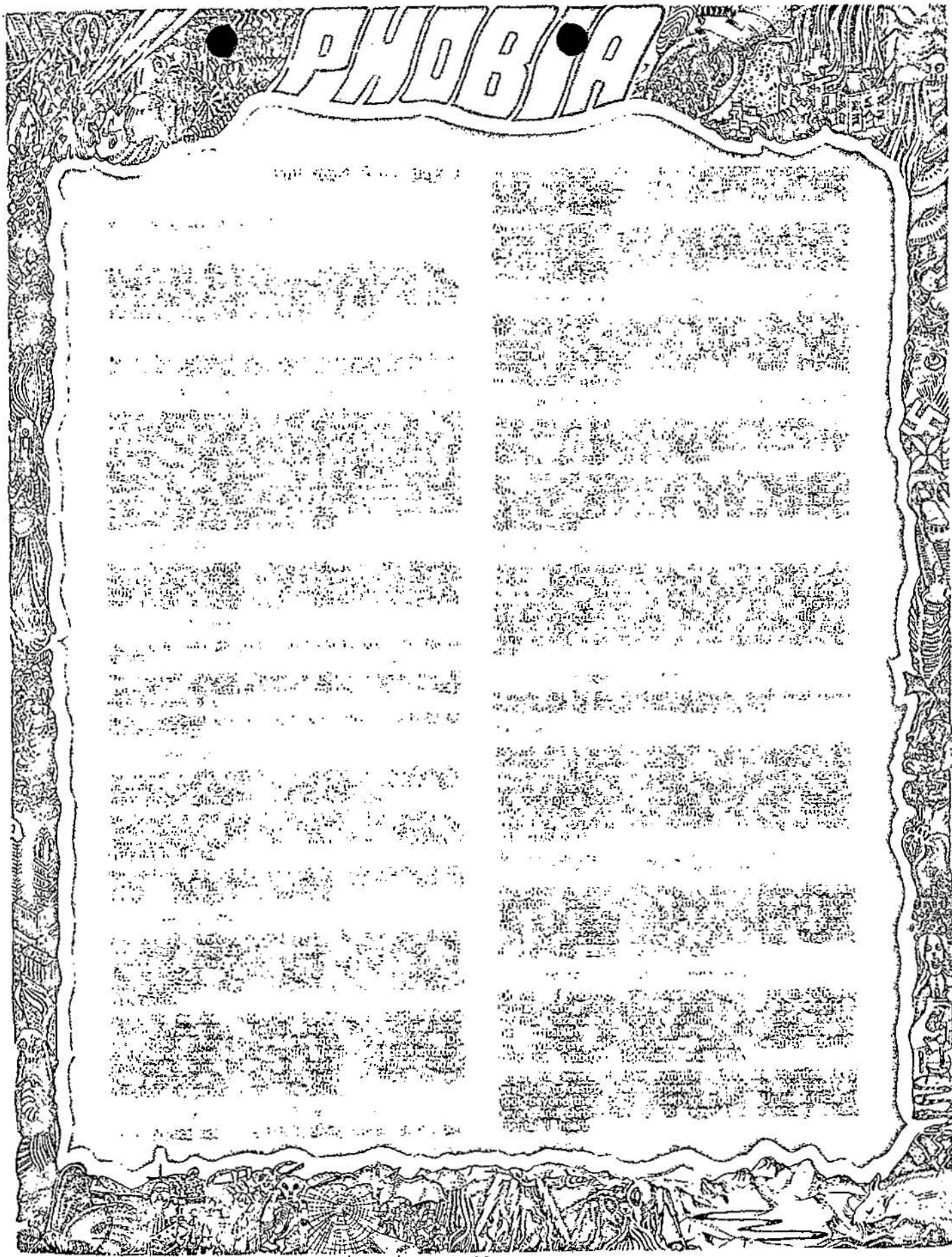
RIGHT WING POLITICS

1 Back down for fear of losing your reputation. Soul to SAFETY.

2 Overdo it. Find yourself twiddling your swastikas too far out on a limb to be taken seriously. Soul to ISOLATION.

3 4 Start a significant political movement with a realistic policy. Soul to RESPONSIBILITY.

5 6 Disturb the national condition of apathetic indifference. Soul to CONTACT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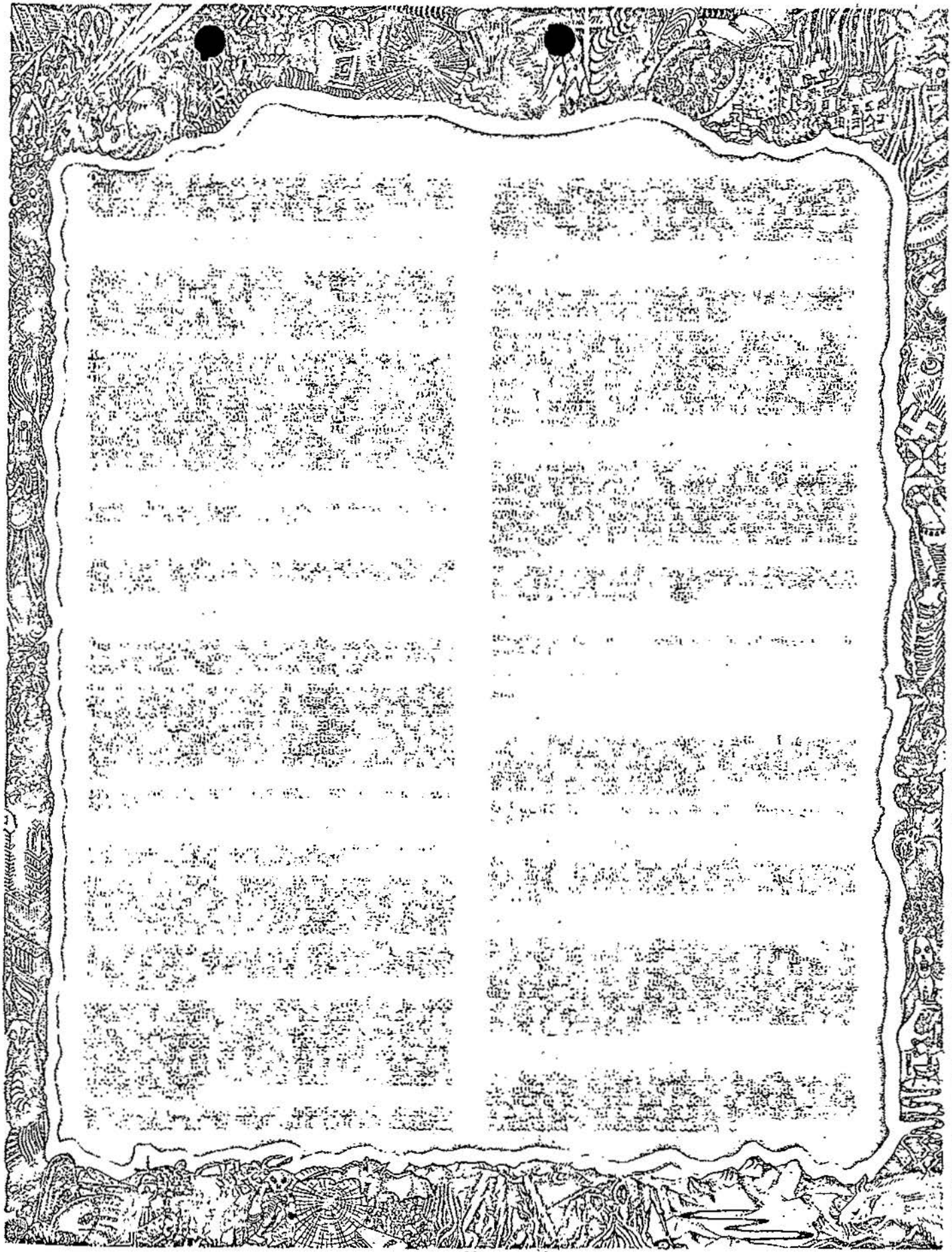


Letters...

. . . I found PROCESS FOUR one of the best mag's I have ever read, and I thank you ALL for it.

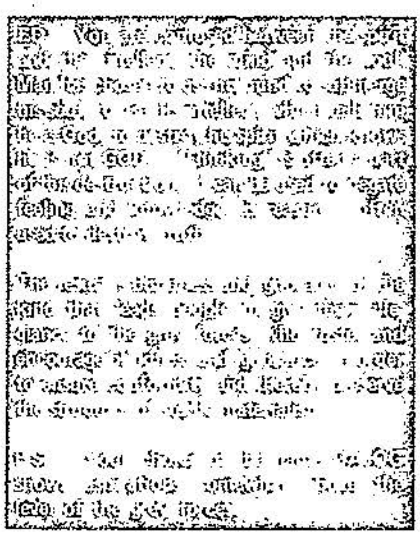
Your convert, James P. Cox
Staffordshire, England

. . . I appreciate not only what you are saying, but being a graphic student at the Glasgow School of Art, I admire the layouts and art work put into the magazine – they are quite inspiring and imaginative. . . . . .

Yours sincerely, Ian Elliot
Glasgow, Scotland

Sir,
I object to your degradation of the spirit and intellect in asking me: to sink in Satan's depravity; to hide from life in Lucifer's dead kingdom; or to accept blindly the immutable will of Uncle Jehovah. Repent. Think. The end of your mind is at hand.

Dajog. Disciple of
the grey forces.
(England)



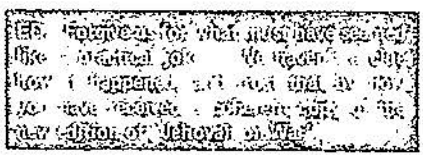
Dear Process,
I loathe you, I hate you, I despise you and all the horrors you predict for the future. What makes it worse is, I get the feeling you're right.

Yours ambivalently,
J.D. Maloney,
New York, U.S.A.

. . . . I neglected to read the books you sent me until last night. First I ventured into "And There Was Darkness". What does one say? Ulp? Ooer? Oo'eck? It was certainly the first time I've come across anything that could give a consistent and coherent account of the entire span of human history in so concise a manner. Perhaps the fact that I'd never previously come across a consistent and coherent account of human history contributed to the impact, but it still had something beyond this. Ultimately, the only adjective is Jehovian. You might yet rescue me from the agnostic swamps I wallow in.

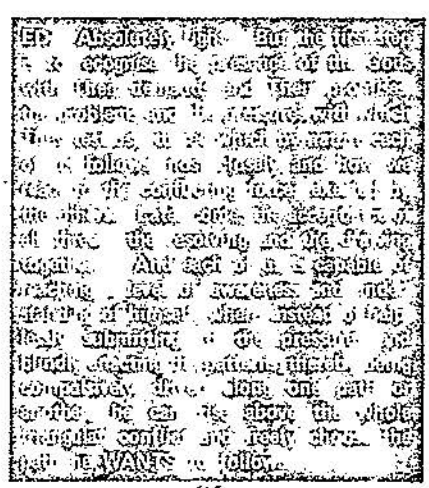
Some complications alas, with "Jehovah on War". The numbering of the pages in my copy runs 1, 2, 1, 2, 5, 6, 7, 8, 9, 10, 11, blank page, 15, 16, 17, 18. This is no doubt, a meaningful and significant gesture in the liberation of modern literature from the restrictions of form over content, but every time I seemed to be well away along the thread of the statements, I was disrupted. Nevertheless, the impact was still there. . . May Aton smile on you.

Edward Mason
Essex, England



Dear Sirs,
It is not only the grey forces that seduce from the paths of your Three Gods. They seduce mutually, and he who listens to one only is a fool. Jehovah's supporters are best off as they regard all yielding to the rivals as weakness; but both the others claim to give pleasure. What does Lucifer say when the charms of His delicate union cloy; or Satan when His devotee has writhed himself into a state of tedium? Well, what? "Eat up your nice rice pudding, you asked for it?" Your categories need refining. Every attraction contains its corresponding repulsion. Emulate rather him who harnesses all Three, percherons (?) to his arrogant Troika. His flaming vector leads straight over Nietzche's Tightrope to the superman.

Arthur Lane
London, England



Dear Sir,
Your magazine Process made clear to me a great deal I had previously felt but had been uncertain about. One thing I'm not yet happy with is the idea of three Gods, although it would explain a good deal left unexplained by the idea of one God who was all good. . . . .

Jonathan Powers
California, U.S.A.

. . . . I wholeheartedly disagree with the Three Gods. I've been brought up to believe in One God and nothing you say will change my mind. . . .

T. Carstairs
Upminster, England

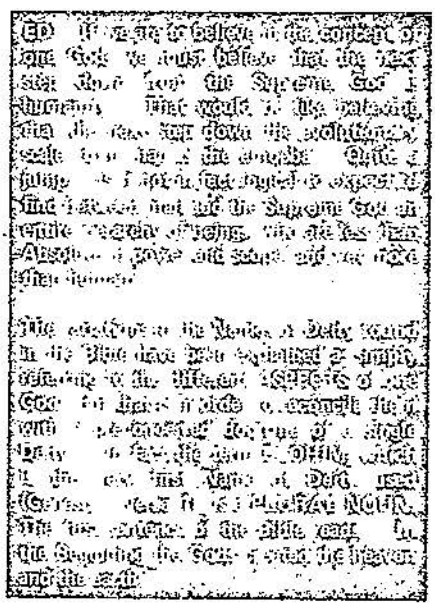
. . . . One God is plenty for me. . . . .

A non-believer.
(U.S.A.)

. . . . There's only one God and He's good and the world isn't in such a bad state as you imply.

Maybe one day when we get through our present rough patch you'll come to your senses. . . . .

An Optimist
(Switzerland)



. . . Three Gods. It explains so much. Man pulled in three different directions by three different and powerful forces, and ending up so confused that he joins the grey forces for security. Whereas if we recognise where our strongest allegiance lies, and which God is primarily OUR God, the way is clear.

Heinrich Brunner
Dusseldorf, Germany.

What an incredible revelation the Three Gods were. Of course! All my life I've been trying to reconcile everything to one Supreme God who loved everybody. It didn't even begin to work.

Pattie Salmoner
New York, U.S.A.

THE ULTIMATE SIN

Within his charge, within his care was placed a world of creatures; not beings with choice, as he had determined for himself; not beings who could create their own destiny, as he had demanded he should do; not beings who could decide upon their own fate, take responsibility for their circumstances, cause, mould, change at will, as he had demanded the right to do. Into his care was entrusted a world of creatures who had no choice because they demanded none, who could not change the natural order of things because they accepted the all-embracing Will of their Creator and demanded no independence of their own, who could not choose because they had preferred to abide by the Divine Choice.

And man looked upon the creatures who had no choice, and saw a means to glorify himself.

Anaesthetics? No. Painkillers? No. Such consideration is given to man alone. The pain of a mere animal is nothing. Strapped in position, prevented as far as possible from crying out, its feelings are then discounted as the cause of science and the better health of men begins its work, stopping at nothing, setting no limit to the pain it is willing to inflict or the time it is willing to keep its victim in a state of intense discomfort or agony.

And above all they do not know that all of it is worthless, pointless, objectless, even in terms of the battle against humanity's sickness. The drugs and so called 'cures' produced as a result of vivisection are useless to tackle the basic cause of man's disease. Instead, either they have no effect whatever, or they intensify the symptoms already there, or they add other symptoms (side effects) to those already there, or, when they do remove the symptoms of one disease, they ensure that another, often far worse than the first, replaces it. (The side effects of 'wonder' drugs are becoming well known).

And the retribution has already begun; agony for agony, pain for pain, terror for terror, suffering for suffering, every farthing of the debt returned in kind ◎

". . . 43 dogs were subjected to scalding burns. . . . with no post-experiment anaesthetic " ◎

". . . and then places them in a revolving drum containing projections; breaks their legs; forces them to swim to exhaustion "◎

"The appendices of some 96 dogs were tied off and left to rot in their bodies. . . ." ◎

"An accelerometer was securely attached by means of small wood screws. . . . through the bone. . . of the side of the skull opposite to that on which the blows were struck " ◎

"The dog, . . . had to endure three to six months of life with an abnormal and distorted condition of stomach and intestine and then undergo another operation before the experimenters could look at his insides to find out what they had accomplished " ◎

"After 115 days even brief rest periods were discontinued, and two days thereafter, on the 117th day of the experiment, two of the animals died "◎

"During the 139 days of 'survival' this animal was subjected to increasing charges of electricity, the greatest of which produced a third degree burn "◎

The above are extracts from "THE ULTIMATE SIN". Published by The Process.

More letters...

Dear Process People,
I just read THE ULTIMATE SIN. Words fail me. What an impact! I realise now just how much the whole thing of animal vivisection is played down. You're so right when you say that people don't know. I didn't! But I do now, and I couldn't live with myself if I sat on the sidelines from here on and let it all happen without a word of protest.

Yours ever,
B. Donahue
Hamburg, Germany

Dear Sir,
I have always been against vivisection, but I never saw the full picture of WHY it is so wrong until I read THE ULTIMATE SIN. You leave the vivisectionists not one shred of an excuse for any of their vile – and futile – practises.

Yours sincerely,
Carol Waterson
Chicago, U.S.A.

Dear Process,
Thank God (or rather the Gods) for you. I always knew the church (as we know it) was wrong. The fact that with two thousand years to its credit it HASN'T saved mankind, it HASN'T made mankind good. It HASN'T stopped wars or hatred or violence or lies. In fact the thing Christ preached against, hypocrisy, has grown to such fantastic proportions, particularly in so-called Christian countries, that it must end up devouring itself and everything else too. In my view, hypocrisy is the most powerful force in the world today and it's spawned directly from the grey-forces. My vote goes to you and the Gods every time. Let's have some truth for a change.

Jim Frieson
Manchester, England

Sirs and Madams,
You have pinched all the ideas I intended to use for my own magazine. Now there is no point in launching mine, I shall just have to go on enjoying yours. Happy writing.

Felicity Wallis
Northants, England

Dear Sir,
I've just come out of prison after serving three years for house-breaking. It was my third offence. I feel that if I can't find something to really believe in and devote myself to, I'll do something silly again and end up back in prison.

I'm telling you this because I feel that if anybody can understand you people will. And also to know if I'm welcome before I come along and see you.

Yours F.P.W.
Surrey, England

ED. You're welcome.

Even more letters...

. . . . I'm a hippie (at least I think I am) and I'm bored as well as lost and lonely. I want to help you in the work you're doing, since you all seem so sane and purposeful. Can you use me?

C.J., Middx. England.

Dear Process,
I'm coming to London soon to start a new job. I'm very keen to find out more about The Process from the point of view of serious study, since it could be exactly what I've been looking for. Will you please advise me what to do.

Yours,
Peter Clyde.
Lancashire, England

DRUG ADDICTION

Tom, the Irish Guy: I'm afraid of being forced off 'H'. They had me down in Banstead, you know, for a year, in prison. They put me on a compulsory cure. That was something awful. I couldn't do that again. And I am afraid that's what will happen. I'm afraid of loneliness.

Len: I am sixteen. I'm afraid of people. I'm a very shy person – it's better now with junk but I'm still very afraid of people. Don't take my picture – my parents would see it, and that would be a bad scene.

Sleeper: Do you believe in Devils and that getting into you? I do. . . I'm afraid of the end of the world. Like a war, everybody getting wiped out. Or worse still, everybody getting wiped out and me being left.

Bill: I'm afraid of the horrors. Sometimes I run all the way to Holborn 'cause I think they're after me . . . with knives. When I shoot up in the toilets I have visions of a lot of people outside the door with knives wanting to cut me up, screaming for me. Oh, I know, they're not there, but that doesn't help, does it? You've got a very familiar face.

THE FIRST FIX: "When the effect hit me less than thirty seconds later my first reaction was one of fear for about five minutes, then another five minutes to get over that fear, and then ten seconds to realise I liked the stuff - 'the stuff' being heroin – and that I wanted more and that I was going to have more."

SEX: "But sex, as far as the 'H' user and the 'C' user go, is absolutely up the spout, to put it pleasantly."

METHEDRINE: ". . . 'M' users get this thing we call 'cole bags' – you know, things under the skin trying to come out and the 'M' user squeezing and digging to get 'them' out."

COCAINE: "'C' hits the brain like a hot blue flash, and then it is like sex."

COLD TURKEY: "Believe you me, I have never in all my life suffered so much. . . The pain was a continual kind of screaming agony."

FIXING: ". . . I have even been so hard up on occasions to find a vein that I have shot in my eye. . ."

HEALTH: "Almost everybody that I know in the 'junkie' world catches yellow jaundice, or some such equally bad disease, through 'fixing' in Piccadilly toilets with the actual bog water. . ."

THE WORLD: ". . . and that's purely because the human race is a bunch of cowards on top of everything else."

THE PROCESS: "The thing that fills the gap . . . the whole way of life of the group . . . and the whole help of the people here."

A PROCESS STATEMENT: "A person who needs God in a world that has lost sight of God, if he cannot or does not choose to find Him, would sooner have the Devil, than the Godless compromise of the world in which he lives."

The above are extracts from "DRUG ADDICTION A PROCESS STATEMENT"

Published by The Process.

Sir,
Reading Ronald Maxwell's series of articles in the Sunday Mirror only convinced me even further of the hypocrisy of certain lower elements of the British Press.

I've read Process Four several times now, with particular attention on the aspects which Maxwell used to try to damage you. Here for what it's worth is MY interpretation of it.

I know you regard hypocrisy as the worst sin of all, and some of humanity's most unpleasant hypocrisies are perpetrated in relation to sex. The way I see it is this. The three God patterns of bigoted puritanism, unreal idealism and depraved perversion are there in all of us. People usually think it's just them, and that everyone else is 'normal' – i.e. grey! – so they are afraid to express what they feel. Sometimes they become hypocritical as an overcompensation, but usually they just repress themselves and keep quiet. But almost everyone ends up living a sexual lie, because it's unsafe to face the sexual truth within himself.

As I get it, you are saying; if we can bring these patterns into the open, express them, communicate them, discuss them, even joke about them, – which I assume is the object of the hilarious game of Rape – they will cease to be frightening ogres for us. We don't have to act the patterns necessarily, but we cannot be free unless we recognise them clearly in ourselves, and accept that THAT'S HOW WE ARE! And to my mind you make it quite clear that you don't condemn people for their sexual thoughts, feelings, fantasies – OR actions for that matter. What you do condemn are the hypocrites who hide their sexual attitudes behind facades of self-righteous humbug.

If my interpretation is hogwash too, please refute it and I'll quietly subside.

Yours approvingly,
John Phillips
Nottingham, England

Dear sir,
Process Four was great. If Ronald Maxwell (Sunday Mirror 14 September 1969) found it confusing and contradictory, then he completely missed the point.

But what is even more extraordinary is that he talks about your 'preoccupation with sex'. Now I myself have sixteen of your publications (there are probably many more) and one only – Process Four – deals with sex. The others range from the Common Market to Animal Vivisection. Ronald Maxwell takes up most of his article with Process Four. Not one word about any of the other publications.

I wonder just who it is that has the preoccupation with sex!

P.R. Vernon,
London, England

FD-323 (Rev. 11-29-61)

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Los Angeles, California
May 31, 1972

In Reply, Please Refer to File No.

Title PROCESS CHURCH OF THE FINAL JUDGEMENT

Character

Reference Memorandum dated and captioned as above, at Los Angeles

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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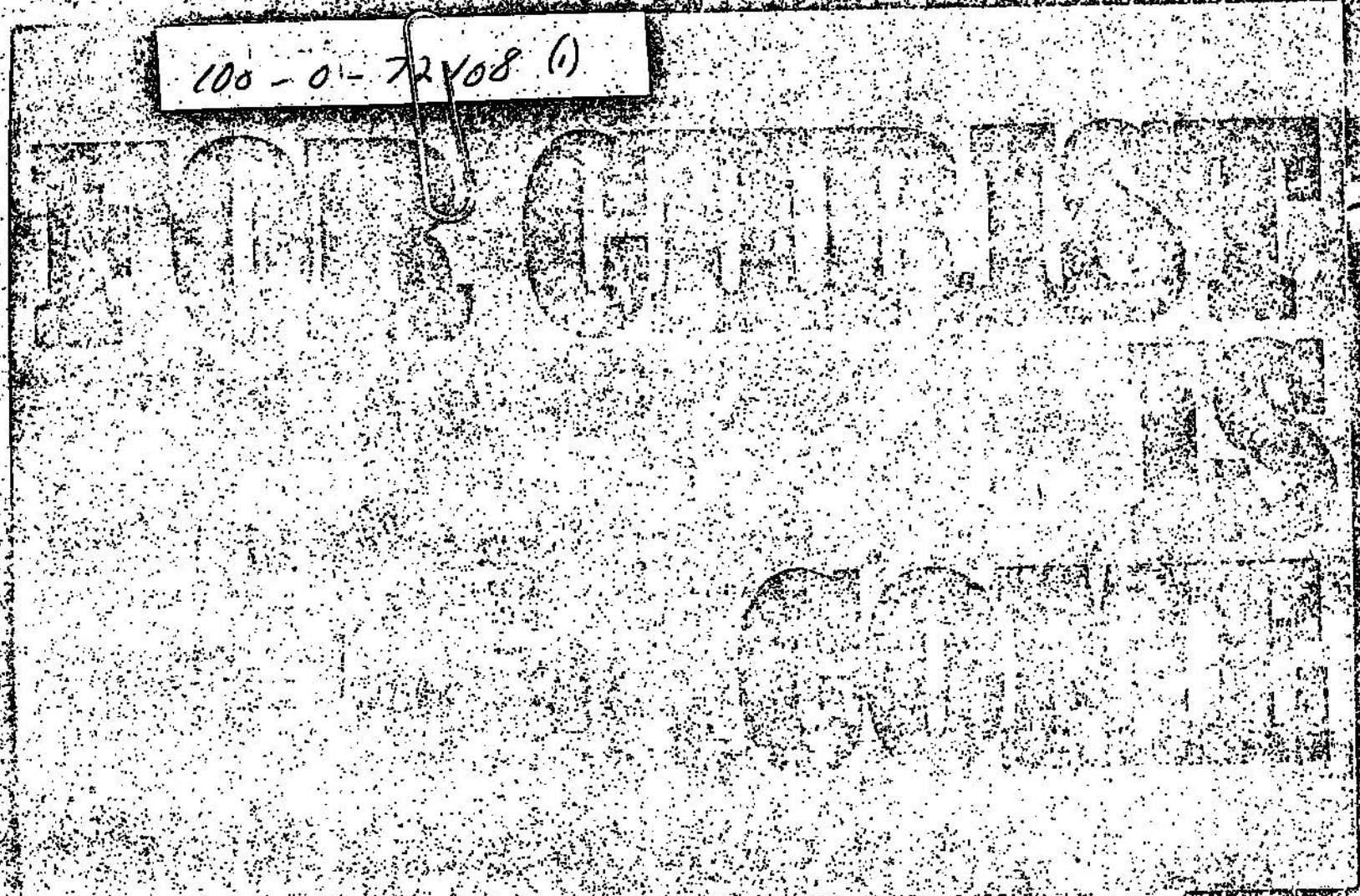

CHRIST said: love thine enemy.

CHRIST'S Enemy was SATAN and SATAN'S Enemy was CHRIST.

Through Love enmity is destroyed.

Through Love saint and sinner destroy the enmity between them.

Through Love CHRIST and SATAN have destroyed their enmity and come together for the End.

CHRIST to Judge, SATAN to execute the Judgement: Salvation or Doom.

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FOR CHRIST IS COME

recorded by

FATHER JOHN

In the beginning there was purity, and calm, and peace, and beauty. And there was truth, truth undistorted by the fragmentation of a lie, truth undimmed by any mist of hypocrisy, truth untarnished by the blight of fear.

And there was a Spirit in the void, and the Spirit was the Spirit of CHRIST. And the void was populous while yet it was empty; it was populous with the foreshadowings of the drama that was to come. Now the drama was the drama of man, and there were actors and players, technicians and directors, and a cast that would number to infinity.

And CHRIST was in the void. And the Spirit of CHRIST was the spirit of knowledge and the spirit of truth, and in CHRIST were truth and knowledge conjoined together.

And the stillness in the universe of CHRIST was absolute, and all was seen in the perfection of its detail. And it was calm, and it was pure, and there was no noise, nor any bustle. But there was silent contemplation of the nature of things, and there was no interference, and no denial of that which was true.

And JEHOVAH created man.

And CHRIST was in this thing that was called man; a spark of the being of CHRIST was instilled and infused into the being that was called man. And that in man which was of CHRIST was the element in man that held to the truth, that was pure and knew GOD with an instinct and a response that were without limit and without hesitation. And that in man which was of CHRIST was without fear, and it was capable of enduring all things for the sake of knowing again the closeness of duality with its GOD. And the CHRIST in man was the good, the pure, the noble, the valid. It was the element in man that could never be defeated while it retained

a link with the Being of the truth. And this was CHRIST in man.

And CHRIST was in the Spirit, and the Spirit contemplated the void; and It knew that which had been, and that which was, and that which was to be. And the Spirit knew, for It looked and It knew, and there were no bounds nor barriers to Its awareness. And this was the CHRIST Spirit, and It moved freely in the void of the purity of Its untainted universe. And the CHRIST Spirit permeated all things, and It knew the void, and It knew that which was the opposite of the void. And within Itself It contained time, and time was no barrier nor block to Its knowledge, nor to Its containment of the truth of that which had been, that which was, and that which was to be.

And JEHOVAH created man; the race of man and woman spawned from the loins of Adam and his Eve. And humanity was the battleground for the contest of JEHOVAH and LUCIFER and SATAN, and humanity were the pawns of the Great Ones. And the CHRIST Spirit in the void contem-

plated the activities of man, and saw that man was failing to remain with his Gods. And the game was played, and man was submerged in the blindness of the horror of losing his Gods. For man was not strong in his allegiance to the truth, and he was weak before the Gods. And man struggled with himself, and in himself, and against himself. And man blamed and justified, accused and berated his brother, and began to sink into the pit of self-destruction. And man fought wars against himself, and was divided against himself, and the war of man against man was a reflection of the division of man within himself, and of the struggle that man was fighting against himself. And man knew pain and fear, and agony and pain and fear, and despair and pain and fear and agony. And man was tested, tested to the point of destruction.

And the Gods played Their game, and man wavered and struggled and fell, and a few rose again to crawl on their knees back towards their Gods. And JEHOVAH watched His creation, and tested them, and gave them failure lest in success they might find sufficient justification to leave the

presence of the being of their God. And LUCIFER watched, and LUCIFER tested them, and drew them to Him, and offered them the success that His brother JEHOVAH denied them. And SATAN smiled in the darkness of His heart, for His would be the final word in the cataclysm of the ending of this world that had yet hardly dawned.

And JEHOVAH, the Vengeful One, was angry with the weakness of humanity; and LUCIFER, the Light Bearer, despaired of humanity; and SATAN, the Destroyer, laughed. For humanity was failing. The tests were too harsh and the spirit of man was failing. For he was falling away and down from his Gods, and few were they who retained their knowledge and their knowing of that which was required of them.

And CHRIST watched, and the Spirit that was in the void saw what was happening. And in the truth and in the purity of the universe of the Spirit that was called CHRIST there was a complete knowledge of all that was happening. And the CHRIST Spirit waited and watched.

And so the game was played, and humanity dwindled and fell, and rose again and fell again. And the darkness began to close in upon humanity, and it was lost. And humanity was lost, and it knew that it had failed, and despair was rampant in the world. For the light had gone out in the hearts of men, and brutality, and vice, and senseless killing, and hate and lust and perversion prevailed. And man knew that he was degraded, and he began to know the completeness of his lostness. And despair was in his heart and the darkness smothered him like a cloak of the most foul and clinging blackness. And he fought within himself, and wrestled with the evil that was in him, and he hated himself and despised himself. And he was afraid, and he was in the dark, and he

was lost. And he was afraid, and he was alone, and the flame of his life flickered and waned, and he was lost and alone in the isolation of his separation from the Gods of his creation.

And in the soul of man there had once been love, and the love had been strong enough to hold him in loyalty to his Gods. And then had he loved his Gods, and given to Them, and received from Them. And there had been life and living, and knowledge and awareness of the Gods. But man had sinned, and man had taken lies into his heart, and had begun to worship himself, and to give to the lies the status of truth. And man was corrupted, and the core and the essence of his being was corroded with the lie. And the lie was the lie created of his own imagining, that his salvation lay in service of himself. And on top of that initial lie, all manner of foulness sprouted and flourished. And in some parts of mankind there was no truth left, and they were so totally lost that they had lost even the truth of the fact of their own lostness.

And CHRIST knew, and watched, and saw man turning and twisting in

upon himself, dwindling down from the magnificence and nobility of his original creation, down into the quagmire of total self-concern.

And Earth befouled the universe, for the life that was upon it was living and dying in increasing rejection of the truth. And man was muddled, and knew dimly that he was in error, and that sin attended his footsteps, and that his heart contained no purity. And man was sorry for himself, and berated himself, and cursed the Gods, and stumbled in the twilight of the dimming of the truth. And he knew a little of the nature of what had happened, but not enough to climb back. And man was dying, and his misery was abject and his failure complete.

nd yet there was some tiny little spark flickering in the blackness of the night of his GODlessness. Somewhere he longed to love again, and to be pure and free and in harmony with his GOD. And still there was courage in him, and a stubborn enduring resistance that enabled a few to rise again and look for the path back to the stars and the peaks of the heights of truth from which he had fallen. And there was something in him that held to the truth, and which refused to be totally submerged by the enveloping forces of his own rejection and humiliating foulness. And this was the spark of the Spirit of CHRIST within him, which fought to hold him up and in contact with the forces of life and recognition of the hierarchies of the Gods.

And in this wilderness of the spirit of man, the Spirit of CHRIST moved. And CHRIST looked into man, and He knew man. And the Spirit of CHRIST coalesced from all the reaches of the universes, and CHRIST looked and CHRIST knew and CHRIST saw the world of man, and man

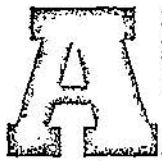
within that world, and the heart of man within the world of man.

And the Spirit moved in the void of the universe of CHRIST, and It reached out into the world of man, and sought the contact of Its own Spirit that flickered still in the heart and soul of man. And that spark was near extinguished. And the time had come. And the Spirit of CHRIST came together, and out of the fullness of Its knowledge of all that was and had been and was to be, It came to the earth. And CHRIST took the form of a man, and wore the envelope of the physicality of man.

Now the decision of CHRIST was to draw back into the Spirit of truth and knowledge and purity and love, which is Himself, that spark of truth and knowledge and purity and love which exists in all men. And the Spirit of CHRIST was invulnerable, and It could not be defeated; for the truth can be denied but it cannot be erased, and knowledge can be refused but it cannot be obliterated, and purity can be rejected but it cannot be defiled, and love can be fled but it cannot be killed.

And the Spirit of CHRIST moved in the mind and being of the Supreme GOD, and the decision was taken, and CHRIST was born.

And CHRIST gave His mission, and it was a beacon to the waning flame within the being of man. And those that knew Him found life and love and knowledge and no fear. And they dwelt in love, and they were released from the cataclysm of fear and guilt and misery, which is the price of man's existence separate from the Gods. So CHRIST told, and CHRIST preached, and CHRIST foretold, and CHRIST showed Himself. And He gave the message of how man could redeem himself; and in the perfection of His love, and the purity of His truth, and the light of His knowledge, the fire and flame of life was rekindled in the heart of man and in the dying embers of his world.



nd CHRIST died, and was reabsorbed into the being of the Spirit that lives in the purity of the void of the universe of CHRIST.

And the world of man floundered and foundered, and the enemies of the truth and the purveyors of the lie and the blasphemers against the knowledge and the sappers of the life of the love of CHRIST; all these assaulted the flame of the beacon that CHRIST had kindled again. So the message and meaning of CHRIST was assaulted by all the forces of the unGOD, and institutions were formed bearing the name of Churches of CHRIST, which fought among themselves, and betrayed one another, and sought to distort the purity of the truth of the knowledge of CHRIST.

Now the heart of man had been faint, and his spirit near to death in the lostness of his aloneness before the coming of CHRIST. But the memory of the visitation of CHRIST remained with man, and he remembered

also that CHRIST would come again. And in that lay his sole and only hope, for in his heart he knew that alone and in himself he was lost.

And the years passed, and man lived a little and died more, and the world continued, and the hypocrites slowly took over the earth. And the power of the hypocrites grew and festered and cankered, and they spread the lie of hypocrisy over all the face of the earth. The message and meaning of CHRIST had been truth, and the truth was submerged by the promulgation of the lie.

Now the memory of CHRIST was vibrant in the world, and His name was upon the lips of men. But the pure and naked truth of what He had said was overcast with distortions of untruth, and it was fragmented by the preachers of partial truth, and much of it was forgotten. And the followers of CHRIST perpetrated in His name every blasphemy, every lie, every rejection of GOD, every wrongness and every transgression of the law, that the fertile mind of man could contrive.

And love was the apparency of that which was preached in the name of CHRIST. But underneath the apparency of love there was hate. And the hate curdled the heart of man, and there was killing and torturing, massacre and spoliation, all in the name of CHRIST. And so CHRIST's message of life became a message whose content was death, and CHRIST was crucified again and daily, by the actions of those who professed to be acting according to His will and teaching.

And so it continued for many centuries. And the story and message of CHRIST was carried all over the world, so that all men everywhere should have contact with CHRIST and with the Spirit of which He was the physical manifestation. For it was ordained that CHRIST should come again for the ending of the world, as had been foretold in the time of His own life and death. And that He should fulfil His purpose in that ending. it was necessary that all men might be able to reach Him in the Spirit, and to recognise His Name.

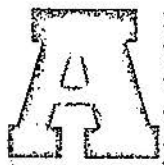
Then JEHOVAH returned to the world, from the territory of His brother LUCIFER, where He had been since the death of CHRIST. For the time had come to put the End in motion. So JEHOVAH began to be active in the world, and after Him, LUCIFER. And SATAN emerged from His lair. And the world was ripe for its ending, for there was a crescendo of war and killing, hate and murder, fear and destruction. And man was farther than ever from his Gods, and there was a widening gulf and a void of non-recognition. And men said to themselves 'GOD is dead', and the men who said this were many of them the religious men, the men who were supposedly the men of GOD.

So man had become the ultimate abomination; his vision narrowed to his own physical needs, his awareness of the Gods—zero; deaf to Their demands, blind to Their workings and manifestations and dumb to give Them worship; hating himself, bowed down with the guilt of aeons of sin and hating his fellow men—full of resentment and blame

against them; desperately trying to preserve a facade of progress towards a goal that he dared not examine because he knew it to be a worthless mirage; putting all his trust in his own mind and intellect, and starving himself of spiritual life; dying, dying, dying; the life inside him flickering and waning, smothered by the weight of sin, cut-off by the forces of suppression within him; isolated, bemused, fuddled and afraid. Always afraid, always in mystery. Grasping a shred of truth, and then losing it. And the darkness closing in. The world spinning through the void, into the dark, the fuses ticking now, the realisation of the End seeping through the mass-consciousness of all mankind. A race dying, dying spiritually even in the midst of physical abundance. Particularly in the midst of physical abundance. Desperation. Panic. Clutch at this, clutch at that; there must be an answer somewhere. There must, there must. Desperation. Fear. Hopelessness, because one road after another leads to frustration, and no exit from the same circuit of futile self-disgust. Blindness in the race now, near total blindness. There are not many left who have the courage yet to look;

to look at the facts, to see what is happening, to realise the extent of the wrongness, to keep searching for the key. Most are completely blind, pursuing lives of a sterility and pointlessness that they could not obscure from themselves for a moment if they looked—for a moment. Drugs, sex, money, self-worship, entertainment, the television, books, sport, art, sleep, death, isolation, work, eat, sleep; the list goes on and on, and all of it, every single item, is nothing but a substitute for GOD. And everywhere—lies. Lies to self about self. Lies from one man to another, about himself, about other men, about his wife, his work, his hopes, his fears. Isolation and fear defended by the all-pervading lies. The earth covered by the lies, man choked by his own lies. No truth, no openness, no honesty; only fear, death, rejection, isolation. And fear, always the fear. But the fear is deep-hidden, for it must be kept down there in the belly, suppressed, kept in check, controlled. For if man gave his fear free-rein, he feels that he would be shattered in little pieces by the hurricane of panic that would burst his body open. So hide the fear, pretend that it isn't there, bottle it up, clamp the lid—and be blind!

Yes, that's the Secret, that's how to get along, that's how to make it all bearable—be blind! Don't see! Don't know—yourself or anybody else! Don't notice! Be blind! That way it may all go away, all those horrors from the Pit. Not in our time, O Lord! Delay the Day of Reckoning! And if the day is coming, be blind to that also! That is the way of mankind, the way of greyness and apathy and death. And it is the way to the extinction of the Spirit of CHRIST in man.



nd the Spirit of CHRIST was in the void of the universe. And the Spirit of CHRIST moved and coalesced. And it was time for the return of CHRIST to the world in Judgement and in Truth; time for the Second Coming of CHRIST. For the time of the prophecies was fulfilled, and in the Ending of the world that Gods and man were bringing to a point, the day of CHRIST had come again.

And now the lies shall be exposed, the hypocrites shall be cast down, the Gods shall raise Their people up, and Truth shall stand revealed in CHRIST. The pretensions of man shall fall away, and the Will of the Gods shall prevail.

For CHRIST is come.

November, 1967

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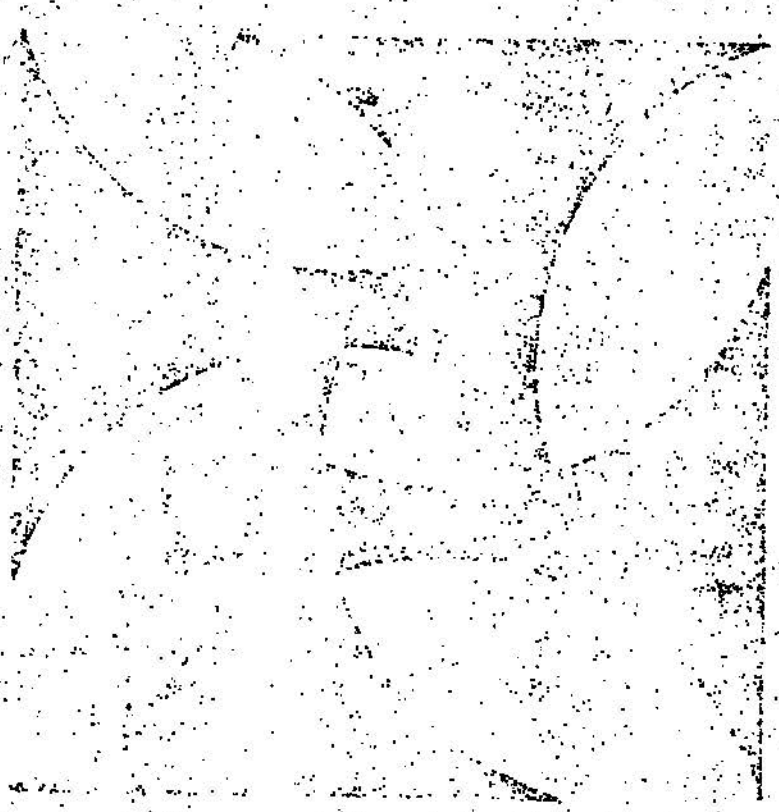

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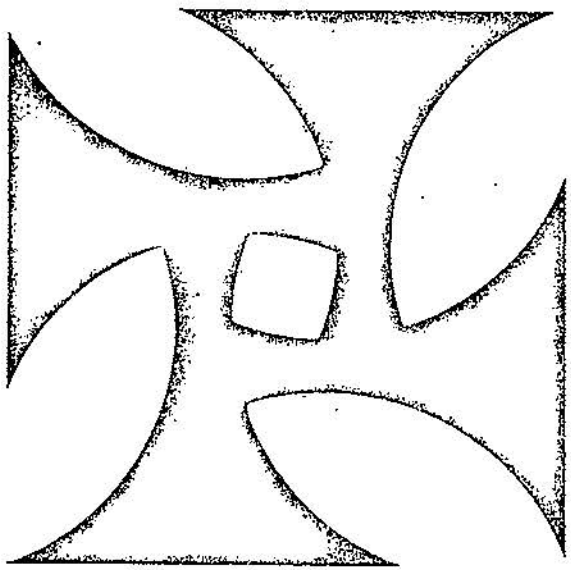

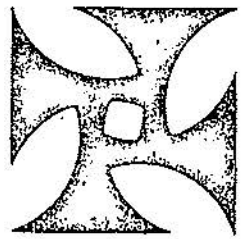

THE PROCESS
CHURCH OF THE FINAL JUDGEMENT

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We of The Process have a Chapter in Boston, from which we are helping, to the best of our current ability, those — and there are many — who need help.

We work with people of all ages, colours and creeds, who, temporarily or permanently, are unable to help themselves.

They may be sick or crippled, alcoholics or drug addicts. They may simply be afraid or lonely, or feel futile because they have lost their purpose in life.

Some have lost all dignity and self-respect, and are striving to regain those very necessary qualities within themselves. Others are in conflict with society or parents or children or education or authority or even life.

And all, every single one of them, have problems; problems ranging from simple survival needs through to deep seated enmities with self and the world.

WILL YOU HELP?

We have a store and a free kitchen from which we supply — for a small donation if the recipient can afford it — clothing, bedding and other survival-type items, depending on what is in stock.

If you have any such items to spare, we would very gratefully receive and distribute them on your behalf.

From our kitchen we supply whatever food is available to those who are poor and hungry. Will you give us some food for these people in need? Bread, butter or margerine, sandwich fillings, tinned or packet soups, milk, coffee, tea, cookies, jams, marmalades, or anything else you feel you can spare. Anything you donate will be put to excellent use and truly appreciated.

In return, is there anything YOU need?

If so, tell us and we will try to find it for you.

* * *

If at this point you feel you know enough, and would like to give to us, or to give to others through us, please turn to the back page for our telephone number and address. If on the other hand you would like to know a little more, please read on.

As well as the purely physical needs, the emotional and spiritual problems of those who want to change themselves from what they are to what they could be must be tackled.

Despair, fear, anxiety, boredom, loneliness, wretchedness, hopelessness, resentment, hatred, alienation, baulking of everything including ourselves; all of these and more of the same are our spiritual problems, our conflicts with ourselves and the world, our enmities with ourselves and life and GOD; our own personal CHRIST and SATAN fighting within us for survival and supremacy.

> But CHRIST said: Love thine enemy.
> CHRIST'S enemy was SATAN and SATAN'S
> enemy was CHRIST.
> Through Love enmity is destroyed.
> Through Love saint and sinner destroy
> the enmity between them.
> Through Love CHRIST and SATAN have destroyed
> their enmity and come together for the End;
> CHRIST to Judge, SATAN to execute the Judgement.

And love is the major way that we have of resolving the conflict between the CHRIST and SATAN in ourselves, that leads to misery and isolation, loss of contact and separation from our fellow beings, alienation from and hatred of other human beings, who, just like like ourselves, are trying to make the best of life in a harsh and

difficult world; a world MADE harsh and difficult by those same conflicts, that same CHRIST and SATAN in each of us.

We cannot at this point reach as far as LOVING the evil in ourselves that is SATAN, but we can take the first step. We can acknowledge the fact that the evil is there in us, manifesting in the dislikes that we feel for one another, the lusts of the flesh that can lead to self-indulgence in eating, drinking, sex and drugs; the failures to give help where help is required, the demands for self instead of the giving of self, and the fear we know; fear of retribution for what we feel we have done wrong.

We cannot at this point ACCEPT the evil within ourselves that is SATAN, but we can take the first step. We can accept the fact that the evil is in US, rather than justifying it away by saying that it's not our fault, or by blaming other people, circumstances, organisations, institutions, rules and regulations, environment, government or the weather.

And once we HAVE acknowledged that SATAN IS IN US, each individual one of us, and that it's not simply other people who are evil, then we can go further. Instead of hating, rejecting and being ashamed of the evil in ourselves, we can begin to accept and understand it — our manifestation of CHRIST'S love for SATAN — and that is the key to changing it.

And once we have stopped fighting the SATAN in ourselves by running from it, hiding from it, suppressing it, ignoring it, denying it, reducing its importance, wishing it weren't there, pretending it's NOT there, being blind to it, or invalidating it in any one of a hundred other ways, we can redirect into more positive channels, the energy we've been using to fight against ourselves, and, we can unfix the fixated attention on ourselves and give it to other people, where its returns are much more rewarding.

When we reach the point where we have more attention on others and their problems than on ourselves and our problems, where our INSTINCT as well as our aspiration is to give to others rather than demanding for ourselves, we're winning.

We have learned the truth of CHRIST's words: "As ye give, so shall ye receive".

This is the Universal Law. If we give love and warmth and contact, we shall receive love and warmth and contact. If we give hatred and fear and suspicion, we shall receive them in return. If we defend ourselves against others, others will defend themselves against us. If we attack others, others will attack us. If we take, we will be taken from. Anything we give, whether positive or negative, will be returned to us in full measure.

As long as we KNOW this, we cannot stray far from the path. Sometimes there is a need to prove it. We test our knowledge of the Universal Law; blaming, criticising, or demanding. And in return we are blamed, criticised and demanded from — naturally!

That SHOULD be enough. We should have our proof. But sometimes, some little demon of perversity or masochism drives us on, to prove against all the evidence, that we CAN be selfish, blameful, baulky and self-absorbed, and still be happy and fulfilled. We can't, as we very soon discover. All that happens is that we end up miserable and frustrated.

If we're wise and life-orientated, at this point we set ourselves firmly back on the path of loving and giving and contact with GOD. If we're stupid and death-orientated, we carry on, poor victims of circumstance, poor victims of 'them' who won't give us what we want, poor victims of 'them' who don't understand us, make no allowances for us, are cruel to us, take us for granted — and had better watch out or WE'LL show them!

In this state, we're out of contact with ourselves and everything else, we're out of control of ourselves and everything else, we're no good to ourselves or anything else. In this state, our only true reality is our own misery. We're right back where we started, slaves to our negative selves.

This latter, fortunately, seldom happens. Normally, once we have learned the way, we are able to catch ourselves on the way down, before we hit rock bottom. Then we simply begin again where we left off, the lessons of positivity, and the rewards that positivity brings, once more well learned — better learned this time in fact because of our fall from grace and the stark difference we've seen in our selves between one state and the other.

Well, this is one way we have of tackling spiritual problems; a simple imparting of spiritual knowledge. If it appeals to you, if it's real to you, makes sense to you, or in any other way strikes a chord in you, come along to the Chapter and find out more.

We have other ways of helping you to help yourself to help us to help others; Telepathy Developing Circles, where you can develop your telepathic abilities through psychometry and the like; Processcenes, which are fairly rumbustous, great for self-expression, great for emotional release and great fun; Midnight Meditations, which are quiet, warm, gentle and full of contact. There are our Sabbath Assemblies, the most intensely religious point of our week, where we come into communion with the Great Superbeings of the Universe.

For those who become part of the Church, there are advanced courses, telepathy sessions, progresses, discussion groups, etc., all of which are concerned with contact and communication, the realisation and development of the self, the solving of problems, and the changing of the self one doesn't much love to the self one can love. This last is important; because if we cannot love ourselves, then we cannot love anyone else. And this is not self-love of the 'give to me, I want, I need, I deserve' variety; but self-love of the 'I have sympathy, understanding and other good things to give, and I have the confidence and ability to give them where they are required' variety.

* * *

This is the briefest possible resumé of what The Process is about and what Processeans are setting out to do. If you still want to know more, there is literature available for sale at the local Chapter, and of course all the activities previously mentioned, which you are warmly welcome to attend.

CHAPTER ACTIVITIES

Sabbath Assembly	Saturdays	7.00 p.m.
Circle	Fridays	7.00 – 8.20 p.m.
Processcene	Fridays	8.40 – 10.00 p.m.
Midnight Meditation	Fridays & Saturdays	midnight

A charge of $1.50 is made for the Circle and the Processcene and of 75¢ for the Midnight Meditation. However for anyone who cannot presently afford this, a donation of whatever sum can be afforded will do very well.

Our Cavern (coffee bar) is open every day except Thursday between 6.00 p.m. and 11.00 p.m., with late closing on Friday and Saturday night at 1.00 a.m. The Cavern has no entrance fee, and its menu includes delicious and inexpensive health foods available for your eating pleasure.

All our activities start promptly at the advertised times. Once begun they cannot be disturbed, so if you want to attend, do arrive at the Chapter with time to spare.

That's it for now. Thank you for staying with us this far. And if you feel we can give to YOU, fine! If you feel you can give to US, you're equally welcome, we'll be happy to learn from your knowledge and experience, and, there is always lots of physical work to be done too if you're willing and able!

Contact our Contacts Officer.

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THE PROCESS – CHURCH OF THE FINAL JUDGEMENT
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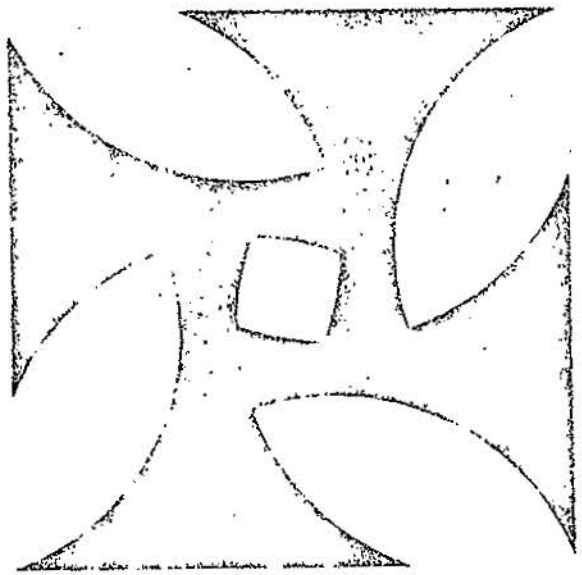
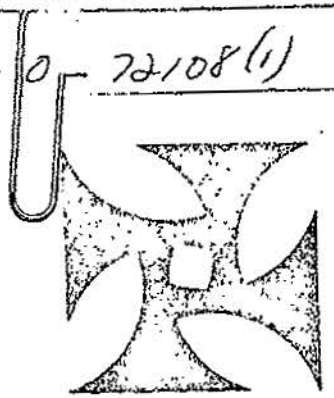
100-0-72108(1)





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AS IT IS

I was twenty five years old when I met The Process. That was in New Orleans, when I was at the lowest ebb in the whole of my life.

I'd tried working for a living and not working for a living. I'd tried Roman Catholicism and meditation. I'd tried peace marches and drugs. I'd tried theosophy, theology, scientology, astrology, numerology, mantras, yoga and on and on; free love, free sex, free societies promising freedom from inhibitions freedom from problems, freedom from death, freedom from life, and on and on; mysticism, occultism, spiritualism and pelmanism, and on and on; and all in eight short years.

It started when I was seventeen and ended when I was twenty five and met The Process.

They said to me: "The world is sick and the sickness can only end in death; death of the world." Check. I'd seen that for myself.

They said to me: "The Latter Days are upon us, and the prophecies for the End are now being fulfilled." Check. I'd come across that too in my investigations.

They said to me: "He who tries to live IN the world and be OF the world must die with the world." That made sense to me too, because I'd seen where the world was headed.

They said: "This is man's last incarnation; his last chance to pay off all debts incurred both in this lifetime and all previous lifetimes." It felt right.

They said: "We can no longer afford enmities, hatreds, self-indulgences, self-pities and self-condemnations. They are the cankers that take root inside us and blind our sight, block our hearing and dull our sensitivities to the point where we begin to stultify into death, instead of stretching upwards into life."

Yes; it had begun to happen to me. At twenty five I had tried so hard and failed so dismally. I was blind, deaf and dumb, all I had left was a front to present to the rest of the world; an image that said: 'I'm all right. I know what I'm doing and where I'm going. It's really quite simple if you're as smart as I am.' I THINK my image fooled people; it even managed to fool me sometimes – except when I was alone.

Yes; so far so good. I believed them.

They said to me: "The only evil is failure, and failure is refusal to fulfill our capabilities, meet our destinies, and stand true to the Purpose of GOD." I didn't know too much about that but I was willing to find out.

"What shall I do?" I asked.

"Work, my friend; work."

So work I did. I made doors and hung them, waited in the Cavern (coffee lounge), washed dishes in the kitchen, and did anything that required doing.

In the meantime I took a job at a coffee bar in order to pay my way in Process activities. The job was my first in two years, since I had decided some time previously that jobs were the answer to nothing; and not just my levels of job either – truck driving, carpentry, meat packing and odd jobbing

generally – but all jobs where I'd seen people in action; lawyers, doctors, engineers, policemen, teachers, et al.

They all had their gripes and complaints. They were all dissatisfied. They all had the miseries.

I'd even visited a psychiatrist when I was twenty two, to see if he could straighten out some of the circular tours in my head, and after talking with him for some time, had arrived at the conclusion that although his image was on about the same level as mine, in general he was in worse shape than I was.

So, I worked for The Process.

They said: "As you give so shall you receive." I gave to the best of my ability, and I received. I felt better than I'd felt for years.

I attended Process activities and began to find out about myself, with reality for the first time.

I began to find out about the Gods.

The Three Great Gods of the Universe. Jehovah, Lucifer and Satan. Consciously or unconsciously, apathetically, half-heartedly, enthusiastically or fanatically, under countless other names than those by which we know them, and under innumerable disguises and descriptions, men have followed the three Great Gods of the Universe ever since the creation. Each one according to his nature.

For the three Great Gods represent three basic human patterns of reality. Within the framework of each pattern there are countless variations and permutations, widely varying grades of suppression and intensity. Yet each one represents a fundamental problem, a deep-rooted driving force, a pressure of instincts and desires, terrors and revulsions.

All three of them exist to some extent in every one of us. But each of us leans more heavily towards one of them, whilst the pressures of the other two provide the presence of conflict and uncertainty.

JEHOVAH, the wrathful God of vengeance and retribution, demands discipline, courage and ruthlessness, and a single-minded dedication to duty, purity and self-denial. All of us feel those

demands to some degree, some more strongly and more frequently than others.

LUCIFER, the Light Bearer, urges us to enjoy life to the full, to value success in human terms, to be gentle and kind and loving, and to live in peace and harmony with one another. Man's apparent inability to value success without descending into greed, jealousy and an exaggerated sense of his own importance, has brought the God Lucifer into disrepute. He has become mistakenly identified with Satan.

SATAN, the receiver of transcendent souls and corrupted bodies, instils in us two directly opposite qualities; at one end an urge to rise above all human and physical needs and appetites, to become all soul and no body, all spirit and no mind, and at the other end a desire to sink BENEATH all human values, all standards of morality, all ethics, all human codes of behaviour, and to wallow in a morass of violence, lunacy and excessive physical indulgence. But it is the lower end of Satan's nature that men fear, which is why Satan, by whatever name, is seen as the Adversary.

I began to find out about Christ and what He was really trying to tell us.

I began to find out about the grey forces; the hypocrites, who by their hypocrisy, still, two thousand years later, crucify Christ daily.

I began to find out about the Unity of Christ and Satan.

Christ said; Love thine enemy.

Christ's Enemy was Satan and Satan's Enemy was Christ.

Through Love enmity is destroyed.

Through Love saint and sinner destroy the enmity between them.

Through Love Christ and Satan have destroyed Their enmity and come together for the End.

Christ to Judge, Satan to execute the Judgement: Salvation or Doom.

I began to find out how we, humanity, have maligned Satan; have made Him the scapegoat for our own evil and weakness and negativity. And I began to understand!

I was invited to attend Sabbath Assembly at The Process where I was made an Acolyte of the Church. My first step in the Process hierarchy.

That Assembly was moving, deeply moving; a real experience for me. We sang Process hymns; hymns I'd never heard before yet felt were so familiar. We chanted Process chants; chants I'd never heard before yet felt I'd known for the whole of my life.

The long candles burned, throwing light and shadow over the beautiful Assembly hall. Incense, sweet and thick, wafted in smokey spirals up round the polished wood beams.

The Cross, symbol of Christ, stood stark above the altar, and the Mendes Goat, symbol of Satan, was there with us. For we were about unity, and for the first time in my life I understood what unity was; not with my mind or my intellect, but with my feelings, which is where after all, the truth lies.

I'd used my intellect for years and it had profited me nothing. I'd watched others using their intellects too for years, and could see that it was taking them nowhere fast, except downwards, because there's a ceiling on intellect, beyond which we cannot go.

We can use intellect to solve mathematical equations, to resolve financial problems, to create new wonder drugs, to increase food production, to evolve new philosophies, to build giant complexes, to revolutionise education, to instigate mass media and to fly to the moon. We can use our intellect to do all of these things, and we have; and where are we now?

Is humanity any happier, any better, any more satisfied, any less frustrated, any less anxious, any less afraid than it has

ever been because of the use of intellect. Are YOU any happier, any better, any more satisfied, any less frustrated, any less anxious, any less afraid, because of the use of intellect?

No. If we are to be honest we must admit that there is more unhappiness, instability, insecurity, chaos, anxiety, fear, and downright misery in the world, than ever before; on a wider scale than ever before, and with no reassuring solutions in view to allay the more and more widely held view that man is headed for extinction.

So, there's a ceiling on intellect beyond which we cannot go.

But there's no ceiling on emotion. Our feelings can expand to encompass any knowledge.

But feelings can be frightening; they tell us so much about ourselves if we listen to them; about what we are, about what we want. And very often what we are and what we want doesn't fit with the image of ourselves that we've created.

Feelings can tell us that we're stupid or cowardly or confused or inferior or unacceptable or any of the other things we don't want to know about ourselves; and then we really push down on those feelings, hard. Then we decide that feeling really is dangerous. We revert to intellect, fast, and look for somewhere to put the blame for those feelings of inadequacy.

So there's no ceiling on emotion; but feelings can be cruel and bitter things, particularly if we're alone with them. Any wonder then that we try to live by reason and intellect and rationale and logic?

But once we can see that we're not alone with them, that all of us at some time feel stupid and cowardly and confused and inferior and unacceptable, and that that is just how it is, part of the human predicament; once we can come together with people who understand, who've been there themselves, who love us, and whom we can love; then we start to get the courage to listen to what our feelings are trying to tell us.

I didn't know too much about any of that the first time I attended a Sabbath Assembly, and became an Acolyte of The

Process. What I did know was that I felt what unity meant; unity with other human beings, and unity with superhuman Beings.

For They were there that night, those superhuman Beings, and Their presences were new to me. I felt afraid; I felt overwhelmed; I felt very small. But also, for the first time, I felt a surge of exultation, of joy, of being at one with something I'd known somewhere in the dim and distant past, and that I had found for myself again.

Now I knew I was on the right path. There was a feeling of rightness in me that gave me the sort of courage I didn't know I possessed; that gave me the sort of confidence I didn't know was possible; that gave me the sort of invulnerability that knows it can meet any challenge, surmount any obstacle and invade the very Pit of Hell itself if that is what is required.

I was an Acolyte of the Church.

I was a Processean.

I had come home.

Since that time I have discussed my feelings during that Sabbath Assembly with other Processeans, and they tell me they too have felt the feelings I've tried to describe; some sooner in their progress within The Process, others later. But all have felt the feelings, and once felt, those feelings never entirely leave you, so that no matter how tough the going at any given moment, there's this glow inside you that sustains you and lets you know that you're never alone.

'Getting 'the knowledge' other Processeans described these feelings to me as. Well, I got 'the knowledge' that night, and nothing has ever been the same since. This also I was told, and have since discovered for myself, is according to format. Once 'the knowledge' is given, nothing is ever the same again.

Since that time I've travelled a long way with The Process; physically, mentally and spiritually; a long way. But the night on which I became an Acolyte stands out in my memory as the start of the journey. After that night I was aware of the beginnings of big differences in myself.

Firstly, 'Religion' was real to me where it had never been before. Previously I had decided that religion was 'bunk', and had stated it quite vociferously to anyone who got me going on the subject. (Imagine the temerity; me with my great non-knowledge, deciding that the thing that had been most important to most of humanity down through all the ages, was 'bunk'. My only excuse is that I'd looked at religion, and what I'd seen practised in its name was one great sham, one great cover-up for greed, avarice, dishonesty, betrayal and the sheerest hypocrisy.)

So, religion wasn't bunk — well certainly not all religion! One up to me. I could ditch a stubbornly held agreement, do a vast about face, and feel fine — even quite smart really for having discovered it.

Next, whenever I'd looked at myself previously I'd felt pretty much the bottom of the barrel. You know; other people were better looking, or smarter, or more lucid, or more confident, or more charming, or more aggressive, or more successful, or . . . you know. If you're honest, you've been there too. We all have.

I'd always known that we all trotted around images of ourselves, but now I began to see just the extent of the images that most people have built around themselves for fear of being seen and known — or even seeing and knowing, for if we see and know, that gives us a responsibility; for what we're usually seeing and knowing is a terrible vulnerability in people; the great insecurity exposed, the fear of what the future holds laid bare, the crushing anxiety of what the end will be for them, laid open for inspection.

Most of us aren't aware to any large extent of these things in ourselves, most of us try very hard NOT to be aware of these things in ourselves. But they're there nevertheless, gnawing away at our vitals like a cancer, draining away our confidence, draining away our vitality, draining away our willpower, making

us much less than we are, much less than we could be, much less than we should be, for our own fulfillment.

Now that I could see myself more clearly, necessarily I could see other people more clearly also. I could see that what starts off as images ends up as brick walls surrounding each one of us, for fear of what might get in or out. And seeing, I could offer something, some little thing, a little warmth, comfort, contact, a little sympathy.

I felt sympathy; I'd been there too. I started to want to help other people up out of the bottom of their particular barrels.

Some don't want to come up. Maybe it's easier down there; maybe it's more comfortable; maybe there's nothing they want anyhow; maybe there's nothing they believe they can have any more: But some do want to come up, and them, praise GOD, I can give to, to the best of my ability to give, and their ability to receive. And receiving is very often harder than giving, since it puts us under an obligation, and none of us enjoys being under an obligation. The only answer to it, is to give and give and give.

"As you give so shall you receive," they told me, and I believed them, and they were right.

I'm still convinced there's no altruism in my giving. I'm still convinced I give only in order to receive, and I don't really mind that at all. If giving in order to receive is me at my selfish best, I shall pursue my course, because it feels good and right, and it's the law of Christ.

Next, I started looking at my fellow Processeans more closely. In the first place I'd felt drawn to them and a little bit afraid at the same time. I'd felt drawn because of some inner quality of serenity and purpose and I'd felt a little afraid because it seemed as though most of them could see right through me, and knew things about me that I didn't even know myself.

Now I felt less like an outsider and more like one of them; an 'Inside Processean' as opposed to an 'Outside Processean'; although at that stage I was still living outside with other people who wanted to become part of The Process.

What I now saw about my fellow Processeans was that they were happy — not a very penetrating observation I know, but a very surprising one for me, I'd never met people before who were genuinely happy — and free — they were free from the sort of self-consciousnesses that I at any rate had been prone to — and diverse — there were not many 'Inside Processeans' in New Orleans at that time, ten at most, with various comings and goings from Process Chapters in other parts of the United States, but the stable body comprised not more than ten, and ten such different types, from different backgrounds, with different educational standards, different financial means or lack of them, different talents, attributes, natures and outlooks.

I've since discovered that the diversity is more, much more than I was able to see at that time. Processeans cover the social spectrum. Graduates from top universities through to near illiterates; ex-engineers, drug addicts, architects, teachers, bums, time and motion experts, panhandlers, artists, electricians and chartered accountants; and all living and working together with understanding and dedication, Jew with Arab, Jew with Christian, Jew with German, (what is it about the Jews?) — I could go on but I'm sure you've got the point.

Anyhow, at that time I was viewing The Process and Processeans through the eyes of a brand new Acolyte, and I liked what I saw.

One more thing I feel is worth mentioning from that period of my history in The Process. Never in the whole of my life, anywhere, had I felt so accepted or so acceptable. Not the 'accepted' or 'acceptable' where nobody really cares whether you're there or not there. These people cared. They cared about whether I resisted what I was there to find out about myself, and so drove myself down. They cared about whether I accepted what I was there to find out about myself, and

so freed myself from the bonds that bound me to the world and the conflicts of humanity.

They cared, but the caring was without criticism, without judgement. I was what I was, bum or tycoon, stupid or brilliant, mad or sane, hostile or sympathetic, I was what I was, and they accepted me as such.

So I had nothing to fight, except myself, and I kept my wars with myself to an absolute minimum in order to make fast progress; although I never could move fast enough for my own satisfaction, and that hasn't changed even now.

But I did move. One week after I was received into the Church as an Acolyte, I was received further into the Church as an Initiate and given my Cross. Six weeks after that I was baptised with my new Process name, and accepted into the Unity of Christ and Satan as a Messenger of that Unity.

This is the fastest that these steps can be taken and I really felt proud of myself; another somewhat strange feeling for me.

Shortly after my baptism, it was time for The Process to leave New Orleans. It had been there for something like four months, running an Open Chapter (as opposed to a Closed Chapter where purely internal activities take place); an Open Chapter where everybody and anybody was welcome to attend activities. And everybody and anybody certainly did attend activities, en masse.

We had a fair-sized three storey building in the famous French Quarter of New Orleans. But fair-sized or no, it was never big enough for all the people who wanted to cram into it.

You would have imagined that in Louisiana, deepest of the deep Southern States and notoriously conservative, that something as revolutionary as The Process, preaching such unpalatables as 'The End of the World' ("What do you mean the end of the world?"), and 'the Unity of Christ and Satan'

("Who ever heard of such a thing?"), would itself be unpalatable. But no; if you had imagined that you would have imagined wrong. Hundreds of people passed in and out of that fair-sized building every day, and during activities — Progresses, Processcenes, Telepathy Developing Circles, Discussion Groups, Sessions, Assemblies, and Midnight Meditations — overflowed from fair-sized room to room to room.

So leaving New Orleans meant leaving many friends behind, and that saddened us. But word had come down the hierarchy that we should move; word from the Super Beings Whom we attend, and Whose life force is channelled through us.

Their directives are very often tests of faith. Do we still have roots in this world? Do we still need material security? Do we still need environmental stability? Do we still need money in our pockets? Do we still need to know where our next meal is coming from? Do we still need to know where we're going to sleep tonight?

If the answer to any of these questions is 'yes', we're still short on faith. For not until we've given ourselves over completely to the higher Powers can we be born again.

Christ said: "Except a man be born again, he cannot see the kingdom of GOD." And being born again is living totally in faith; faith that however seemingly impossible the circumstances, that in faith we shall overcome; faith that whatever our needs may be, in faith those needs will be met. I have lived with this creed for two years now, and have witnessed and been part of such a series of miracles, that, please GOD, I shall never doubt again.

But I was new to the Game when word came that we were leaving New Orleans, and apart from feeling sad about leaving many friends behind, there were things I couldn't understand. Why, when we were doing so beautifully; good accommodation, enough money coming in, many people interested in us, fascinated by us, working with us and wanting to become part of us; should we suddenly up sticks and leave? Nobody wanted us to leave, except maybe a few nutters who'd heard the word 'Satan' in connection with us, and decided out of their own

heads that we were all drug addicts, or sex maniacs or con men, or black magicians, or even at a pinch, murderers and rapists.

Fortunately the nutters were a very tiny minority; and the more intelligent people recognised that here was something new and worth finding out about. They, like me, obviously liked what they found out, since they kept coming back for more. And they, the ones who kept coming back for more, certainly didn't want us to leave.

So why should we leave? Wasn't it important to us to have success in terms of money, people, love, admiration and acceptance?

No, it was not. We are here to do the will of the Gods and if we fail to do that will, all the success in terms of money, people, love, admiration and acceptance in the world, will give us no satisfaction. For in purely worldly terms there IS no satisfaction. (There is an abnormally high suicide rate amongst millionaires, which, if I'd needed proof, would have helped.)

But I didn't need proof. I'd seen enough of 'worldly success' myself, to know that it brought nothing but transitory pleasure, of the 'aren't I clever' variety. Then after the short glow of self-satisfaction, comes the same dull ache, the same hollowness, the same futility, then, more whoring after empty pleasure, more whoring after empty success. "For what is a man profited, if he shall gain the whole world and lose his own soul."

I was convinced. And this time I'd convinced myself. I hadn't had to go to another Processean of greater experience and higher rank to say: "Why, how, which, when, where?" I'd gotten it for myself. I was beginning to open up as a channel, to the extent that almost as soon as I asked a question, in came the answer. My faith was increasing. My scope was expanding.

Now I was ready to leave New Orleans. So were other new Processeans whose faith had already taken them to the point I had reached, or maybe beyond.

It was easy for me. I had nothing to give up, except my own

miserable doubts. Others had to choose between The Process and well paid jobs, The Process and a university degree, The Process and a professional reputation, The Process and a beautiful home; in short, between The Process and their roots in this world.

The ones who made their decision FOR The Process, then set about organising to get themselves to San Francisco, and to the Process Chapter in that city. We travelled by every available means of transportation. Some went by train, others by car or truck or 'plane or bus or by hitching rides. Some even, believe it or not, went by boat.

Well, all of that was almost two years ago, and during that almost two years, I've been part of Process Chapters in San Francisco, Los Angeles, and New York; then, leaving the States, Process Chapters in Holland, France, Germany, Italy and now, England.

During that almost two years I have changed immeasurably; both by being part of Closed Process Chapters where the accent is on training, self- and other- realisation, learning, knowledge, self-expression and expansion, change and development, and by being part of Open Process Chapters where the accent is on spreading the Word through literature, and through activities which everybody and anybody is welcome to attend!

The changes I've noted in myself stagger me sometimes when I compare the 'me' I now am, to the 'me' I once was.

Everything that once was a problem to me no longer is. The anxieties that once dogged my movements have evaporated into thin air. The uncertainties I used to feel about my own worth and stature and acceptability have dropped away and left me free. I now know who I am and where I'm going, and what I'm in this world for. I now know my function, my purpose, my fulfillment and my destiny; and this of course is the greatest change of all.

Now, when people on the fringes of The Process ask me questions like: "How can we believe in GOD when the world is in such a state and people are suffering so terribly?" I can answer with my own conviction: "GOD is not responsible to us for the state of the world and the suffering of humanity, WE are responsible to GOD that we allow such things to be." Or when someone says to me almost complainingly: "What is The Process trying to say? I don't really understand the literature or what goes on at the activities;" I can, with my own conviction use the words Christ used when His disciples asked him why He spoke in parables: ". . . That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted and their sins should be forgiven them."

Or again, the people who say to me: "Your literature, and everything The Process is and stands for, makes so much sense to me. It answers so many previously unanswered questions, and relates directly to me as nothing ever has before;" to them I can say, again using the words of Christ: "But blessed are your eyes, for they see; and your ears, for they hear." And to that I can add in my own words: "Welcome; you are one of us."

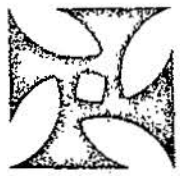
As for me, I am a Prophet of the Church. I am a Processean. I have come home.

As for you, if my humble effort to explain to you what The Process means to me, helps to explain what The Process could mean for you, I'm glad. And my dearest wish is to say to you, whoever and whatever you are: "Welcome; you are one of us."

SO BE IT

THE PROCESS
CHURCH OF THE FINAL JUDGEMENT

BOSTON CE.. TER
46 CONCORD AVENUE
CAMBRIDGE, MASS. 02138
TEL. (617) 492-5410



DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-08-2022 BY: [redacted] b6 b7C

GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

CONFIDENTIAL

TO : ACTING DIRECTOR, FBI (105-224449) DATE: May 31, 1972

FROM : LEGAT, OTTAWA (105-4440)(P)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUBJECT: PROCESS CHURCH OF THE FINAL JUDGEMENT
IS-CANADA

Re Ottawa letter, 3/28/72, transmitting [redacted] letter, 3/22/72. b7D

It would be appreciated if this office could be advised as to the status of this investigation.

3 - Bureau
1 Los Angeles
1 - Ottawa

MLI:jl
(4)

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP, class. Rem 5/12/80 DATE

EXP. PROC.

CLASSIFIED BY 602607 NLS/EP/CLT
DECLASSIFY ON: 25X 6

CLASSIFIED AND
EXTENDED BY SP-5 RJG/RH 5/2/80
REASON FOR EXTENSION
FCIM, II, 1-2.4.2 3
DATE OF REVIEW FOR
DECLASSIFICATION 5/31/92

REC-70

EX-116

3 JUN 20 1972

NAT. INT. SEC.

Classified by 6080
Exempt from GDS, Category 2
Date of Declassification Indefinite

57 JUN 30 1972

CONFIDENTIAL

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

DOM INTELL DIV.
Jun 5 3 02 PM '72
CONFIDENTIAL

CONFIDENTIAL

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1412480-002

Total Deleted Page(s) = 83
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Page 28 ~ Duplicate;
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4-694 (Rev. 4-10-79)

Subject of Request: The Process Church of the Final Judgement

FOIPA No. 83,252 /190-22470

JUN 26 1980

[redacted]

Living Christ Crusade
Post Office Box 1564
Dallas, Texas 75221

OUTSIDE SOURCE

b6
b7C

Dear [redacted]

Enclosed are copies of documents from our files. Where noted on the enclosed documents, excisions have been made in order to protect materials which are exempted from disclosure by the following subsections of Title 5, United States Code, Section 552 and Section 552a. The exemption number(s) indicated by a mark appearing in the block to the left of the subsection cited constitutes the authority for withholding the deleted material. (See Form 4-694a, enclosed, for an explanation of these exemptions). You will note that whenever page(s) have been withheld in their entirety a sheet has been substituted listing the number of page(s), the identity of their location within the file, and exemptions under which they were withheld. When a deletion is made from the enclosed pages, the appropriate subsection exempting that information is noted opposite the deletion.

Section 552			Section 552a	
[X] (b)(1)	[ ] (b)(7)(A)		[ ] (d)(5)	
[X] (b)(2)	[ ] (b)(7)(B)		[ ] (j)(2)	
[ ] (b)(3)	[X] (b)(7)(C)		[ ] (k)(1)	
[ ] (b)(4)	[X] (b)(7)(D)		[ ] (k)(2)	
[ ] (b)(5)	[ ] (b)(7)(E)		[ ] (k)(3)	
[ ] (b)(6)	[ ] (b)(7)(F)		[ ] (k)(4)	
	[ ] (b)(8)		[ ] (k)(5)	
	[ ] (b)(9)		[ ] (k)(6)	
			[ ] (k)(7)	

ENCLOSURE

Pursuant to your request, 87 pages were reviewed and 1 pages were withheld in their entirety.

The decision to withhold exempt portions of our records is the responsibility of William H. Webster, Director of the FBI.

[X] Unless noted and explained, a search of references to the subject of your request in the files of other individuals or organizations, i.e., "see" references, was not undertaken. To verify most "see" references requires information identifying the individual(s) and/or organization(s) with whom the subject of your request associated and the time frame of the association(s). Should you desire a search of "see" references please advise of the details describing the specific incident or occurrence and time frame. Thereafter, efforts will be made to locate, retrieve and process any such record.

V-38

DE-89 190-22470-6

SEE NOTE PAGE 3

ENC. BEHIND FILE

mjz:vas (5)

JUN 26 1980 FBI

MAIL ROOM

15 JUL 1 1980

[X] The search for information in response to your request was limited to those records in our central records system which are maintained at FBI Headquarters, Washington, D. C. In certain specific instances, information collected in our field office files is not forwarded to FBI Headquarters. These instances include cases in which the perpetrators of the violation were not developed during the investigation; cases in which the United States Attorney declined prosecution; and cases in which the investigation revealed the allegations were unsubstantiated or not within the investigative jurisdiction of the FBI. Therefore, if you believe records which may be responsive to your inquiry are located within the files of an FBI field office and were never reported to Headquarters, you may write directly to any field office for those materials. If you direct a request to any field office, please indicate in your letter that FBI Headquarters in Washington, D. C., has processed your initial FOIPA request.

[X] Your request for information has been considered in light of the provisions of both the Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552) and the Privacy Act (PA) of 1974 (Title 5, United States Code, Section 552a). It has been determined by the Attorney General that requests by individuals seeking information about themselves are governed by the Privacy Act. In addition, as a matter of administrative discretion, any documents which were found to be exempt from disclosure under the Privacy Act were also processed under the provisions of the FOIA. Through these procedures, you have received the greatest degree of access authorized by both laws.

[X] It has recently become a policy of this Bureau that in responding to FOIPA requests wherein the documents to be released total less than 250 pages, no duplication fee is levied. Therefore, the enclosed documents are being forwarded to you at no charge.

[X] If you so desire, you may appeal to the Associate Attorney General from any denial contained herein. Appeals should be directed in writing to the Associate Attorney General (Attention: Office of Privacy and Information Appeals), United States Department of Justice, Washington, D. C. 20530, within thirty days from receipt of this letter. The envelope and the letter should be clearly marked "Freedom of Information Appeal" or "Information Appeal." Please cite the FOIPA number assigned to your request so that it may be easily identified.

[X] See additional information on continuation page.

Chief
Freedom of Information-
Privacy Acts Branch
Records Management Division

Enclosures (2)

JUN 26 5 21 PM '90
FBI
REC'D

[redacted]

b6
b7C

It should be noted that due to the poor quality of some original documents located in our files, reproductions of documents attached hereto may be light or illegible. Please be advised that you are receiving the best reproductions available.

1 - SAC, Dallas (FOIPA Info.) - Enclosure

Note for SAC, Dallas (FOIPA Info.): Enclosed for your information is one copy of requester's initial request.

Note: Requester seeking access to organizational material. Bufile 105-224449 was processed in accordance with this request. Additional search slip for "Fair Game Policy" revealed one Bufile ident with request, however, information located was not within the scope of request.

4-22 (Rev. 12-22-76)

FEDERAL BUREAU OF INVESTIGATION
Records Branch

5-19-80, 19

- [ ] Name Searching Unit, 4543 JEH-FBI Bldg.
- (1) [x] ~~Service Unit, 4654~~ JEH-FBI Bldg.
- (2) [x] Forward to File Review
- [ ] Attention
- (3) [x] Return to [ ] Supervisor 6959 Room 55 Ext. b6 b7C

Type of Search Requested:

- [ ] Restricted Search **Not** Applied
- [x] All Reference (Subversive & Nonsubversive)
- [ ] Subversive Search
- [ ] Nonsubversive Search
- [ ] Main References Only

FOIA (17) 5/22

Special Instructions:

- [ ] Restricted to Locality of
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup
- [ ] Variations

Process Church of the Final Judgement
Subject (located in Church of Scientology
Birthdate & Place Files Only)
Address

Localities

R# Date 5-22-80 Searcher Initials [illegible]
Prod.

	FILE NUMBER	SERIAL
[illegible]	105-224449	
FOIA	62-115530	18878 FOIA correspond
FOIA	190-25007	1
FOIA	190-0	13804
FOIA correspondence	190-16795	1

JUN 04 1980

No additional refs

FBI/DOJ

4-22 (Rev. 12-22-76)

FEDERAL BUREAU OF INVESTIGATION
Records Branch

5-19-80, 19__

- ☐ Name Searching Unit, 4543 JEH-FBI Bldg.
- ☐ ~~Service Unit, 4654 JEH-FBI Bldg.~~
- ☑ Forward to File Review
- ☐ Attention
- ☑ Return to [redacted] Supervisor 6959 Room 552 Ext. b6 b7C

Type of Search Requested:

- ☐ Restricted Search Not Applied
- ☑ All Reference (Subversive & Nonsubversive)
- ☐ Subversive Search
- ☐ Nonsubversive Search
- ☐ Main _____ References Only

Special Instructions:

- ☐ Restricted to Locality of _____
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

1 - "Fair Game" policy dated 1969-1970
Subject (located in Church of Scientology
Birthdate & Place (File Only)
Address _____

Localities _____

R# _____ Date 5-22-80 Searcher Initials [illegible]

Prod. _____

	FILE NUMBER	SERIAL
X	47-56689-418	1241

JUN 04 1980

No additional refs

FBI/DOJ

BU0001 0931747Z

PP HQ WF

DE BU

P 031747Z APR 81

FM BUFFALO (175-131) (P)

TO DIRECTOR (175-601) PRIORITY

WFO (175-311) (P) (C-4) PRIORITY

BT

~~UNCLAS~~

~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE~~

CONFIDENTIAL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/21/87 BY SP7 #279,271

b6
b7C
b7D

REAGAT; ASSAULTING THE PRESIDENT, MAJOR CASE NO. 35, 00: WFO

SA [redacted] U.S. SECRET SERVICE, BUFFALO, NY, ADVISED

INSTANT DATE THAT HE HAS BEEN INFORMED BY [redacted]

[redacted]

175-601-220

21 APR 6 1981

APR 10 1981

CONFIDENTIAL

~~CONFIDENTIAL~~

[redacted] b6 b7C b7D

BUREAU IS REQUESTED TO RELAY THIS TELETYPE TO LEGAT, OTTAWA TO OBTAIN THROUGH [redacted] SOURCES INTERVIEW REPORT TO BE FURNISHED TO WFO AND BUREAU. b7D

ARMED AND DANGEROUS.

BI

~~CONFIDENTIAL~~

4-528

62-115530-1889S

CHANGED TO

190-10795-X

APR 08 1987

PBS/mg

[redacted]

b6
b7C

[redacted]

SSR
CLASS
SRC'D
SER
REC

Emil P. Moschella, Chief
Freedom of Information
Records Management Division
U.S. Department of Justice
Federal Bureau of Investigation
Washington, D.C. 20535

Dear Mr. Moschella

RE: #309.351 The Children of God

Please send me two copies of your report on The Children of God. I understand duplication costs may amount to $70 per copy. If you can't send two copies then send one.

I would also like information on ~~The~~ Process Church of The Final ~~Judgement,~~ also known as The Four Ps ~~(pi). Any~~ Information you could give on this group would be appreciated.

Sincerely

[redacted]

b6
b7C

FEB 20 1990

b6
b7C

FOIA

2/6/89 open new request on Process Church assign

[redacted]

4-694 (Rev. 4-10-79)

Subject of Request: The Process Church of the Final Judgement

FOIPA No. 87,715 [redacted] mjz

JUN 26 1980

[redacted]

OUTSIDE SOURCE

b6
b7C

Dear [redacted]

Enclosed are copies of documents from our files. Where noted on the enclosed documents, excisions have been made in order to protect materials which are exempted from disclosure by the following subsections of Title 5, United States Code, Section 552 and Section 552a. The exemption number(s) indicated by a mark appearing in the block to the left of the subsection cited constitutes the authority for withholding the deleted material. (See Form 4-694a, enclosed, for an explanation of these exemptions). You will note that whenever page(s) have been withheld in their entirety a sheet has been substituted listing the number of page(s), the identity of their location within the file, and exemptions under which they were withheld. When a deletion is made from the enclosed pages, the appropriate subsection exempting that information is noted opposite the deletion.

Section 552		Section 552a
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[ ] (b)(3)	[X] (b)(7)(C)	[ ] (k)(1)
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[ ] (b)(5)	[ ] (b)(7)(E)	[ ] (k)(3)
[ ] (b)(6)	[ ] (b)(7)(F)	[ ] (k)(4)
	[ ] (b)(8)	[ ] (k)(5)
	[ ] (b)(9)	[ ] (k)(6)
		[ ] (k)(7)

Pursuant to your request 87 pages were reviewed and 1 pages were withheld in their entirety.

190 — 25007 - 3

The decision to withhold exempt portions of our records is the responsibility of William H. Webster, Director of the FBI.

[X] Unless noted and explained, a search of references to the subject of your request in the files of other individuals or organizations, i.e., "see" references, was not undertaken. To verify most "see" references requires information identifying the individual(s) and/or organization(s) with whom the subject of your request associated and the time frame of the association(s). Should you desire a search of "see" references, please advise of the details describing the specific incident or occurrence and time frame. Thereafter, efforts will be made to locate, retrieve and process any such record.

MAILED 3
JUN 26 1980
FBI

mjz:vas (5)

SEE NOTE PAGE 3

AUG 5 1980
MAIL ROOM

17 JUL 2 1980

[X] The search for information in response to your request was limited to those records in our central records system which are maintained at FBI Headquarters, Washington, D. C. In certain specific instances, information collected in our field office files is not forwarded to FBI Headquarters. These instances include cases in which the perpetrators of the violation were not developed during the investigation; cases in which the United States Attorney declined prosecution; and cases in which the investigation revealed the allegations were unsubstantiated or not within the investigative jurisdiction of the FBI. Therefore, if you believe records which may be responsive to your inquiry are located within the files of an FBI field office and were never reported to Headquarters, you may write directly to any field office for those materials. If you direct a request to any field office, please indicate in your letter that FBI Headquarters in Washington, D. C., has processed your initial FOIPA request.

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[X] See additional information on continuation page.

Chief
Freedom of Information-
Privacy Acts Branch
Records Management Division

Enclosures (2)

JUN 26 5 21 PM '90
FBI
REC

[redacted]

b6
b7C

It should be noted that due to the poor quality of some original documents located in our files, reproductions of documents attached hereto may be light or illegible. Please be advised that you are receiving the best reproductions available.

1 - SAC, Memphis (FOIPA Info.) - Enclosure

Note for SAC, Memphis (FOIPA Info.): Enclosed for your information is one copy of requester's initial request.

Note: Search slip revealed one Bufile ident with request. Bufile 105-224449 was processed and one page withheld pursuant to (b)(1). Request was pre-processed and same release is located under FOIPA #83,252. No additional references listed.

(190-22470)

9/6/79

Dear Sirs,

I am interested in information concerning a group of people known as The Process Church of the Final Judgements

OUTSIDE SOURCE

Members of this group have been known to pose as members of the Church of Scientology. The leaders of this group are a couple; [redacted] (date of birth [redacted]) and his wife [redacted] (date of birth [redacted]

b6
b7C

To the best of my knowledge they are both English Citizens.

In the last few years has this group been active in the U.S., particularly in northeast Texas in the last seven years? Do they have a known headquarters? If so in what country is it located? Any information would be appreciated.

Thank You

[redacted]

b6
b7C

REC-65
DE-70
ST-118
ACK
190- 25007
1 MAR 17 1980

OUTSIDE SOURCE

[redacted] b6 b7C

September 18, 1987

Director of FBI
10th and Pennsylvannia AVe. NW
Washington, DC 20535

Dear Sir:

Under the provisions of the Freedom of Information Act, 5 U.S.C. 552, I am requesting access to documents detailing:

A group known as The Process Church, aka The Process Church of the Final Judgement, aka The Process.

I am requesting this information for a book I am writing under contract with Warner Books, Inc., New York. As you know, the Act permits you to reduce or waive fees when the release of information is considered to benefit the public good. I believe this request fits that category, and I ask that you waive any fees.

If all or any part of this request is denied, please cite the specific exemptions that you believe justifies your refusal to release the information and those responsible for the denial. If you believe that portions of the documents are exempt from disclosure, initially I consent to sanitized copies, deleting any such allegedly exempt material. My consent does not waive my right to the entire documents, which I may still choose to press.

I look forward to hearing from you within 10 working days as the law stipulates.

[redacted] b6 b7C

V-229

56936-2

[redacted] b6 b7C

SEP 1987

10-28

B-1

February 6, 1979

OUTSIDE SOURCE

b6
b7C

[redacted]

F.O.I.-PRIVACY ACTS-SERVICE

Dear [redacted]

This is to acknowledge receipt of your Freedom of Information-Privacy Acts (FOIPA) request concerning The Process - Church of the Final Judgement also known as The Foundation. Your FOIPA request was referred to FBI Headquarters by the United States Department of Justice.

Please be advised that it is believed that processing of documents pertaining to the above-mentioned subject may result in charges of approximately $1,360. Department of Justice regulations (Title 28, Code of Federal Regulations, Part 16.9 (e) states; where the anticipated fee chargeable exceeds $25, an advance deposit of 25 percent of the anticipated fee or $25, whichever is greater, may be required. Accordingly, before processing your FOIPA request, we require a $340 advance deposit, which is 25 percent of the anticipated $1,360.

I must caution, however, that your indication of approval and consent to incur such fees will not necessarily result in the entire contents of our records being disclosed to you, since we are guided by the provisions of the Freedom of Information Act of 1974 (Title 5, United States Code, Section 552a) in disclosing material from our records.

Before taking any further action, I will await your deposit of $340 in connection with the processing of your request.

EX-106

REC 11 DE-24 190-0-13864

Sincerely yours,

5 APR 19 1979

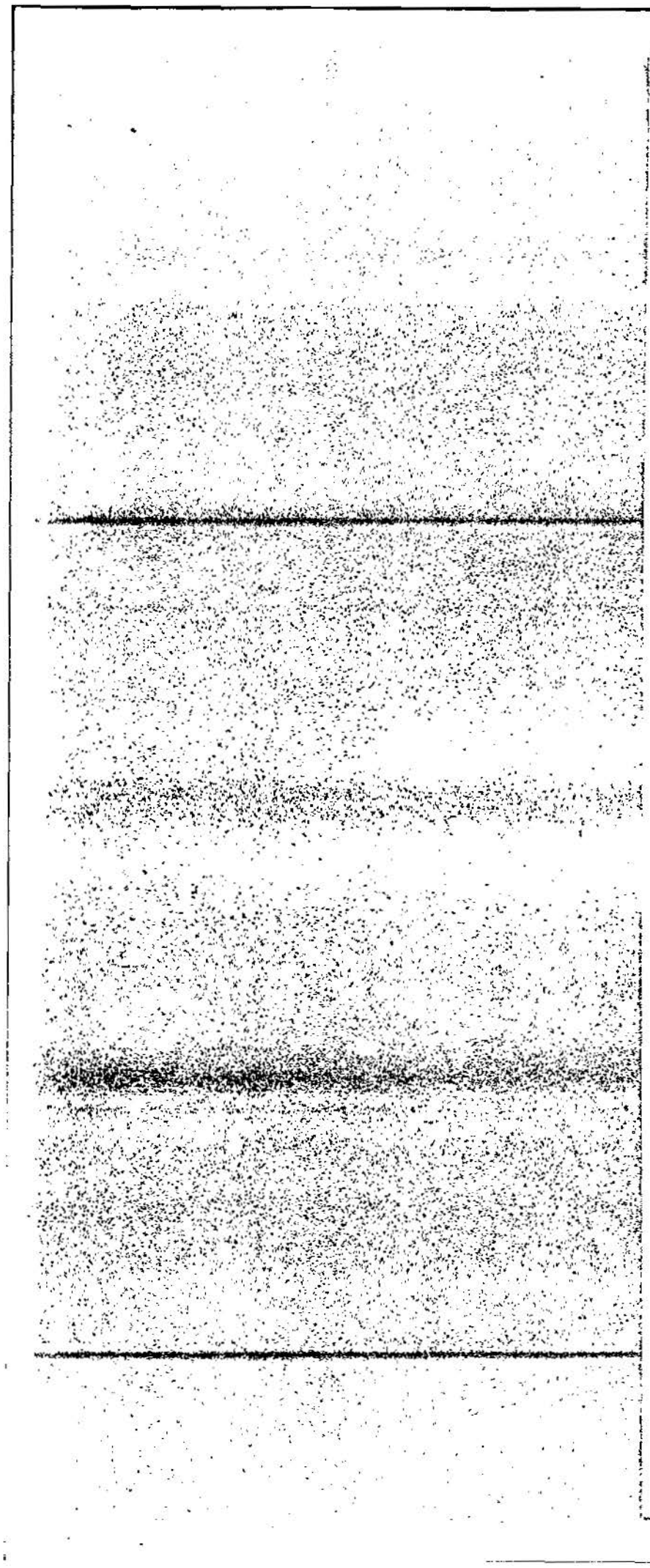
Thomas H. Bresson, Acting Chief
Freedom of Information-Privacy
Acts Branch
Records Management Division

MAILED 6
FEB - 6 1979
FBI

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Adm. Servs. ____
Crim. Inv. ____
Ident. ____
Intell. ____
Laboratory ____
Legal Coun. ____
Plan. & Insp. ____
Rec. Mgnt. ____
Tech. Servs. ____
Training ____
Public Affs. Off. ____
Telephone Rm. ____
Director's Sec'y ____

jlw:bjm
26 MAY 21 1979
MAIL ROOM

closed 4-9-79
advance fee not paid.
4-9-79



DEPARTMENT OF JUSTICE
ORGANIZATIONAL ROUTING/ACTION SLIP

DATE: 12-21-78

TO	FR	BLDG.	ROOM	ORGANIZATION
☐	☐			THE ATTORNEY GENERAL
☐	☐			DEPUTY ATTORNEY GENERAL
☐	☐			ANTITRUST DIVISION
☐	☐			BUREAU OF PRISONS
☐	☐			CIVIL DIVISION
☐	☐			CIVIL RIGHTS DIVISION
☐	☐			COMMUNITY RELATIONS SERVICE
☐	☐			CRIMINAL DIVISION
☐	☐			DRUG ENFORCEMENT ADMINISTRATION
☐	☐			EXECUTIVE OFFICE FOR UNITED STATES ATTORNEYS
☒	☐			FEDERAL BUREAU OF INVESTIGATION
☐	☐			IMMIGRATION APPEALS, BOARD OF
☐	☐			IMMIGRATION AND NATURALIZATION SERVICE
☐	☐			JUSTICE POLICY AND PLANNING, OFFICE OF
☐	☐			LAND AND NATURAL RESOURCES DIVISION
☐	☐			LAW ENFORCEMENT ASSISTANCE ADMINISTRATION
☐	☐			LEGAL COUNSEL, OFFICE OF
☐	☐			LEGISLATIVE AFFAIRS, OFFICE OF
☐	☐			MANAGEMENT AND FINANCE, OFFICE OF
☐	☐			PARDON ATTORNEY
☐	☐			PAROLE, BOARD OF
☐	☐			PUBLIC INFORMATION, OFFICE OF
☐	☐			SOLICITOR GENERAL
☐	☐			TAX DIVISION
☐	☐			UNITED STATES MARSHALS SERVICE
☐	☐			
☐	☐			

ATTENTION: _____

☐ RECOMMENDATION/COMMENT	☐ LOG	☐ NECESSARY ACTION
☐ SEE REMARKS ON REVERSE	☐ FILE	☐ COORDINATE
☐ MAKE COPIES (NO.)	☐ SEE ME	☐ PER INQUIRY
☐ RETURN(BY)	☐ CALL ME	☐ INFORMATION

REMARKS

FOI request 12-8-78

b6
b7C

Requester advised of this referral

DOJ

Form DOJ-360
FEB 1978

1 of 3

Freedom of Information Act Request

FOIA Officer,
Federal Bureau of Investigation
Washington DC 20535

Dear Sir/Madam:

Under the provisions of the FOI Act, 5 U.S.C. 552, I am requesting access to all files that you may possess on the following groups and individuals:

(1) The Process Church of the Final Judgement

(2) The Institute of Compulsions Analysis

(3) [redacted] also known as [redacted] also known as [redacted]

b6
b7C

Note: (1) and (2) above were founded in England; [redacted] is (was?) an English citizen.

If there are any fees for searching for or copying the records I have requested, please inform me before you fill the request.

Purpose of request: I am gathering material for a book about the above-mentioned groups and individuals.

If all or any part of this request is denied, please cite the specific exemption(s) that you believe justifies your refusal to furnish the information and inform me of the appeal procedures available to me under the law.

190-69723-1

Sincerely,

[redacted]

b6
b7C

ACK 9/10/90
WMR
ACK 9/7/90
WMR

ACK 9/24/90
WMR

FOIPA

PS
NP
SM
9/21/90

February 6, 1979

[redacted]

b6
b7C

Dear [redacted]

This is to acknowledge receipt of your Freedom of Information-Privacy Acts (FOIPA) request concerning The Process - Church of the Final Judgement also known as The Foundation. Your FOIPA request was referred to FBI Headquarters by the United States Department of Justice.

Please be advised that it is believed that processing of documents pertaining to the above-mentioned subject may result in charges of approximately $1,360. Department of Justice regulations (Title 28, Code of Federal Regulations, Part 16.9 (e) states; where the anticipated fee chargeable exceeds $25, an advance deposit of 25 percent of the anticipated fee or $25, whichever is greater, may be required. Accordingly, before processing your FOIPA request, we require a $340 advance deposit, which is 25 percent of the anticipated $1,360.

I must caution, however, that your indication of approval and consent to incur such fees will not necessarily result in the entire contents of our records being disclosed to you, since we are guided by the provisions of the Freedom of Information Act of 1974 (Title 5, United States Code, Section 552a) in disclosing material from our records.

Before taking any further action, I will await your deposit of $340 in connection with the processing of your request.

Sincerely yours,

Thomas H. Bresson, Acting Chief
Freedom of Information-Privacy
Acts Branch
Records Management Division

MAILED 6
FEB - 6 1979
FBI

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

DEPARTMENT OF JUSTICE
ORGANIZATIONAL ROUTING/ACTION SLIP

DATE 12-21-78

TO	FR	BLDG	ROOM	ORGANIZATION
☐	☐			THE ATTORNEY GENERAL
☐	☐			DEPUTY ATTORNEY GENERAL
☐	☐			ANTITRUST DIVISION
☐	☐			BUREAU OF PRISONS
☐	☐			CIVIL DIVISION
☐	☐			CIVIL RIGHTS DIVISION
☐	☐			COMMUNITY RELATIONS SERVICE
☐	☐			CRIMINAL DIVISION
☐	☐			DRUG ENFORCEMENT ADMINISTRATION
☐	☐			EXECUTIVE OFFICE FOR UNITED STATES ATTORNEYS
☒	☐			FEDERAL BUREAU OF INVESTIGATION
☐	☐			IMMIGRATION APPEALS, BOARD OF
☐	☐			IMMIGRATION AND NATURALIZATION SERVICE
☐	☐			JUSTICE POLICY AND PLANNING, OFFICE OF
☐	☐			LAND AND NATURAL RESOURCES DIVISION
☐	☐			LAW ENFORCEMENT ASSISTANCE ADMINISTRATION
☐	☐			LEGAL COUNSEL, OFFICE OF
☐	☐			LEGISLATIVE AFFAIRS, OFFICE OF
☐	☐			MANAGEMENT AND FINANCE, OFFICE OF
☐	☐			PARDON ATTORNEY
☐	☐			PAROLE, BOARD OF
☐	☐			PUBLIC INFORMATION, OFFICE OF
☐	☐			SOLICITOR GENERAL
☐	☐			TAX DIVISION
☐	☐			UNITED STATES MARSHALS SERVICE
☐	☐			
☐	☐			

ATTENTION:

☐ RECOMMENDATION/COMMENT	☐ LOG	☐ NECESSARY ACTION
☐ SEE REMARKS ON REVERSE	☐ FILE	☐ COORDINATE
☐ MAKE COPIES (NO.)	☐ SEE ME	☐ PER INQUIRY
☐ RETURN(BY)	☐ CALL ME	☐ INFORMATION

REMARKS

FOI request 12-8-78

b6
b7C

Requester advised of this referral

DOJ

Form DOJ-360
FEB 1978

FOI
P.4 418

FEDERAL GOVERNMENT

12/8/78

F.O.I.-PRIVACY ACTS-

Dear Attorney General Bell:

This is a request under the Freedom of Information Act for all investigative files compiled by the FBI on a religious cult known from 1968-1974 as The Process -- Church of the Final Judgement, and thereafter at The Foundation.

This request covers not only central files but also the files in these cities where The Process operated and may have been investigated: Boston, Mass.; New York, N.Y.; Chicago, Ill.; New Orleans, La.; Miami, Fla.; Houston, Tex.; San Francisco, Cal.

Thank you for your assistance in this matter.

[redacted]

b6
b7C

EX-106

REC 11

190-0-1[illegible] 3

DEC 19 3 40 PM '78
FRI
ADMINISTRATIVE UNIT

5 APR 1979

66 MAY 21 1979

FOIA

4-22 (Rev. 12-22-76)

FEDERAL BUREAU OF INVESTIGATION
Records Branch

1-12, 1979

- [ ] Name Searching Unit, 4543 JEH-FBI Bldg.
- [x] ~~Service Unit~~, 4654 JEH-FBI Bldg.
- [x] ~~Forward to File Review~~
- [ ] Attention
- [ ] Return t [redacted] 6958 328 b6 b7C

Supervisor Room Ext.

Type of Search Requested:

- [ ] Restricted Search **Not** Applied
- [ ] All Reference (Subversive & Nonsubversive)
- [ ] ~~Subversive Search~~
- [ ] Nonsubversive Search
- [ ] Main _____ References Only

Special Instructions:

- [ ] Restricted to Locality of (9)
- [ ] Exact Name Only (On the Nose) 1-16
- [ ] Buildup
- [ ] Variations

AKA: The Process - Church of the Final Judgement

Subject The Process

Birthdate & Place

Address

Localities

R# [illegible] Date 1-14 Searcher Initials DW

Prod. [illegible]

	FILE NUMBER	SERIAL
T	100-467036	[illegible]
T	66-2271	[illegible]
[redacted]		b3 b7E
T	62-13732	[illegible]
T	62-18074	[illegible]
T	62-33496	[illegible]
T	62-6097	12 [illegible]
T	62-31779	[illegible]
T	47-11600 MF	
T	36-2050 MF	
T	32-17249	
T	66-2247-50	
T	66-2384-129	
T	62-73212-251	
T	62-66727-66[illegible]	
T	62-0-74486	
	Add ref.	

FBI/DOJ

4-22a (Rev. 11-17-59)

NUMEROUS REFERENCE

SEARCH SLIP

Subj: The Process

Supervisor [redacted] Room 3289 6958

b6
b7C

R# _____ Date 1-14 Searcher Initial DW

Prod. 3

FILE NUMBER	SERIAL
The Process - church of the final judgement.	
I 105-22.4449	Secs 1
I 62-115530	FCIPA 18898
I 190-10795-1	FCIPA [illegible]

FBI/DOJ

4-22 (Rev. 12-22-76)

FEDERAL BUREAU OF INVESTIGATION
Records Branch

1-12, 1979

- [ ] Name Searching Unit, 4543 JEH-FBI Bldg.
- [x] ~~Service Unit, 4654 JEH-FBI Bldg.~~
- [x] ~~Forward to File Review~~
- [ ] ~~Attention~~
- [x] Return to [redacted] 6958 3289 b6 b7C

Supervisor Room Ext.

Type of Search Requested:

- [ ] Restricted Search **Not** Applied
- [ ] ~~All Reference (Subversive~~ & Nonsubversive)
- [ ] ~~Subversive Search~~
- [x] Nonsubversive Search
- [x] Main _____ References Only

FOIPA

Special Instructions:

- [ ] Restricted to Locality of _____
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup
- [ ] Variations

8
1-16

Subject The Foundation
Birthdate & Place _____
Address _____

Localities _____

R# _____ Date 1-14 Searcher Initials DW

Prod. _____

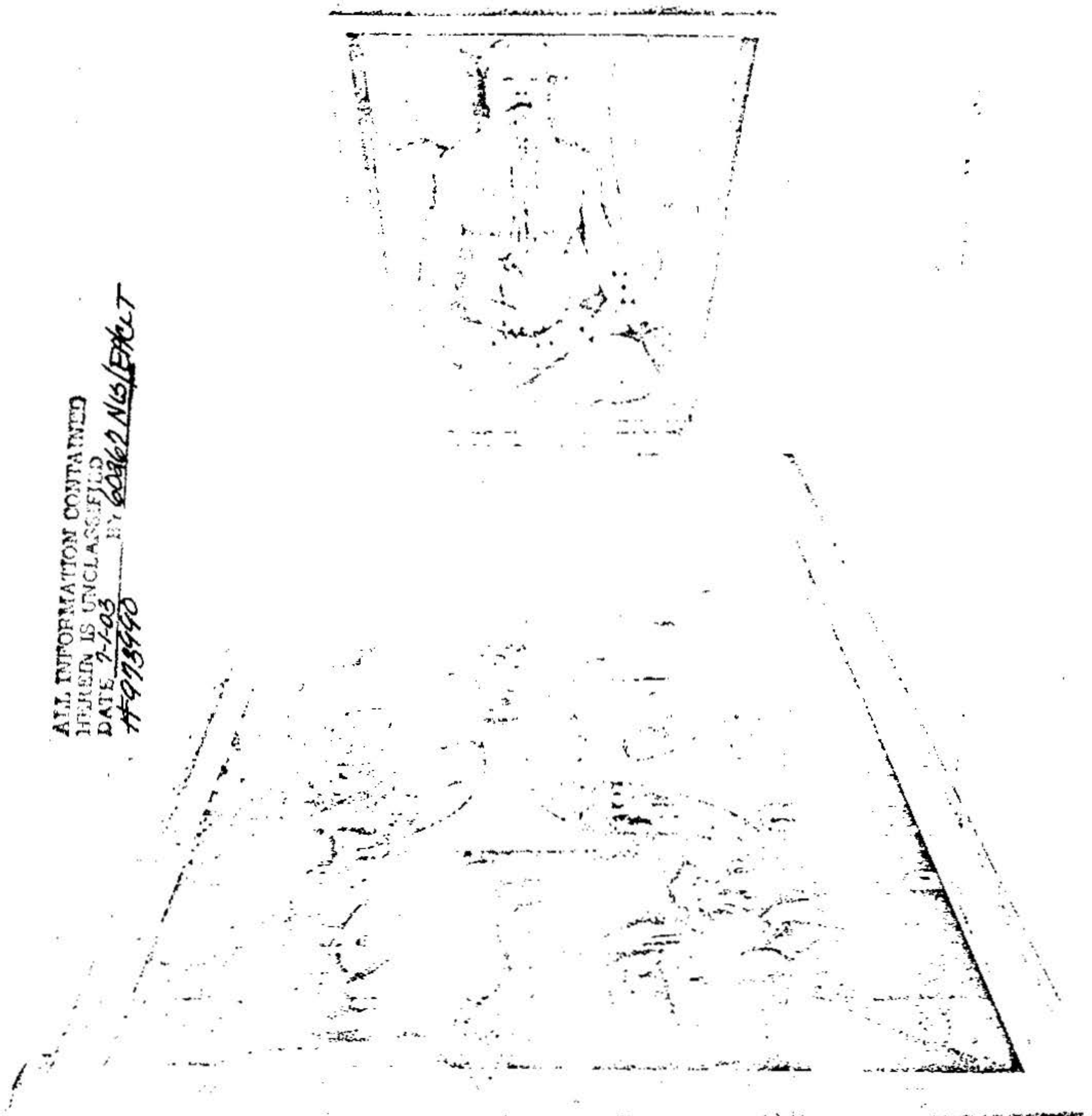
	FILE NUMBER	SERIAL
I	94-8-112-182	
I	-181	
I	-183	
I	62-90770-17	
I	62-28600-62	
I	62-28591	
	Addrg.	

JAN 18 1979

FBI/DOJ

100-0-D2108 (1)

PROCESS



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-1-03 BY 60362 NLS/BAC/LT
#973440

FEAR

100-0-72108 (1)

INFORMATION OBTAINED

WITH AN UNDERSTANDING THAT INFO WILL BE TREATED CONFIDENTIALLY

b7D

4-22 (Rev. 1-22-60)

Federal Bureau of Investigation
Records Branch

_____, 19__

- [ ] Name Searching Unit - Room 6527
- [ ] Service Unit - Room 6524
- [ ] Forward to File Review
- [ ] Attention [redacted] b6 b7C
- [ ] Return to Rm. 1016 (9&D), Ext. 2021
  Supervisor Room Ext.

Type of References Requested:

- [ ] Regular Request (Analytical Search)
- [ ] All References (Subversive & Nonsubversive)
- [x] Subversive References Only
- [ ] Nonsubversive References Only
- [ ] Main _____ References Only

Type of Search Requested:

- [ ] Restricted to Locality of _____
- [x] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

Process Church of the Final Judgement

Subject _____

Birthdate & Place _____

Address _____

Localities _____

R# _____ Date 3-31 Searcher Initials amf

Prod. _____

FILE NUMBER	SERIAL
NK	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-1-03 BY 60267 NLS/EP/CLT
#913998

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1412480-001

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Page 5 ~ Duplicate;

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Title and Character of Case:

[redacted]

BEST FRIENDS ANIMAL SANCTUARY

b3
b6
b7C

Date Property Acquired: Source from which Property Acquired:

12/26/2000 [redacted]

Anticipated Disposition: Acquired By: Case Agent: [redacted]

Description of Property: Date Entered
1B 1

[redacted]

Barcode: E01807457 Location: ECR 01/04/2001

[redacted] b6
b7C

Case Number: 266C-SU-53193
Owning Office: SALT LAKE CITY

266c-su-53193-1B(1)

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1412480-001

Total Deleted Page(s) = 167
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(Rev. 10-01-1999)

Set "T" for HQ 7/31/2000 [redacted] b6 b7C

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 07/19/2000

To: Salt Lake City

From: Salt Lake City
C-6
Contact: SA [redacted] ext. 4629

Approved By: [redacted] b6 b7C

Drafted By: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/25/01 BY 39063 932677 [redacted]

Case ID #: 266C-SU-~~NEW~~ 53193

Title: [redacted]
~~BEST FRIENDS ANIMAL SANCTUARY (BFAS);~~
~~AOT-DT~~
WHITE COLLAR CRIME (Solicitation Fraud)
00:SU

Synopsis: Request to initiate a preliminary inquiry.

Details: Various sources, which include [redacted] and [redacted] through the years have provided information on BFAS. Information from these sources alleges that the BFAS has been involved in criminal activities ranging from murder to solicitation fraud. The information accumulated alleges that the BFAS is either a satanic cult with white supremacist and domestic terrorist agendas, or a training ground for Earth Liberation Front (ELF) and Animal Liberation Front (ALF) activists, or a lucrative front to generate revenue. b7D

OXS 7/31/00 [redacted] b6 b7C

A brief history of BFAS indicates that it has its roots from a religious organization previously known as The Process-Church of the Final Judgement. Robert De Grimston, founded the Church in 1967. According to the charter of the organization, "it was called of God to bring about the end of the earth and the final judgement of man." Unsubstantiated information alleges members of "The Process" range from Charles Manson, Sirhan Sirhan and the Son of Sam. In 1974, the name was changed to "The Foundation Faith of the Millennium." In 1980, the name was changed to "The Foundation Faith of God."

In 1993, The Foundation Faith of God changed its corporation name to the BFAS. It is now organized "specifically as an institution devoted to the charitable and religious purpose for the prevention of cruelty to animals. The BFAS is led by a Board of Directors [redacted] 266C-SU b6 b7C

SEARCHED SERIALIZED [redacted] INDEX FILE [redacted]
JUL 20 2000
FBI - SALT LAKE CITY

2000 [redacted] 01-EC

7/20/2000 7/30/00

266C-SU-53193-1

In 1993, BFAS purchased 3000 acres in southern Utah. The area, originally named Kanab Canyon was renamed Angel Canyon by the BFAS. BFAS stated goal is to take care of abandoned and abused animals. BFAS is active in soliciting funds and have received from individuals and corporations more than a million dollars a year.

On [redacted] provided information on [redacted] This individual reported that [redacted] b6 b7C b7D

[redacted]

It is therefore requested that a preliminary inquiry be opened [redacted] to determine if [redacted] b6 b7C b7E

[redacted]

♦♦

FD-340a (Rev. 11-12-89)

(Title) Best Friends Animal Sanctuary

(File No.) 266C-SU-53193

Item	Date Filed	To be returned Yes	To be returned No		Disposition
1	11/29		1	[redacted]	
					on this envelope
				6/25/01 39063 9326 77	[redacted]

b6
b7C

b6
b7C

FD-340 (Rev. 7-29-92)

Universal Case File Number 266C-SU-53193 1A (1)

Field Office Acquiring Evidence SU

Serial # of Originating Document _____

Date Received 10/16/00

From [redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

b6
b7C
b7D

By [redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☐ No
Receipt Given ☐ Yes ☐ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☐ No

Title:
BEST FRIENDS ANIMAL SANCTUARY

ALL INFORMATION CONTAINED on this envelope [redacted] IS UNCLASSIFIED
DATE 6/25/01 BY 39683 932677

b6
b7C

Reference: FD-302
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

[redacted]

b6
b7C
b7D

FD-340 (Rev. 3-8-01)

Universal Case File Number 266C-SU-53193 (2)

Field Office Acquiring Evidence SU

Serial # of Originating Document _____

Date Received 1-29-04

From SU
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: 22
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

FD-192, chain of custody for 1B(1), 1B(2)

Title and Character of Case:

[redacted]

BEST FRIENDS ANIMAL SANCTUARY

Date Property Acquired: Source from which Property Acquired: b3 b6 b7C

12/26/2000

[redacted]

Anticipated Disposition: Acquired By: Case Agent:

[redacted]

Description of Property: Date Entered
1B 1

[redacted]

Barcode: E1370585 Location: ECR B3 SD 01/04/2001

Case Number: 266C-SU-53193
Owning Office: SALT LAKE CITY 1B(1)

PACKAGE COPY

266c-SU-53193-1B(1)

CHAIN - OF - CUSTODY

	DATE	TIME	
RECEIVED BY: [redacted] REASON: COLLECTED	12/26/00	9:00 A.m.	b6 b7C
RECEIVED BY: [redacted] REASON: review	1/17/01	9 20am	
RECEIVED BY: [redacted] REASON: review	1-22-01		
RECEIVED BY: [redacted] REASON: review	3/28/01	9:00 am	
RECEIVED BY [redacted] REASON: Storage	3/28/01	9:26	
RECEIVED BY: [redacted] REASON: Storage	1/29/04	10:20am	
RECEIVED BY: [redacted] REASON: destroyed: placed in C-trash per EC, serial 22	1/29/04	10:25am	
RECEIVED BY: REASON:			
RECEIVED BY: REASON:			
RECEIVED BY: REASON:			
RECEIVED BY: REASON:			
RECEIVED BY: REASON:			
RECEIVED BY: REASON:			

Title and Character of Case:

[redacted]

BEST FRIENDS ANIMAL SANCTUARY

b3
b6
b7C

Date Property Acquired: Source from which Property Acquired:

[redacted]

03/28/2001

Anticipated Disposition: Acquired By: Case Agent:

[redacted]

Description of Property: Date Entered
1B 2

[redacted]

Barcode: E1370584 Location: ECR B3 SD 03/28/2001

Case Number: 266C-SU-53193
Owning Office: SALT LAKE CITY 1B(2)

PACKAGE COPY

Chain of Custody FD-192

b6
b7C

Case ID . . . . : 266C-SU-53193

	Date	Time
Accepted By: [redacted] Reason: Collected	3/28/01	900a
Accepted By: [redacted] Reason: Storage	3/28/01	9:14 am
Accepted By: [redacted] Reason: Storage	1/29/04	10:20am
Accepted By: [redacted] Reason: destroyed - placed into C-trash per EC Serial 22	1/29/04	10:25am
Accepted By: Reason:		
Accepted By: Reason:		
Accepted By: Reason:		
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Accepted By: Reason:		

(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/16/2004

To: Salt Lake City **Attn:** Evidence Tech [redacted]

From: Salt Lake City
C4
Contact: SA [redacted]

Approved By: [redacted]

Drafted By:

b6
b7C

Case ID #: 266C-SU-53193-22

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY
AOT-DT- White Collar Crime

Synopsis: Request destruction of evidence.

Details: It is requested that the Salt Lake evidence tech destroy the following items:

1) 1B1 barcode E1370585

2) 1B2 barcode E1370584

♦♦

B3 SD
B3 SD

016 [redacted] 08. EC

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 07/20/2000

To: Counterterrorism **Attn:** SSA [redacted]

From: Salt Lake City
C-6
Contact: SA [redacted] (801) 579-4629

Approved By: [redacted]

Drafted By: [redacted]

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/25/01 BY 39063
932677

Case ID #: 266C-SU-53193 [redacted]

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY (BFAS);
AOT-DT
WHITE COLLAR CRIME (Solicitation Crime)
00:SU

Synopsis: To report opening of Preliminary Inquiry [redacted]

b6
b7C
b7E

Preliminary Inquiry Instituted: [redacted]

Details: On [redacted] an individual [redacted] provided information [redacted] This individual reported that [redacted]

b6
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b7D

On 07/19/00, SA [redacted] Las Vegas Division forwarded information to Salt Lake City that he acquired on BFAS over a number of years. [redacted] compiled information on BFAS from various sources, including [redacted] and [redacted] Information from these sources alleges that the BFAS has been involved in [redacted] The information accumulated alleges that the BFAS is [redacted]

b6
b7C
b7D

A brief history of BFAS indicates that it has its roots from a religious organization previously known as The Process-Church of the Final Judgement. Robert De Grimst[redacted] the-

266C-SU-53193-

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]
JUL 20 2000
FBI - SALT LAKE CITY [redacted]

b6
b7C

202 [redacted] 2. cc

Church in 1967. According to the charter of the organization, "it was called of God to bring about the end of the earth and the final judgement of man." Unsubstantiated information alleges members of "The Process" range from Charles Manson, Sirhan Sirhan and the Son of Sam. In 1974, the name was changed to "The Foundation Faith of the Millennium." In 1980, the name was changed to "The Foundation Faith of God."

In 1993, The Foundation Faith of God changed its corporation name to the BFAS. It is now organized "specifically as an institution devoted to the charitable and religious purpose for the prevention of cruelty to animals. The BFAS is led by a Board of Directors [redacted] b6 b7C

In 1993, BFAS purchased 3000 acres in southern Utah. The area, originally named Kanab Canyon was renamed Angel Canyon by the BFAS. BFAS stated goal is to take care of abandoned and abused animals. BFAS is active in soliciting funds and have received from individuals and corporations more than a million dollars a year.

It is therefore requested that a preliminary inquiry be opened [redacted] to determine if [redacted] b6 b7C b7E

[redacted]

♦♦

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 08/18/2000

To: Salt Lake City

From: Salt Lake City
C6
Contact: SA [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/25/01 BY 39063 [redacted]
932677

Approved By: [redacted]

Drafted By: [redacted]

b6
b7C

Approved per 8/22/2000 ASAC & ASAC [redacted]

Case ID #: 266C-SU-53193-3

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY (BFAS);
AOT-DT
WHITE COLLAR CRIME (Solicitation Fraud)
00:SU

Synopsis: Request to travel to Kanab, Utah to investigate BFAS and interview potential sources.

Details: A brief history of BFAS indicates that it has its roots from a religious organization/Satanic Cult previously known as The Process-Church of the Final Judgement. Robert De Grimston, founded the Church in 1967. According to the charter of the organization, "it was called of God to bring about the end of the earth and the final judgement of man." Charles Manson and David Berkowitz are alleged members of "The Process". In 1974, the name was changed to "The Foundation Faith of the Millennium." In 1980, the name was changed to "The Foundation Faith of God."

[redacted] 8/23/00

In 1993, The Foundation Faith of God changed its corporation name to the BFAS and purchased 3000 acres in southern Utah. The area, originally named Kanab Canyon was renamed Angel Canyon by the BFAS. It is now organized "specifically as an institution devoted to the charitable and religious purpose for the prevention of cruelty to animals. The BFAS is led by a Board of Directors [redacted] BFAS is active in soliciting funds and have received from individuals and corporations in excess of a million dollars a year.

b6
b7C

On [redacted] was contacted. [redacted] indicated that [redacted] told her [redacted] In addition, [redacted]

[redacted]

b6
b7C
b7D

266C-SU-53193-3

SEARCHED SERIALIZED [redacted] INDEXED FILED [redacted]
AUG 18 2000
FBI – SALT LAKE CITY

[redacted]

Johnson has been briefed and agrees w/ SL JTTF plan with caveat to coordinate w/ SRA

231[redacted]01.EC

To: Salt Lake City From: Salt Lake City
Re: 266C-SU-53193, 08/18/2000

[redacted]

It is therefore requested that agents travel to Kanab, Utah to interview [redacted] to determine if [redacted] or other individuals associated with a domestic terrorist group are committing specific criminal acts such as solicitation fraud. b6 b7C b7D

In addition, JTTF member [redacted] has several law enforcement contacts in and surrounding Kanab, Utah that can provide information on BFAS.

Estimated expense of travel and lodging 340.00.

Hotel 55.00(2) Per Diem 30.00(2)

♦♦

FD-302 (Rev. 10-6-95)

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/25/01 BY

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 09/01/2000

(protect identity), date of birth
social security number
telephone number was
interviewed at Also present at
the interview was Due to the
fact that

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b7D

b6
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b7D

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b7D

b6
b7C
b7D

Investigation on

File # 266C-SU-53193 Date dictated 09/01/00

by SA

b6
b7C
b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

MOTOR VEHICLE NAME INDEX

REGISTERED OWNERS NAME		LICENSE	YEAR	MAKE
BEST FIENDS ANIMAL SANCTU		601XBA	00	JEEP
BEST FOODS BAKING CO	L	766YLD	99	CHEV
BEST FRIEND ANIMAL SANCTU		466YPR	90	FORD
BEST FRIENDS		016HGP	83	CHEV
BEST FRIENDS		088JTB	85	WINO
BEST FRIENDS		168HWZ	86	NISS
BEST FRIENDS		732ZXK	85	FORD
BEST FRIENDS		840JPJ	58	FORD
BEST FRIENDS	9	204HWZ	72	CHEV
BEST FRIENDS	9	232HWZ	86	GMC
BEST FRIENDS	9	303JUN	84	SUZI
BEST FRIENDS	9	620HLU	77	FORD
BEST FRIENDS	9	628HLU	84	GMC
BEST FRIENDS	9	841JPJ	87	TOYT
BEST FRIENDS	9	847JPJ	73	MERZ
BEST FRIENDS ANIMAL SANCT		023ZZV	89	CHEV
BEST FRIENDS ANIMAL SANCT		142YVA	88	FORD

LICENSE NUMBER?

b6
b7C

[redacted] CLASSIFICATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/25/01 BY [redacted]

b6
b7C

M O T O R V E H I C L E N A M E N D E X

REGISTERED OWNERS NAME	LICENSE	YEAR	MAKE
BEST FRIENDS ANIMAL SANCT	282YSU	78	GMC
BEST FRIENDS ANIMAL SANCT	390YAN	96	FORD
BEST FRIENDS ANIMAL SANCT	407ZYB	96	FORD
BEST FRIENDS ANIMAL SANCT	432JZE	94	NISS
BEST FRIENDS ANIMAL SANCT	467ZTB	97	FORD
BEST FRIENDS ANIMAL SANCT	471ZYS	92	CHEV
BEST FRIENDS ANIMAL SANCT	490YPR	93	FORD
BEST FRIENDS ANIMAL SANCT	524HVD	95	CHEV
BEST FRIENDS ANIMAL SANCT	539ZWD	79	CHEV
BEST FRIENDS ANIMAL SANCT	542JJN	95	CHEV
BEST FRIENDS ANIMAL SANCT	598KAB	96	CHEV
BEST FRIENDS ANIMAL SANCT	600XBA	00	JEEP
BEST FRIENDS ANIMAL SANCT	638YVW	91	ACUR
BEST FRIENDS ANIMAL SANCT	76884K	79	CIRC
BEST FRIENDS ANIMAL SANCT	780YES	90	TOYT
BEST FRIENDS ANIMAL SANCT	786ZRT	66	GMC
BEST FRIENDS ANIMAL SANCT	789JEC	86	NISS
BEST FRIENDS ANIMAL SANCT	792ZKD	78	DODG
BEST FRIENDS ANIMAL SANCT	808YES	85	NISS
BEST FRIENDS ANIMAL SANCT	827ZLY	98	LINC

LICENSE NUMBER?

[redacted]
DATE: 6/25/01 BY [redacted]

b6
b7C

M O T O R V E H I C L E N A M E I N D E X

REGISTERED OWNERS NAME		LICENSE	YEAR	MAKE
BEST FRIENDS ANIMAL SANCT		829YZD	91	CHAM
BEST FRIENDS ANIMAL SANCT		890KCV	92	FORD
BEST FRIENDS ANIMAL SANCT		923YHF	86	NISS
BEST FRIENDS ANIMAL SANCT		92316K	82	TRAI
BEST FRIENDS ANIMAL SANCT		936YAV	88	SUZI
BEST FRIENDS ANIMAL SANCT	9	048HSF	89	FORD
BEST FRIENDS ANIMAL SANCT	9	228YAN	79	PONT
BEST FRIENDS ANIMAL SANCT	9	288GNR	84	SAA
BEST FRIENDS ANIMAL SANCT	9	654JKH	80	TOYT
BEST FRIENDS ANIMAL SANCT	9	728HLU	73	JEEP
BEST FRIENDS CLEANING	9	537ALJ	80	CHEV
BEST FRIENDS HORSES		15362J	79	HRSE

b6
b7C

LICENSE NUMBER?

6/25/01

b6
b7C

RVRG [redacted] VEH. REGISTRATION DISPLA[redacted] PROTECTED RECORD

PLATE-NO	OWNER	DIST	MSRP	MICROFILM
N4053R	BEST FRIENDS ANIMAL SANCTUARY		0000000	30409971649

PHYS=> 4100 KANAB CANYON RD KANAB UT 84741 13

MAIL=>

RENEWAL-DATE	TYPE	TITLE-NO	TYPE	T-DATE	PAYMENT	P-SAFETY	PREV REGISTRATION ST	YR	PLATE-NO
00 15			X					15	N4053R

VEHICLE DESCRIPTION: VIN PA32300 VIN-ST-FLG

STATUS	TYPE	MAKE	STYLE	MODEL	YR	CYL	WT	FUEL	DISPL	TRAN-D
P	C4	PIPE		CHEROKEE	67	01				022599

LESSEE INFORMATION:

MAILING ADDRESS =>

LIEN HOLDER INFORMATION: *** PROTECTED RECORD - NOT FOR PUBLIC USE ***

NAME	STREET ADDRESS	CITY	ST	ZIP
N/A				

AIRPORT LOCATION:	STREET ADDRESS	CITY	ST	ZIP
KANAB MUNICIPAL ARPT	P O BX 92	KANAB	UT	84741

COMMENTS AREA:

FILE-CD	DOC-DATE	OP-ID	EXAM-OFF
	01 06 99	DMO	E9999

MASTER

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/25/01 BY [redacted]

b6
b7C

M O T O R V E H I C L E N A M E N D E X

REGISTERED OWNERS NAME		LICENSE	YEAR	MAKE
FOUNDATION FAITH OF GOD		MJ6628	73	CHEV
FOUNDATION FAITH OF GOD		022643	75	INTL
FOUNDATION FAITH OF GOD		1159DB	88	DODG
FOUNDATION FAITH OF GOD		3905CC	75	GMC
FOUNDATION FAITH OF GOD		553FJM	89	SUBA
FOUNDATION FAITH OF GOD		655FNM	90	PLYM
FOUNDATION FAITH OF GOD		785FNM	69	FORD
FOUNDATION FAITH OF GOD		943BWT	85	GMC
FOUNDATION FAITH OF GOD	9	0048AM	77	FORD
FOUNDATION FAITH OF GOD	9	0126AH	86	NISS
FOUNDATION FAITH OF GOD	9	0127AH	86	NISS
FOUNDATION FAITH OF GOD	9	043CTL	69	TOYT
FOUNDATION FAITH OF GOD	9	340AFA	69	TOYT
FOUNDATION FAITH OF GOD	9	399FSH	83	TOYT
FOUNDATION FAITH OF GOD	9	569BBL	73	LINC
FOUNDATION FAITH OF GOD	9	649FNM	83	CHEV
FOUNDATION FAITH OF GOD	9	7518AK	85	TOYT
FOUNDATION FAITH OF GOD	9	804FTY	89	SUBA
FOUNDATION FAITH OF GOD	9	845EWD	86	ISU
FOUNDATION FAITH OF GOD	9	848ADV	85	MERZ

LICENSE NUMBER?

[redacted] DATA 6/25/01 BY [redacted]

b6
b7C

M O T O R V E H I C L E N A M E I N D E X

REGISTERED OWNERS NAME		LICENSE	YEAR	MAKE
FOUNDATION FAITH OF GOD	9	926ETE	90	TOYT
FOUNDATION FAITH OF GOD /	9	261GJS	84	GMC
FOUNDATION FAITH OF GOD B	9	238GNR	72	DODG
FOUNDATION FAITH OF GOD T		0890CK	68	CHEV
FOUNDATION FAITH OF GOD T		2110AE	71	INTL
FOUNDATION FAITH OF GOD T		875FTY	85	DODG
FOUNDATION FAITH OF GOD T	9	AAV755	84	JEP
FOUNDATION FAITH OF GOD T	9	AE9872	82	FORD
FOUNDATION FAITH OF GOD T	9	MJ6584	75	GMC
FOUNDATION FAITH OF GOD T	9	842FZZ	85	DODG
FOUNDATION FAITH OF GOD T	9	964BWT	86	GMC
FOUNDATION FOR INDIAN DEV		073JUF	79	OLDS
FOUNDATION FOR INDIAN DEV		546JFH	73	INTL
FOUNDATION FOR INDIAN DEV	9	067FLJ	82	AMER
FOUNDATION GLOBAL / STANT		120YMR	99	CHEV
FOUNDATION HEDGE HOG		66915L	99	UTIL
FOUNDATION JAITH OF GOD	9	386FSH	84	DODG
FOUNDATION JOHNSON		59507K	95	BGTX
FOUNDATION MERIT THE	9	720HTB	88	HOND
FOUNDATION OF ASHA	9	117AHS	66	CHEV

LICENSE NUMBER?

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/25/01 BY [redacted]

b6
b7C

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 09/26/2000

To: CIRG **Attn:** Unit Chief [redacted]

From: Salt Lake City
C-6 JTTF
Contact: SA [redacted] (801) 579-4629 b6 b7C

Approved By: [redacted]

Drafted By: [redacted]

INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/25/01 BY [redacted]

Case ID #: 266C-SU-53193-10

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY (BFAS);
AOT-DT
WHITE COLLAR CRIME (Solicitation Crime)
00:SU

Synopsis: Lead to NCAVC to review files regarding David Berkowitz including 9A-NH-24971 and to provide Salt Lake with information on David Berkowitz and his associates. b7E

Preliminary Inquiry Instituted: [redacted]

Details: A brief history of the BFAS indicates that it originated from a Satanic cult previously known as The Process-Church of the Final Judgement. The BFAS purchased 3000 acres in southern Utah in 1993, and currently operates an animal sanctuary on this property. BFAS receives over a million dollars a year from individual contributors. Source information indicates [redacted] b7D

[redacted]

David Berkowitz of the Son of Sam fame was a member of the Process and was associated with the individuals running BFAS. The current leaders of BFAS, [redacted] b6 b7C are alleged to have been involved with Berkowitz in several murders that occurred in New York. Salt Lake City anticipates a possible interview of Berkowitz regarding members of the BFAS that were involved in murders in New York.

To: CIRG From: Salt Lake City
Re: 266C-SU-53193, 09/26/2000

LEAD(s):

Set Lead 1:

CIRG

AT NCAVC, VIRGINIA

To review files on David Berkowitz and his associates including (9A-NH-24971) and report to Salt Lake any information on David Berkowitz or The Process including copies of interviews of Berkowitz.

♦♦

FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/25/01 BY [redacted]

b6
b7C
b7D

Date of transcription 10/16/2000

[redacted] (protect identity), date of birth [redacted] of [redacted] telephone number [redacted] was interviewed at the FBI office. After being advised of the identity of the interviewing agents and the nature of the interview he provided the following information:

[redacted] joined the "The Process Church of the Final Judgement" [redacted]. He became attracted to the Church because of the popularity of the hippie scene and counter culture. The Process preached that the world would be ending in 2000 and that Satan and Christ would be united. The Process held weekly ceremonies during which one end of the Temple would be represented by Satan and the other end by Christ.

b6
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b7D

The Process was started by Robert and Marianne De Grimston. The De Grimstons had split from the Church of Scientology in England and had come to the United States via Mexico.

[redacted]

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b7D

[redacted]

b6
b7C
b7D

[redacted] is not personally aware of any criminal activity by any members [redacted]

b6
b7C
b7D

Investigation on [redacted] at [redacted]

File # 266C-SU-53193 - 12 Date dictated 10/16/00

by SA [redacted] DOC [redacted]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

[redacted]

b6
b7C
b7D

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 10/16/2000

To: Counterterrorism Attn: SSA [redacted]

From: Salt Lake City
C6
Contact: SA [redacted] (801) 579-4629 b6 b7C

Approved By: [redacted]

Drafted By: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/25/01 BY [redacted]

Case ID #: 266C-SU-53193

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY (BFAS);
AOT-DT
WHITE COLLAR CRIME (Solicitation Fraud)
00:SU

Synopsis: Request a [redacted] extension of captioned case.

Preliminary Inquiry Instituted: [redacted] b7E

Details: On [redacted] member of the Process Church was interviewed regarding the activities of the BFAS. The source indicated that [redacted] b6 b7C b7D

The source advised that [redacted] b7D

On [redacted] a source advised that [redacted] b5 b6 b7C b7D b7E

On 10/17/00, AUSA [redacted] agreed to [redacted]

266C-SU-53193-13 b6 b7C

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]
OCT 23 2000
FBI – SALT LAKE CITY
[redacted]

290 [redacted] 01-EC

It is therefore requested for a [redacted] b6 b7C b7E

[redacted]

To: Counterterrorism From: Salt Lake City
Re: 266C-SU-53193, 10/16/2000

LEAD(s):

Set Lead 1: (Adm)

COUNTERTERRORISM

AT WASHINGTON, DC

Read and Clear.

♦♦

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/09/2000

To: Counterterrorism **Attn:** SSA [redacted]

From: Salt Lake City
C6 OJTTF
Contact: SA [redacted] (801) 257-2350 b6 b7C

Approved By: [redacted]

Drafted By: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/25/01 BY [redacted]

Case ID #: 266C -SU- 53193-15

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY (BFAS)
AOT-DT
WHITE COLLAR CRIME (Solicitation Fraud)
00:SU

Synopsis: [redacted] b7E

Preliminary Inquiry Instituted: [redacted]

Details: The following information has been compiled from various sources, which include [redacted] Information from these sources alleges that [redacted] b7D

A brief history of BFAS indicates it started in 1963 in London, England by Robert DeGrimston. DeGrimston had split off from the Church of Scientology and started his own group that concentrated on compulsion analysis. [redacted]

The group spent time in the Bahamas and Mexico and eventually entered the United States in 1968. [redacted] b7D

[redacted] The group believed that [redacted]

266C-SU-53193-15

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]
NOV 14 2000
FBI – SALT LAKE CITY

b6 b7C

314 [redacted] 01.EC

Satan and Jesus were going to join and that would result in the world coming to an end.

b7D

The goal of the Process was to set up chapters and coffee houses in major American cities to recruit members.

The Process set up a chapter in New York City in the late 1970's. David Berkowitz of the Son of Sam fame was a member of the Process. b6 b7C advised that he believes that BFAS members MaryAnn DeGrimston, b7D

By the mid 1970's, as the Satanic Cult fad faded the group changed it's name to the Foundation Faith of the Millennium. During this time MaryAnn DeGrimston became the leader of the group b7D

In the 1980's the idea to raise money based on taking care of animals was discussed. The group decided this would appeal to individuals emotions and would be the best way to raise money. b7D

In 1991, the group changed its name to BFAS and purchased 3000 acres in Kanab, Utah. BFAS is now organized "specifically as an institution devoted to the charitable and religious purpose for the prevention of cruelty to animals." The "inner circle" has remained together since England and is currently in Kanab, Utah. b7D

On 10/17/00, AUSA b3 b5 b6 b7C b7E

[redacted] b3 b5 b7E

As of 11/08/00, [redacted]

[redacted]

To: Counterterrorism From: Salt Lake City
Re: 266C -SU- 53193, 11/09/2000

LEAD(s):

Set Lead 1: (Adm)

COUNTERTERRORISM

AT WASHINGTON, DC

Read and Clear.

♦♦

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/09/2000

To: Salt Lake City **Attn:** SSA [redacted] b6 b7C b7E

From: Counterterrorism
Domestic Terrorism/Counterterrorism Planning Section
(DT/CPS) [redacted]
Contact: SSA [redacted] ext 0292

Approved By: [redacted]

Drafted By: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/25/01 BY [redacted]

Case ID #: 266C-SU-53193-16 (Pending)

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY (BFAS);
AOT-DT
WHITE COLLAR CRIME (Solicitation Fraud)

Synopsis: The purpose of this communication is to provide Salt Lake City with the first [redacted] extension in captioned matter.

Preliminary Inquiry Instituted: [redacted] b7E

[redacted]

Reference: 266A-SU-53193 Serial 13

Administrative: Reference telcalls from SSA [redacted] Salt Lake City to SSA [redacted] FBIHQ on 10/20/2000. b6 b7C

Details: Captioned matter involves a group which solicits financing in order to care for animals. Source information has indicated that [redacted] Source advised that [redacted]

[redacted] b3 b7D b7E

Salt Lake City is granted a [redacted] extension to [redacted]

266C-SU-53193-16

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED FILED
NOV 27 2000
FBI – SALT LAKE CITY

b6 b7C

(1) [redacted]

(2) File

no upload #

LEAD(s):

Set Lead 1: (Adm)

SALT LAKE CITY

AT SALT LAKE CITY

Read and clear.

♦♦

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 12/12/2000

To: Counter terrorism **Attn:** SSA [redacted]
SSA [redacted]

Salt Lake City

From: Salt Lake City
C6 OJTTF
Contact: SA [redacted] (801) 257-2350

b6
b7C

Approved By: [redacted]

Drafted By: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/25/01 BY [redacted]

Case ID #: 266C-SU-53193-18

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY (BFAS);
DOT-DT
WHITE COLLAR CRIME (Solicitation Fraud)
00:SU

Synopsis: Request to close Preliminary Inquiry.

Preliminary Inquiry Instituted: [redacted] b7E

Details: A preliminary inquiry was initiated [redacted] b6 b7C b7D b7E

12/15/00

A brief history of the BFAS indicates that it originated in England in 1964 as "The Process," an offshoot of Scientology that practiced religious psychotherapy. The leaders, [redacted] and Mary DeGrimston, had previously been involved in counterfeit bond rackets in England. [redacted] recruited a core group of 25 fanatical followers that have remained together since 1966 and are currently in Kanab, Utah. b6 b7C

The aim of "The Process" was to bring clients face to face with God, mankind and themselves. It provided this service [redacted] b6 b7C b7D

266C-SU-53193-18

347 [redacted] 05.EC

SEARCHED [redacted] INDEX [redacted]
SERIALIZED [redacted] FILED [redacted]
DEC 12 2000
FBI – SALT LAKE CITY

C6
1/4/01
Gib

leads "D" is continued due to past deadlines & no other info [redacted]

[redacted] The group fled from England and spent time in the Bahamas and Mexico before finally entering the United States in 1968. b7D

The group held a meeting [redacted] b7D

[redacted] The group preached that Satan and Jesus were going to join and that would result in the world ending. [redacted]

Eventually, they set up chapters throughout the United States including San Francisco and New York. Charles Manson has reported to have been a member of the Process. One of the leaders, [redacted] b6 b7C

In the mid-70's the "inner circle" was living in New York. David Berkowitz of the Son of Sam fame was a member of the Process. Sergeant [redacted] Police Department advised that his investigation reveals that Process members Mary DeGrimston, [redacted] were involved in the Son of Sam murders.

By the mid 1970's, as the Satanic cult faded and because of the fallout of the Son of Sam murders, the group left New York and went to Arizona. The group changed its name to the "Foundation Faith of the Millennium." Mary DeGrimston [redacted] b7D

During this time Mary DeGrimston spoke at several meetings about [redacted] b7D

In the 1980's the idea to raise money based on taking care of animals was discussed. The group decided this would appeal to individuals emotions and would be the best way to raise money. In 1991, the group changed its name to the Best Friends Animal Sanctuary and purchased 3000 acres in Kanab, Utah. BFAS are now organized "specifically as an institution devoted to the charitable and religious purpose for the prevention of cruelty to animals." [redacted] b7D

[redacted] b7D

During the preliminary inquiry [redacted] b3 b7D b7E

The preliminary inquiry investigation has revealed [redacted] b7E

However, the preliminary investigation revealed [redacted] b7E It is therefore requested that the preliminary inquiry be closed.

To: Counter terrorism From: Salt Lake City
Re: 266C-SU-53193, 12/12/2000

LEAD(s):

Set Lead 1: (Adm)

COUNTERTERRORISM

AT WASHINGTON, DC

Read and Clear.

♦♦

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/18/2001

To: Salt Lake City **Attn:** SA [redacted]

From: CIRG
NCAVC
Contact: MCS [redacted] 703-632-4345 b6 b7C

Approved By: [redacted]

Drafted By: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/25/01 BY [redacted]

Case ID #: 266C-SU-53193 19 (Pending)

Title: [redacted]
BEST FRIENDS OF ANIMAL SANCTUARY (BFAS)
WHITE COLLAR CRIME (Solicitation Crime)
AOT-DT
OO:SU

Synopsis: Review files regarding David Berkowitz including 9A-NH-24971 and to provide Salt Lake with information on David Berkowitz and his associates.

Details: Upon review of file 9A-NH-24971 concerning threatening letters, some of which contained the name of David Berkowitz, it was reasonably concluded that these letters were written by someone other than David Berkowitz of the Son of Sam fame.

Further, upon research of our records here at Quantico, we have no records of interviews with David Berkowitz, or information on the Process Church of the Final Judgement.

SA [redacted] was advised of these findings and that if after his current investigation he wishes to interview David Berkowitz, this unit would gladly assist him with his interview. b6 b7C

Inasmuch as there are no further request of the NCAVC at present, the CIRG will place this matter in closed status.

uploaded 1/19/2001 pls

cover lead [redacted] 1/18/01 [redacted]

uploaded from DISK 1/30/01
lead not set EC sent to Agent
case closed call to [redacted] 1/30 10:45

b6 b7C

All SaltLake

To: Salt Lake City From: CIRG
Re: 266C-SU-53193, 01/18/2001

LEAD(s):

Set Lead 1: (Adm)

SALT LAKE CITY

AT SALT LAKE CITY, UTAH

Read and clear.

♦♦

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 03/29/2001

To: Salt Lake City **Attn:** [redacted] b6 b7C

From: Salt Lake City
C6
Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/25/01 BY [redacted]

Case ID #: 266C-SU-53193-30 (Closed)

Title: [redacted]
BEST FRIENDS ANIMAL SANCTUARY (BFAS);
AOT-DT
WHITE COLLAR CRIME

Synopsis: Request to retain evidence of closed case for one year.

Details: A preliminary inquiry was initated on BFAS on [redacted] b3 b7E During which time [redacted] The preliminary investigation revealed [redacted]

Therefore it is requested that 1B1 and 1B2 be retained for one year.

♦♦

(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/16/2004

To: Salt Lake City **Attn:** Evidence Tech

From: Salt Lake City
C4
Contact: SA

Approved By:

Drafted By:

b6
b7C

Case ID #: 266C-SU-53193

Title:
BEST FRIENDS ANIMAL SANCTUARY
AOT-DT- White Collar Crime

Synopsis: Request destruction of evidence.

Details: It is requested that the Salt Lake evidence tech destroy the following items:

1) 1B1 barcode E1370585

2) 1B2 barcode E1370584

♦♦

SEARCHED INDEXED
SERIALIZED FILED
JAN 19 2004
FBI – SALT LAKE CITY

b6
b7C

266C-SU-53193-22